

**AGENDA SEASIDE CITY COUNCIL MEETING
NOVEMBER 26, 2018 7:00 PM**

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

4. **APPROVAL OF AGENDA**

5. **PROCLAMATION - PEARL HARBOR REMEMBRANCE DAY**

6. **COMMENTS FROM STUDENT REPRESENTATIVE, Briana Boyd**

7. **COMMENTS – PUBLIC – (please keep speaking time to four minutes)**

8. **DECLARATION OF POTENTIAL CONFLICT OF INTEREST**

9. **CONSENT AGENDA**
 - a) **PAYMENT OF THE BILLS - \$451,512.99**

 - b) **APPROVAL OF MINUTES - November 12, 2018**

10. **UNFINISHED BUSINESS:**
 - a) **VACANCY - CITY TREE BOARD
LIBRARY BOARD
AIRPORT COMMITTEE
PLANNING COMMISSION
TRANSPORTATION ADVISORY COMMISSION**

11. **NEW BUSINESS:**
 - a. **PUBLIC HEARING - RESOLUTION #3932 - A RESOLUTION OF THE CITY OF SEASIDE, OREGON, ACCEPTING THE COMPLETION OF THE AVENUE 'H' LOCAL IMPROVEMENT DISTRICT FOR THE IMPROVEMENTS CONSISTING OF PAVING UNIMPROVED ROADWAY ON AVENUE 'H' BETWEEN KING STREET AND THE RAILROAD PARK AS REQUIRED BY CITY STANDARDS**
 - **OPEN PUBLIC HEARING**
 - **CLOSE PUBLIC HEARING**
 - **COUNCIL COMMENTS**
 - **MOTION TO READ BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - **MOTION TO ADOPT – ALL IN FAVOR AND OPPOSED**

 - b. **UPDATE - SOUTH SEASIDE ANNEXATION PROJECT, Jon Rahl**

- c. SEASIDE CIVIC AND CONVENTION CENTER EXPANSION/RENOVATION
CHANGE ORDERS JUNE - NOVEMBER, 2018, Russ Vandenberg

- d. UPDATE - SEASIDE CIVIC AND CONVENTION CENTER
EXPANSION/RENOVATION, Russ Vandenberg

- e. DISCUSSION - CITY COUNCIL MEETING DECEMBER 24, 2018

12. COMMENTS FROM THE CITY STAFF

13. COMMENTS FROM THE COUNCIL

14. ADJOURNMENT

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at www.cityofseaside.us.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.