## CITY OF SEASIDE 989 BROADWAY SEASIDE, OREGON 97138 503-738-5511 FAX 503-738-5514

## APPLICATION FOR CITY BUSINESS LICENSE

|  | New Business                          | _ Change of Ownership  | Change of Address                        | Name Change   |
|--|---------------------------------------|--|--|---|
| In accordar                            |                                       | on of Section 12, Ordinance<br>ation for a City Business Lic |  | per 28, 1970, the undersigned hereby owing information: |
| BUSINESS                               | NAME:                                 |  |  |   |
| OWNER N                                | AME:                                  |  |  |   |
| BUSINESS                               | ADDRESS:                              |  |  |   |
| MAILING A                              | ADDRESS:                              |  |  |   |
| CITY:                                  |                                       | ST: ZIP: _   | BUS. PF                                  | HONE:   |
| EMAIL AD                               | DRESS:                                |  |  |   |
| BUSINESS                               | DESCRIPTION:                          |  |  |   |
| NUMBER OF EMPLOYEES:                   |                                       |  |  |   |
| WILL CUSTOMERS BE COMING TO YOUR HOME? |                                       |  |  |   |
|  |                                       |  |  |   |
|  |                                       | <u>APPLICANT</u>   | <u>INFORMATION</u>                       |   |
| HOME PHO                               | ONE:                                  | DR   | IVERS LICENSE #                          | ST:ST:  |
| APPLICAN                               | IIS SIGNATURE                         |  |  | DATE:   |
|  |                                       |  | TORS ONLY                                |   |
|  |                                       |  |  |   |
| NOTE: BUS                              | INESS LICENSES<br>1 <sup>ST</sup> ARE | ARE DUE JANUARY 1 <sup>ST</sup> (<br>SUBJECT TO A PENALTY    | OF EACH YEAR. FEES<br>OF 50% OF THE SCHI | LEFT UNPAID AS OF FEBRUARY<br>EDULED FEE.               |
|  |                                       | ADMINISTRA   | TION USE ONLY                            |   |
| CA<br>ACCOUN                           |                                       | APPLICATION<br>RECEIPT #:                                    |  |   |

ALL RESTAURANTS MUST BE INSPECTED & APPROVED BEFORE OPENING