

**AGENDA SEASIDE CITY COUNCIL MEETING
JUNE 14, 2010 7:00 PM**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF AGENDA**
- 5. RECOGNITION – POLICE CITIZEN’S ACADEMY GRADUATION**
- 6. COMMENTS – PUBLIC**
- 7. DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
- 8. CONSENT AGENDA**
 - a) PAYMENT OF THE BILLS - \$558,808.28**
 - b) APPROVAL OF MINUTES – MAY 24, 2010 REGULAR MINUTES**
- 9. UNFINISHED BUSINESS:**
- 10. NEW BUSINESS:**
 - a) RESOLUTION #3701 – A RESOLUTION OF THE CITY OF SEASIDE, OREGON. ADJUSTING THE SOLID WASTE COLLECTION RATES**
 - PUBLIC COMMENTS**
 - COUNCIL COMMENTS**
 - MOTION TO READ BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - MOTION TO ADOPT – ALL IN FAVOR AND OPPOSED**
 - b) UPDATE – PARKS ADVISORY COMMITTEE, NECANICUM NATURAL HISTORY PARK**
 - c) APPROVAL – TRANSPORTATION ENHANCEMENT PROGRAM APPLICATION FOR THE SEASIDE COVE PATH**
 - d) ORDINANCE #2010-04 – AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, AMENDING CHAPTER 115 OF THE SEASIDE CODE OF ORDINANCE REGARDING SOCIAL GAMES**
 - PUBLIC COMMENTS**
 - COUNCIL COMMENT**
 - MOTION FOR FIRST READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - MOTION FOR SECOND READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**

- e) **ORDINANCE #2010-05 – AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, AMENDING CHAPTER 94 OF THE SEASIDE CODE OF ORDINANCE REGARDING FIRE PREVENTION**
 - **PUBLIC COMMENTS**
 - **COUNCIL COMMENT**
 - **MOTION FOR FIRST READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - **MOTION FOR SECOND READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**

11. **COMMENTS FROM THE COUNCIL**

12. **COMMENTS FROM THE CITY STAFF**

13. **ADJOURNMENT**

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.