

**AGENDA SEASIDE CITY COUNCIL MEETING
JULY 9, 2018 7:00 PM**

- 1. CALL TO ORDER**

- 2. PLEDGE OF ALLEGIANCE**

- 3. ROLL CALL**

- 4. APPROVAL OF AGENDA**

- 5. PROCLAMATION - NATIONAL NIGHT OUT, Dave Ham**

- 6. COMMENTS – PUBLIC – (please keep speaking time to four minutes)**

- 7. DECLARATION OF POTENTIAL CONFLICT OF INTEREST**

- 8. CONSENT AGENDA**
 - a) PAYMENT OF THE BILLS - \$759,409.96**

 - b) APPROVAL OF MINUTES - June 25, 2018**

- 9. UNFINISHED BUSINESS:**
 - a. ORDINANCE #2018-09 - AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, AMENDING THE ZONING ORDINANCE TEXT IN CODE OF SEASIDE ORDINANCE CHAPTER 158 ALLOWING ACCESSORY DWELLING UNITS - Kevin Cupples**
 - **OPEN PUBLIC COMMENTS**

 - **CLOSE PUBLIC COMMENTS**

 - **COUNCIL COMMENTS**

 - **MOTION FOR SECOND READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**

 - b. VACANCY - CITY TREE BOARD
AIRPORT COMMITTEE
PARKS ADVISORY COMMITTEE
COMMUNITY CENTER COMMISSION**

- 10. NEW BUSINESS:**
 - a) PUBLIC HEARING - ORDINANCE #2018-10 - AN ORDINANCE GRANTING CHARTER COMMUNICATION A FRANCHISE TO PROVIDE SERVICES, FACILITIES, AND EQUIPMENT TO OPERATE AND MAINTAIN CONSTRUCTION AND OPERATION OF A CABLE NETWORK WITHIN THE CITY OF SEASIDE, OREGON.**
 - **OPEN PUBLIC HEARING**

 - **CLOSE PUBLIC HEARING**

 - **COUNCIL COMMENTS**

 - **MOTION FOR FIRST READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**

 - **MOTION FOR SECOND READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**

11. COMMENTS FROM THE CITY STAFF

12. COMMENTS FROM THE COUNCIL

13. ADJOURNMENT

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at www.cityofseaside.us.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.