

**AGENDA SEASIDE CITY COUNCIL MEETING  
APRIL 22, 2019 7:00 PM**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF AGENDA
5. COMMENTS FROM STUDENT REPRESENTATIVE, Briana Boyd
6. COMMENTS – PUBLIC – (please keep speaking time to four minutes)
7. DECLARATION OF POTENTIAL CONFLICT OF INTEREST
8. CONSENT AGENDA
  - a) PAYMENT OF THE BILLS - \$1,579,561.29
  - b) APPROVAL OF MINUTES - April 8, 2019
9. REPORTS AND PRESENTATIONS:
  - a) REPORT - CLATSOP COUNTY HOUSING STRATEGIES, Brendan Buckley
  - b) CITY OF SEASIDE PARK MASTER PLAN PARK SIGNAGE, Dale McDowell
  - c) UPDATE - SEASIDE CIVIC AND CONVENTION CENTER EXPANSION/RENOVATION, Russ Vandenberg
10. PUBLIC HEARING - ORDINANCE #2019-01 - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SEASIDE, OREGON PURSUANT TO ORS 223.112-223.132, SETTING A PUBLIC HEARING, EXTENDING THE TERM OF THE ASSESSMENT DISTRICT FOR ECONOMIC IMPROVEMENT, KNOWN AS THE “DOWNTOWN MAINTENANCE DISTRICT”; REPEALING ORDINANCE NO. 2018-08 AND ALL ORDINANCES IN CONFLICT.
  - OPEN PUBLIC HEARING
  - CLOSE PUBLIC HEARING
  - COUNCIL COMMENTS
  - MOTION FOR FIRST READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED
  - MOTION FOR SECOND READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED
11. UNFINISHED BUSINESS:
  - a) VACANCY - CITY TREE BOARD
12. NEW BUSINESS
  - a) LIQUOR LICENSE APPLICATION - MCBANI, 409 BROADWAY

- b) **LIQUOR LICENSE APPLICATION - ANGELINA'S PIZZA AND CAFE, 1815 S. ROOSEVELT**
  
- c) **FINAL - BOB CHISHOLM COMMUNITY CENTER MAIN HALL REFRESH PROJECT**
  
- d) **RESOLUTION #3938 - A RESOLUTION OF THE CITY OF SEASIDE, OREGON, INCREASING SEWER SERVICE USER RATES**
  - **PUBLIC COMMENTS**
  - **COUNCIL COMMENTS**
  - **MOTION TO READ BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
  - **MOTION TO ADOPT - ALL IN FAVOR AND OPPOSED**
  
- e) **RESOLUTION #3839 - A RESOLUTION OF THE CITY OF SEASIDE, OREGON, DECREASING WATER ACCESS/DEMAND CHARGES**
  - **PUBLIC COMMENTS**
  - **COUNCIL COMMENTS**
  - **MOTION TO READ BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
  - **MOTION TO ADOPT - ALL IN FAVOR AND OPPOSED**
  
- f) **VACANCY - COMMUNITY CENTER COMMISSION**

13. **COMMENTS FROM THE CITY STAFF**

14. **COMMENTS FROM THE COUNCIL**

15. **ADJOURNMENT**

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**All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.**