

**AGENDA SEASIDE CITY COUNCIL MEETING  
AUGUST 26, 2019 7:00 PM**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF AGENDA**
5. **INTRODUCTION AND COMMENTS FROM NEW STUDENT REPRESENTATIVE, Tristyn McFadden**
6. **COMMENTS – PUBLIC – (please keep speaking time to four minutes)**
7. **DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
8. **CONSENT AGENDA**
  - a) **PAYMENT OF THE BILLS - \$662,637.90**
  - b) **APPROVAL OF MINUTES – August 12, 2019**
9. **REPORTS AND PRESENTATIONS:**
  - a) **RECOGNITION – SEASIDE PUBLIC WORKS INTERNSHIP TERENCE (TERRY) DOUGLAS, PORTLAND COMMUNITY COLLEGE, Dale McDowell**
  - b) **UPDATE – US CENSUS 2020, Mark Czornij**
10. **UNFINISHED BUSINESS:**
  - a) **ORDINANCE #2019-05 – AN ORDINANCE DECLARING THE COST OF IMPROVEMENT OF CERTAIN PROPERTIES IN THE CITY OF SEASIDE, OREGON, BY INSTALLING NEW STORM DRAINAGE CATCH BASINS AND PIPING, RECONSTRUCTION OF EXISTING ROAD BED AND ASPHALT PAVING THE ROADWAY ON AVENUE ‘H’ BETWEEN KING STREET AND RAILROAD PARK AS REQUIRED BY CITY STANDARDS IN SEASIDE, OREGON, DECLARING SUCH ASSESSMENTS AND DIRECTING THE ENTRY OF THE SAME IN THE DOCKET OF CITY LIENS (Third and Final Reading)**
    - **OPEN PUBLIC COMMENTS**
    - **CLOSE PUBLIC COMMENTS**
    - **COUNCIL COMMENTS**
    - **MOTION FOR THIRD READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
    - **MOTION TO ADOPT - ROLL CALL VOTE**
11. **NEW BUSINESS**
  - a) **LIQUOR LICENSE APPLICATION – HAMILTON MARKET, 250 AVENUE ‘U’, (Owner – William Montero)**
  - b) **UPDATE – SEASIDE LIBRARY POLICY MANUAL, Esther Moberg**
  - c) **SEASIDE CIVIC AND CONVENTION CENTER EXPANSION/RENOVATION CHANGE ORDERS FOR CONTRACT EXTENSION, Russ Vandenberg**

**d) UPDATE - SEASIDE CIVIC AND CONVENTION CENTER  
EXPANSION/RENOVATION, Russ Vandenberg**

**12. COMMENTS FROM THE CITY STAFF**

**13. COMMENTS FROM THE COUNCIL**

**14. ADJOURNMENT**

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**All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.**