

**AGENDA SEASIDE CITY COUNCIL MEETING
OCTOBER 14, 2019 7:00 PM**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF AGENDA**
5. **PROCLAMATION – UNITY DAY 2019
FIRE PREVENTION MONTH
THE GREAT OREGON SHAKE OUT DAY
DOMESTIC VIOLENCE AWARENESS MONTH**
6. **COMMENTS FROM STUDENT REPRESENTATIVE, Tristyn McFadden**
7. **COMMENTS – PUBLIC – (please keep speaking time to four minutes)**
8. **DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
9. **CONSENT AGENDA**
 - a) **PAYMENT OF THE BILLS - \$992,481.29**
 - b) **APPROVAL OF MINUTES – September 23, 2019**
10. **REPORTS AND PRESENTATIONS:**
 - a) **REPORT – COOPER STREET POCKET PARK, Dale McDowell**
11. **UNFINISHED BUSINESS: NONE**
12. **NEW BUSINESS**
 - a) **PUBLIC HEARING - ORDINANCE #2019-06 – AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, AMENDING THE CODE OF SEASIDE CHAPTER 110 MAKING SPECIFIC CHANGES TO THE SCHEDULE OF LICENSE FEES OF BUSINESS REGULATIONS**
 - **OPEN PUBLIC HEARING**
 - **CLOSE PUBLIC HEARING**
 - **COUNCIL COMMENTS**
 - **MOTION FOR FIRST READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - **MOTION FOR SECOND READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**

- b) **RESOLUTION #3949 - A RESOLUTION DECLARING THE COST ASSOCIATED WITH THE ABATEMENT OF PROPERTY LOCATED AT 412 NORTH HOLLADAY BY THE CITY OF SEASIDE, OREGON, DECLARING SUCH ABATEMENT FEES AND DIRECTING THE ENTRY AS A CITY LIEN**
 - **PUBLIC COMMENTS**
 - **COUNCIL COMMENTS**
 - **MOTION TO READ BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - **MOTION TO ADOPT – ALL IN FAVOR AND OPPOSED**

- c) **UPDATE - SEASIDE CIVIC AND CONVENTION CENTER EXPANSION/RENOVATION CHANGE ORDER, Russ Vandenberg**

- d) **VACANCY - PLANNING COMMISSION – (TERM EXP.)**

13. COMMENTS FROM THE CITY STAFF

14. COMMENTS FROM THE COUNCIL

15. ADJOURNMENT

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at www.cityofseaside.us.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.