

INTERVIEW: COMMUNITY CENTER COMMISSION

6:20 PM - Jennifer Johnson

6:30 PM - Jordan Virding

**AGENDA SEASIDE CITY COUNCIL MEETING
MARCH 25, 2019 7:00 PM**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF AGENDA**
- 5. PROCLAMATION - CHILD ABUSE PREVENTION MONTH
ARBOR WEEK**
- 6. COMMENTS FROM STUDENT REPRESENTATIVE, Briana Boyd**
- 7. COMMENTS – PUBLIC – (please keep speaking time to four minutes)**
- 8. DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
- 9. CONSENT AGENDA**
 - a) PAYMENT OF THE BILLS - \$1,565,847.58**
 - b) APPROVAL OF MINUTES - March 11, 2019**
- 10. ANNUAL REPORT - SEASIDE LIBRARY, Esther Moberg**
- 11. UNFINISHED BUSINESS:**
 - a) VACANCY - CITY TREE BOARD
AIRPORT COMMITTEE
COMMUNITY CENTER COMMISSION**
- 12. NEW BUSINESS**
 - a) UPDATE - 2020 CENSUS WITH THE US CENSUS BUREAU, Sarah Bushore**
 - b) RESOLUTION #3936 - A RESOLUTION OF THE CITY OF SEASIDE, OREGON,
AUTHORIZING A LOAN FROM THE SPECIAL PUBLIC WORKS FUND BY
ENTERING INTO A FINANCING CONTRACT WITH THE OREGON
INFRASTRUCTURE FINANCE AUTHORITY**
 - PUBLIC COMMENTS**
 - COUNCIL COMMENTS**
 - MOTION TO READ BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - MOTION TO ADOPT - ALL IN FAVOR AND OPPOSED**
 - c) VACANCY - PARKS ADVISORY COMMITTEE, Term Expirations**
 - d) APPROVAL - SEASIDE CIVIC AND CONVENTION CENTER CONTRACT RATE
ADJUSTMENT, Russ Vandenberg**

- e) **UPDATE - SEASIDE CIVIC AND CONVENTION CENTER
EXPANSION/RENOVATION, Russ Vandenberg**

13. COMMENTS FROM THE CITY STAFF

14. COMMENTS FROM THE COUNCIL

15. ADJOURNMENT

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at www.cityofseaside.us.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.