

This meeting is to take care of city business and 25 people are allowed in the building at any given time as long as there is social distancing. The city recommends only those having business on the agenda attend the meeting. We highly recommend all others stay home and watch the meeting electronically. Public Comments can be emailed to publiccomment@cityofseaside.us. Thank You for your patience.

**AGENDA SEASIDE CITY COUNCIL REGULAR MEETING
JUNE 8, 2020 7:00 PM**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF AGENDA**
- 5. COMMENTS – PUBLIC – (please keep speaking time to four minutes)**
- 6. DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
- 7. CONSENT AGENDA**
 - a) PAYMENT OF THE BILLS – \$1,931,326.09**
 - b) APPROVAL OF MINUTES – May 11, 2020**
- 8. REPORTS AND PRESENTATIONS: None**
- 9. UNFINISHED BUSINESS:**
 - a) VACANCY – PARKS ADVISORY COMMITTEE**
- 10. NEW BUSINESS**
 - a) PUBLIC HEARING - RESOLUTION #3963 - A RESOLUTION DECLARING THE CITY'S ELECTION TO RECEIVE STATE REVENUE SHARING**
 - OPEN PUBLIC HEARING**
 - CLOSE PUBLIC HEARING**
 - COUNCIL COMMENTS**
 - MOTION TO READ BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - MOTION TO ADOPT – ALL IN FAVOR AND OPPOSED**
 - b) LICENSING AGREEMENT – CITY OF SEASIDE RIGHT-OF-WAY PROPERTY LOCATED AT 2624 NEAWANNA STREET, Kevin Cupples**
 - COMMENTS**
 - c) CITY OF SEASIDE REIMBURSEMENT TO THE SEASIDE SCHOOL DISTRICT #10 FOR CONSTRUCTION PROJECT**
 - d) HOLLADAY DRIVE AVENUE 'C' TO 1ST AVENUE PROJECT CHANGE ORDERS, Dale McDowell**

- e) LIQUOR LICENSE APPLICATION – JENSEN’S GROCERS LLC, - GROCERY OUTLET INC., 825 AVENUE ‘N’ (Contact – Thomas Jensen)

11. COMMENTS FROM THE CITY STAFF

12. COMMENTS FROM THE COUNCIL

13. ADJOURNMENT

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at www.cityofseaside.us.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.