

**AGENDA SEASIDE CITY COUNCIL MEETING
MARCH 26, 2018 7:00 PM**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF AGENDA**
- 5. PROCLAMATION - CHILD ABUSE PREVENTION MONTH**
- 6. PROCLAMATION - ARBOR WEEK APRIL 1-7, 2018**
- 7. COMMENTS – PUBLIC – (please keep speaking time to four minutes)**
- 8. DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
- 9. CONSENT AGENDA**
 - a) PAYMENT OF THE BILLS - \$372,286.20**
 - b) APPROVAL OF MINUTES - March 12, 2018**
- 10. UNFINISHED BUSINESS:**
 - a. ORDINANCE 2018-04 - AN ORDINANCE PROVIDING FOR THE IMPROVEMENT OF CERTAIN PROPERTIES IN THE CITY OF SEASIDE, OREGON, BY INSTALLING NEW STORM DRAINAGE CATCH BASINS AND PIPING, RECONSTRUCTION OF EXISTING ROAD BED AND ASPHALT PAVING THE ROADWAY AS REQUIRED BY CITY STANDARDS ON AVENUE 'H' BETWEEN KING STREET AND RAILROAD PARK - (Third and Final Reading)**
 - OPEN PUBLIC HEARING**
 - CLOSE PUBLIC HEARING**
 - COUNCIL COMMENTS**
 - MOTION FOR THIRD READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - MOTION TO ADOPT - ROLL CALL VOTE**
 - b. VACANCY - PARKS ADVISORY COMMITTEE
AIRPORT COMMITTEE**
- 11. NEW BUSINESS**
 - a. CONTRACT - CITY OF SEASIDE AND FOOTE SPORTS PRODUCTIONS INC., DBA - HOOD TO COAST RELAY**

b. ORDINANCE 2018-05 - AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, AMENDING THE CODE OF ORDINANCES CHAPTER 31 FOR THE SEASIDE PUBLIC AIRPORT COMMITTEE

- **OPEN PUBLIC COMMENTS**
- **CLOSE PUBLIC COMMENTS**
- **COUNCIL COMMENTS**
- **MOTION FOR FIRST READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
- **MOTION FOR SECOND READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**

c. VACANCY - CITY TREE BOARD

12. COMMENTS FROM THE CITY STAFF

13. COMMENTS FROM THE COUNCIL

14. ADJOURNMENT

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at www.cityofseaside.us.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.