

**AGENDA SEASIDE CITY COUNCIL MEETING
JULY 27, 2015 7:00 PM**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF AGENDA**
5. **INTRODUCTION – SWEARING IN SEASIDE PATROL OFFICER, Nathan Tappert**
6. **PROCLAMATION – NATIONAL NIGHT OUT, Dave Ham**
7. **COMMENTS – PUBLIC**
8. **DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
9. **CONSENT AGENDA**
 - a) **PAYMENT OF THE BILLS – \$250,618.46**
 - b) **APPROVAL OF MINUTES – JULY 13, 2015 REGULAR MINUTES**
10. **UNFINISHED BUSINESS:**
 - a) **ORDINANCE 2015-06 – AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, AMENDING, CHAPTER 114: OF THE CODE OF SEASIDE REGARDING ITINERANT MERCHANTS – THIRD AND FINAL READING**
 - **OPEN PUBLIC COMMENTS**
 - **CLOSE PUBLIC COMMENTS**
 - **COUNCIL COMMENTS**
 - **MOTION FOR THIRD READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - **MOTION TO ADOPT – ROLL CALL VOTE**
 - b) **ORDINANCE 2015-07 – AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, AMENDING CODE OF SEASIDE CHAPTER 110.04: UNLAWFUL, ILLEGAL, OR PROHIBITED BUSINESSES NOT AUTHORIZED AND CREATING A NEW CHAPTER 119: MEDICAL MARIJUANA GROW SITES**
 - **OPEN PUBLIC COMMENTS**
 - **CLOSE PUBLIC COMMENTS**
 - **COUNCIL COMMENTS**
 - **MOTION FOR SECOND READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
11. **NEW BUSINESS:**
 - a) **LIQUOR LICENSE APPLICATION – PENDLETON OUTLET STORE, 1111 ROOSEVELT DRIVE, #410**
 - b) **FINAL - SEASIDE FIRE & RESCUE OFFICE SPACE REMODEL, Joey Daniels**
12. **COMMENTS FROM THE COUNCIL**
13. **COMMENTS FROM THE CITY STAFF**
14. **ADJOURNMENT**

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at www.cityofseaside.us.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.