

**AGENDA SEASIDE CITY COUNCIL MEETING  
JULY 22, 2019 7:00 PM**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF AGENDA**
- 5. COMMENTS – PUBLIC – (please keep speaking time to four minutes)**
- 6. DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
- 7. CONSENT AGENDA**
  - a) PAYMENT OF THE BILLS - \$444,720.40**
  - b) APPROVAL OF MINUTES – July 8, 2019**
- 8. REPORTS AND PRESENTATIONS:**
  - a) PRESENTATION – CLATSOP COUNTY PUBLIC HEALTH TOBACCO RETAIL LICENSING, Michael McNickle**
  - b) PRESENTATION – PARKS MASTER PLAN MILL PONDS SIGN ART, Nancy Holmes**
- 9. PUBLIC HEARING - ORDINANCE #2019-04 - AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, ANNEXING CERTAIN TERRITORY EAST OF THE CITY (Seaside School District Additional Property Located East of Seaside Heights Elementary School, 2000 Spruce Drive).**
  - OPEN PUBLIC HEARING**
  - CLOSE PUBLIC HEARING**
  - COUNCIL COMMENTS**
  - MOTION FOR FIRST READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
  - MOTION FOR SECOND READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
- 10. UNFINISHED BUSINESS:**
  - a) VACANCY - COMMUNITY CENTER COMMISSION**
- 11. NEW BUSINESS**
  - a) MEMORANDUM OF AGREEMENT (MOA) BETWEEN THE COUNTY OF CLATSOP AND THE CITY OF SEASIDE REGARDING PARTICIPATION IN THE CLATSOP COUNTY UNIFIED MASS NOTIFICATION SYSTEM**

**12. COMMENTS FROM THE CITY STAFF**

**13. COMMENTS FROM THE COUNCIL**

**14. ADJOURNMENT**

**Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at [www.cityofseaside.us](http://www.cityofseaside.us).***

**All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.**