

**AGENDA SEASIDE CITY COUNCIL MEETING
JANUARY 8, 2018 7:00 PM**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF AGENDA
5. RECOGNITION - CITY OF SEASIDE PUBLIC WORKS EMPLOYEE TOM HECOX - 27 YEARS SERVICE
6. RECOGNITION - SEASIDE FIRE AND RESCUE EMPLOYEES AND VOLUNTEERS
7. COMMENTS – PUBLIC – (please keep speaking time to four minutes)
8. DECLARATION OF POTENTIAL CONFLICT OF INTEREST
9. CONSENT AGENDA
 - a) PAYMENT OF THE BILLS - \$849,568.35
 - b) APPROVAL OF MINUTES - December 11, 2017
10. UNFINISHED BUSINESS:
 - a) VACANCY - PARKS ADVISORY COMMITTEE
11. NEW BUSINESS
 - a) PUBLIC HEARING - ORDINANCE 2018-01 - AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, ANNEXING CERTAIN TERRITORY EAST OF THE CITY, (Seaside School District Property located East of Seaside Heights Elementary School, 2000 Spruce Drive)
 - OPEN PUBLIC HEARING
 - CLOSE PUBLIC HEARING
 - COUNCIL COMMENTS
 - MOTION FOR FIRST READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED
 - b) APPROVAL - DIRECT CITY MANAGER TO PREPARE A REPORT FOR THE AVENUE 'H' LOCAL IMPROVEMENT DISTRICT (LID) AND PRESENT THE REPORT AT THE JANUARY 22, 2018, CITY COUNCIL MEETING
12. COMMENTS FROM THE CITY STAFF
13. COMMENTS FROM THE COUNCIL
14. ADJOURNMENT

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at www.cityofseaside.us.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.

SEASIDE PARKS ADVISORY COMMITTEE

The purpose of the Seaside Parks Advisory Committee is to act as an advisory body to the City Council, the City Manager, and the Public Works Director regarding issues concerning the Seaside Parks.

The committee shall consist of seven members who are not officials or employees of the City and who will be appointed by the City Council. A minimum of six members shall reside within the city limits, and a maximum of one member may reside within the Urban Growth Boundary. No more than two members shall be engaged in the same kind of occupation, business, trade or profession. The Mayor shall appoint one member of the City Council as Council liaison, and the City Manager or his designee, shall be the Staff liaison to the Committee.

The members shall serve without salary or compensation of any nature.

All members shall be appointed by the City Council and shall serve for a term of three years. The initial terms will be: two members shall be appointed for a term of one year, two members for two years, and three members for three years. As those terms expire, all vacancies will be filled for three year terms.

Each year, at the first Committee meeting in January, the members shall appoint one of their members as Chairperson and one as Vice-Chairperson. One of the Committee members will serve as Secretary. Minutes of all meetings will be filed with the City Council.

The Committee shall hold a regular meeting at least once each month of the calendar year. The meetings shall be open to the public. Any person appointed by the City Council to serve on this committee who misses three or more regularly scheduled meetings during a 12 month period shall be notified by letter that the position must be vacated. The individual may appeal the decision to the City Council. (A 12 month period is defined as beginning in January of each calendar year.)

COMMITTEE/COMMISSION APPOINTMENT

1. **Date Council Notified:** **October 9, 2017**

Name: Chris Quackenbush
Steven Phillips

Commission/Committee: **Parks Advisory Committee**

Resignation Date: **Quackenbush - Sept. 20, 2017**
Phillips - Sept. 25, 2017

Term Expiration Date: **March 31, 2019**

Wants to be considered again: **No**

2. **Applicants:**
John Carter
Matthew Stolberg
Melyssa Graeper

3. **Nominations:**

4. **Appointment:**

Please Note: It is Council policy that applicants must be a city or urban growth boundary resident, business owner or employee of a business for at least one year, depending on committee/commission residency requirements.

CITY OF SEASIDE

Interest Form for Committee/Commission/Board Vacancies

PLEASE RETURN TO CITY HALL BY: _____

NAME CARTER JOHN PHONE (503)/ 738-4387/CELL 206-390-7774

Last First

ADDRESS 1460 SOUTH DOWNING STREET

MAIL ADDRESS (DIFFERENT THEN ABOVE) P O BOX 679

EMAIL ADDRESS j.m.carter@comcast.net

LENGTH OF TIME IN SEASIDE 5 years ARE YOU A REGISTERED VOTER IN SEASIDE: Yes No

OCCUPATION RETIRED

PAST OCCUPATIONS INDUSTRIAL SALES OF PRODUCTION WOODWORKING MACHINERY AND TOOLS.

List committee/commissions on which you would like to serve: SEASIDE PARKS ADVISORY COMMITTEE

List committee/commissions you are currently appointed to:

List fields in which you have interest or ability:

List employment and volunteer activities, which may relate to service on committee/commissions:

BOARD OF DIRECTORS SEASIDE HALL

VOLUNTEER DRIVER FOR THE VETERANS PROGRAM
THROUGH THE SUNSET EMPIRE BUS PROGRAM

List skills and special knowledge that you may have acquired from these activities:

Have you ever been convicted, pled guilty or pled "no contest" to any crime, offense, or major traffic violation? Yes () No (x) If yes, what offense? _____

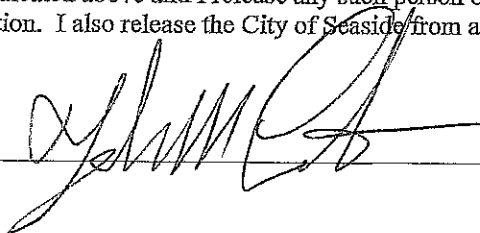
When? _____ Please explain: _____

Please list 3 references including an employer or supervisor, and people that have known you for at least 2 years. (No City Council Members, Please)

NAME	RELATIONSHIP	ADDRESS	PHONE
<u>JUDYANN DUGAN</u>	<u>FRIEND</u>	<u>SEASIDE CITY HALL</u>	
<u>STEVE WRIGHT</u>	<u>FRIEND</u>	<u>1435 S. EDGEWOOD SEASIDE OREGON 97138</u>	<u>503-984-5324</u>
<u>FRANK STUART</u>	<u>FRIEND</u>	<u>430 AVE P DEASIDE OREGON 97138</u>	<u>503-738-6902</u>

I authorize, any person or entity contacted by the City of Seaside to furnish information relating to my appointment to the Commission/Committee/Board indicated above and I release any such person or entity from any and all liability for furnishing such information. I also release the City of Seaside from any and all liability for conducting such an investigation.

DATE NOVEMBER 20, 2017 SIGNATURE _____



Please Note: It is Council policy that applicants must be a city or urban growth boundary resident, business owner or employee of a business for at least one year, depending on committee/commission residency requirements.

CITY OF SEASIDE

Interest Form for Committee/Commission/Board Vacancies

PLEASE RETURN TO CITY HALL BY: _____

NAME Stolberg Matthew PHONE 503/739-2593
Last First

ADDRESS 870 Ave I Unit 2 Seaside

MAIL ADDRESS (DIFFERENT THEN ABOVE) _____

EMAIL ADDRESS matthew.stolberg@gmail.com

LENGTH OF TIME IN SEASIDE 9 yrs. ARE YOU A REGISTERED VOTER IN SEASIDE: Yes No

OCCUPATION Disabled

PAST OCCUPATIONS EMT-Intermediate, Hospital District Commissioner,
Advisory Board Member - Mental Health

List committee/commissions on which you would like to serve: Parks Advisory Committee

List committee/commissions you are currently appointed to: N/A

List fields in which you have interest or ability: City government, Advisory groups

List employment and volunteer activities, which may relate to service on committee/commissions:

Past President Regional Advisory Board @ Greater Columbia Mental Health

Past Clarkfield County (WA) Hospital District Commissioner

Past Clarkfield County Human Services Advisory Board Member

Past Washington State Mental Health Services Advisory Board Member

List skills and special knowledge that you may have acquired from these activities:

I have had many years combined experience serving on advisory committees. I feel that my service is focused on representing the consumers and the community for the purpose of establishing a working partnership and increasing awareness of issues.

Have you ever been convicted, pled guilty or pled "no contest" to any crime, offense, or major traffic violation? Yes (X) No () If yes, what offense? please ask

When? _____ Please explain: _____

Please list 3 references including an employer or supervisor, and people that have known you for at least 2 years. (No City Council Members, Please)

NAME	RELATIONSHIP	ADDRESS	PHONE
<u>Jim Osterlund</u>	<u>Friend</u>	<u>903 Ave I Seaside</u>	<u>503 738-7427</u>
<u>Jessica Justice</u>	<u>Friend</u>	<u>Seaside / Independence OR</u>	<u>503 440-0365</u>
<u>Diana Jaden-Catori</u>	<u>Friend</u>	<u>Bremerton, WA</u>	<u>360 990 5112</u>

I authorize, any person or entity contacted by the City of Seaside to furnish information relating to my appointment to the Commission/Committee/Board indicated above and I release any such person or entity from any and all liability for furnishing such information. I also release the City of Seaside from any and all liability for conducting such an investigation.

DATE 11-27-17 SIGNATURE 

Please Note: It is Council policy that applicants must be a city or urban growth boundary resident, business owner or employee of a business for at least one year, depending on committee/commission residency requirements.

CITY OF SEASIDE

Interest Form for Committee/Commission/Board Vacancies

PLEASE RETURN TO CITY HALL BY: _____

NAME Graeger Melissa PHONE 903, 939-9210

ADDRESS ^{Last} 1115 Broadway ^{First} Seaside OR 97138

LENGTH OF TIME IN SEASIDE 7 yrs

ARE YOU A REGISTERED VOTER IN SEASIDE: Yes No

OCCUPATION Watershed Council Coord.

PAST OCCUPATIONS Oregon Dept. Fish & Wildlife
Oregon Dept Forestry

List committee/commissions you are currently appointed to: Tree Board

List committee/commissions on which you would like to serve: Parks Advisory Board

List fields in which you have interest or ability: grant writing

List employment and volunteer activities, which may relate to service on committee/commissions:
Watershed Council member: NW Oregon Restoration Partnership
member: North Coast Trail Coalition

List skills and special knowledge that you may have acquired from these activities:
Grant writing, minutes/note taking

Have you ever been convicted, pled guilty or pled "no contest" to any crime, offense, or major traffic violation? Yes () No (X) If yes, what offense? _____

When? _____ Please explain: _____

Please list 3 references including an employer or supervisor, and people that have known you for at least 2 years. (No City Council Members, Please)

NAME	RELATIONSHIP	ADDRESS	PHONE
<u>Joyce Hunt</u>	<u>Watershed Council Chair</u>	<u>8510 13th Ave</u>	<u>503-739-1825</u>
<u>Nancy Holmes</u>	<u>Watershed Volunteer</u>	<u>1520 Cooper St</u>	<u>503-717-1614</u>
<u>Neal Wallace</u>	<u>mentor</u>	<u>881 S. Edgewood</u>	<u>503-717-2927</u>

I authorize, any person or entity contacted by the City of Seaside to furnish information relating to my appointment to the Commission/Committee/Board indicated above and I release any such person or entity from any and all liability for furnishing such information. I also release the City of Seaside from any and all liability for conducting such an investigation.

DATE 9/20/2017 SIGNATURE Melissa Graeger

CITY of SEASIDE

OREGON'S
F A M O U S
A L L - Y E A R
R E S O R T

989 BROADWAY
SEASIDE, OREGON 97138
(503) 738-5511

PARKS ADVISORY COMMITTEE

Term of Office: 3 years
Number of Members: 7

Chairperson*
Vice Chairperson**
Secretary***

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>	<u>TERM EXP.</u>
MICHAEL HINTON	1015 S. IRVINE PL.	738-5748	3/31/2018
NANCY HOLMES**	1520 COOPER ST.	717-1614	3/31/2018
VACANCY			3/31/2019
VACANCY			3/31/2019
MARY BLAKE	1668 Whispering Pines	717-3810	3/31/2020
NORMAN BROWN***	3041 Evergreen Dr.	738-5132	3/31/2020
JASON BOYD*	1940 Huckleberry	738-4363	3/31/2020
TOM HORNING	808 26TH AVENUE	738-5770	horning@pacifier.com
DALE MCDOWELL	1387 AVENUE 'U'	738-5112	dmcowell@cityofseaside.us

APPLICATION FOR ANNEXATION
CITY OF SEASIDE
989 BROADWAY
SEASIDE OREGON 97138
(503) 738-5511

1. Applicant(s) (Please Print) Seaside School District 10

2. Applicant's mailing address:
Street 1801 South Franklin Street
City Seaside
State OR Zip 97138

3. Telephone Numbers:
Home _____
Work 503 738-5591

4. Legal description of property requested to be annexed (as a minimum attach a Tax Map): See attached Exhibit A.

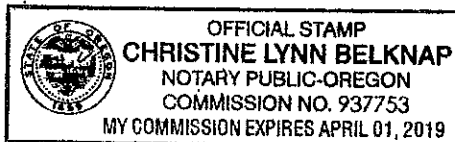
5. In the event this proposed annexation is approved, are you aware of the zoning on the subject property? Please briefly explain:

Yes, it is zoned IC/Institutional Campus.

Signature of Applicant:

Sheila Roley

State of Oregon; County of Clatsop Signed or attested before me on November 21, 2017 (date)
by Sheila Roley (name(s) of person(s))



SEAL

Christine Lynn Belknap
Notary Public for Oregon
Payroll Specialist
Title
My commission expires: 04.01.2019

NOTE: PROCESS WILL TAKE FROM 60 TO 120 DAYS

EXHIBIT A
URBAN GROWTH BOUNDARY EXPANSION
JOB NO. 1600377
12 OCTOBER 2017

LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22 AND NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 6 NORTH, RANGE 10 WEST, WILLAMETTE MERIDIAN, CLATSOP COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

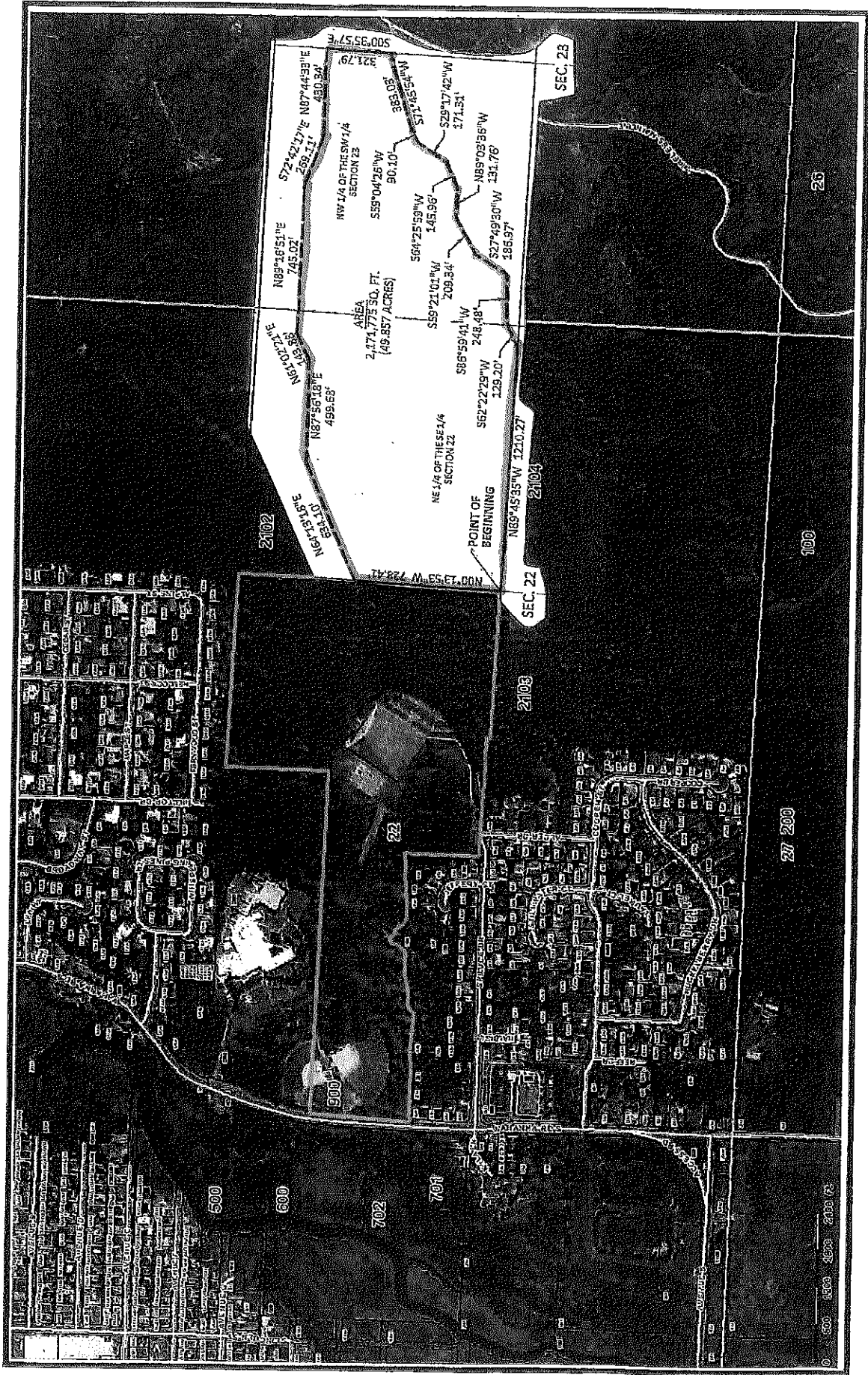
BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22; THENCE ALONG THE WESTERLY LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22 NORTH $00^{\circ}13'53''$ WEST 728.41 FEET; THENCE LEAVING SAID WESTERLY LINE NORTH $64^{\circ}13'18''$ EAST 634.10 FEET; THENCE NORTH $87^{\circ}56'18''$ EAST 499.68 FEET; THENCE NORTH $61^{\circ}02'21''$ EAST 143.88 FEET; THENCE NORTH $89^{\circ}16'51''$ EAST 745.02 FEET; THENCE SOUTH $72^{\circ}42'17''$ EAST 269.11 FEET; THENCE NORTH $87^{\circ}44'33''$ EAST 430.34 FEET TO THE EASTERLY LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23; THENCE ALONG SAID EASTERLY LINE SOUTH $00^{\circ}35'57''$ EAST 321.79 FEET; THENCE LEAVING SAID EASTERLY LINE SOUTH $71^{\circ}45'54''$ WEST 383.03 FEET; THENCE SOUTH $59^{\circ}04'26''$ WEST 90.10 FEET; THENCE SOUTH $29^{\circ}17'42''$ WEST 171.31 FEET; THENCE SOUTH $64^{\circ}25'59''$ WEST 145.96 FEET; THENCE NORTH $89^{\circ}03'36''$ WEST 131.76 FEET; THENCE SOUTH $59^{\circ}21'01''$ WEST 209.34 FEET; THENCE SOUTH $27^{\circ}49'30''$ WEST 186.97 FEET; THENCE SOUTH $86^{\circ}59'41''$ WEST 248.48 FEET; THENCE SOUTH $62^{\circ}22'29''$ WEST 129.20 FEET TO THE SOUTHERLY LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22; THENCE ALONG SAID SOUTHERLY LINE NORTH $89^{\circ}45'35''$ WEST 1210.27 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 2,171,775 SQUARE FEET OR 49.857 ACRES (MORE OR LESS).



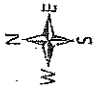
RENEWAL DATE 6-30-18

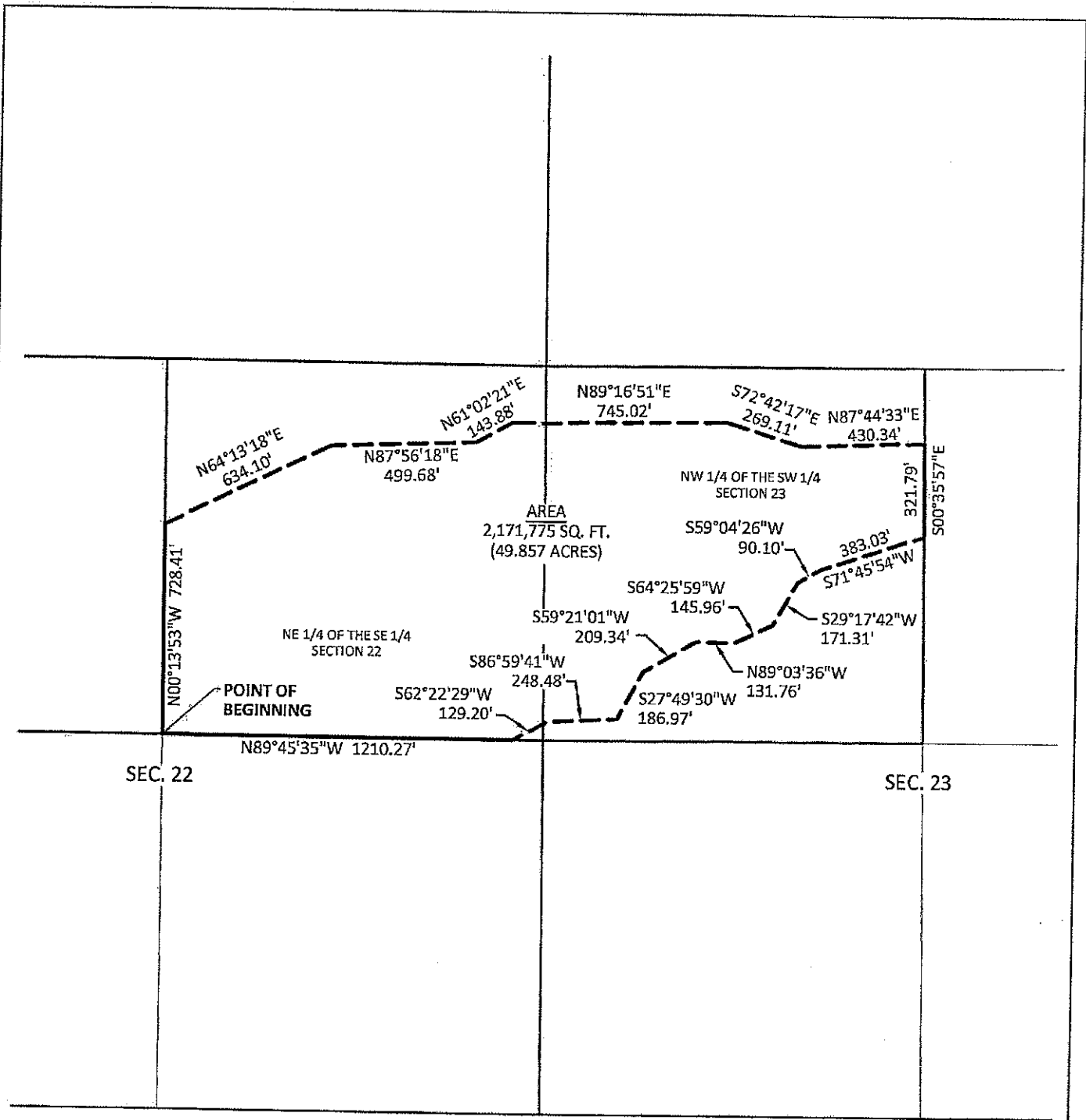
School District 10 Annexation Area Map



Clatsop County Webmaps

Disclaimer: This map was produced using Clatsop County GIS data. The GIS data is maintained by the County to support its governmental activities. This map should not be used for survey or engineering purposes. The County is not responsible for map errors, omissions, misuse or misinterpretation. Photos may not align with taxlots.





kpff

111 SW Fifth Ave., Suite 2400
 Portland, OR 97204
 O: 503.227.3251
 F: 503.274.4681
www.kpff.com



SCALE: 1" = 500'

EXHIBIT MAP PROPOSED UGB EXPANSION	DATE: 12 OCTOBER 2017
	DRAWN BY: TTT
NE 1/4, SE 1/4, SEC. 22 & NW 1/4, SW 1/4, SEC. 23 / T. 6 N. / R. 10 W. / W.M. CLATSOP COUNTY / OREGON	CHECKED BY: TTT
	PROJECT NO. 1600377
	SHEET: 2 OF 2

ORDINANCE NO. 2018-01

AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, ANNEXING CERTAIN TERRITORY EAST OF THE CITY

(Seaside School District Property located East of Seaside Heights Elementary School, 2000 Spruce Drive)

WHEREAS, there has been submitted to the City of Seaside, a written proposal for annexation to the City by the owner's consent, who also owns all of the land in the contiguous territory, described below which real property therein represents all of the assessed value of all real property in the contiguous territory to be annexed:

NOW, THEREFORE, THE CITY OF SEASIDE ORDAINS AS FOLLOWS:

SECTION 1. ANNEXATION AREA - All the property in the following legal description of the Seaside School District 10 property annexation request, Clatsop County, Oregon:

LEGAL DESCRIPTION: A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22 AND NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 6 NORTH RANGE 10 WEST, WILLAMETTE MERIDIAN, CLATSOP COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22; THENCE ALONG THE WESTERLY LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22 NORTH 00°13'53" WEST 728.41 FEET; THENCE LEAVING SAID WESTERLY LINE NORTH 64°13'18" EAST 634.10 FEET; THENCE NORTH 87°56'18" EAST 499.68 FEET; THENCE NORTH 61°02'21" EAST 143.88 FEET; THENCE NORTH 89°16'51" EAST 745.02 FEET; THENCE SOUTH 72°42'17" EAST 269.11 FEET; THENCE NORTH 87°44'33" EAST 430.34 FEET TO THE EASTERLY LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23; THENCE ALONG SAID EASTERLY LINE SOUTH 00°35'57" EAST 321.79 FEET; THENCE LEAVING SAID EASTERLY LINE SOUTH 71°45'54" WEST 383.03 FEET; THENCE SOUTH 59°04'26" WEST 90.10 FEET; THENCE SOUTH 29°17'42" WEST 171.31 FEET; THENCE SOUTH 64°25'59" WEST 145.96 FEET; THENCE NORTH 89°03'36" WEST 131.76 FEET; THENCE SOUTH 59°21'01" WEST 209.34 FEET; THENCE SOUTH 27°49'30" WEST 186.97 FEET; THENCE SOUTH 86°59'41" WEST 248.48 FEET; THENCE SOUTH 62°22'29" WEST 129.20 FEET TO THE SOUTHERLY LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22; THENCE ALONG SAID SOUTHERLY LINE NORTH 89°45'35" WEST 1210.27 FEET TO THE POINT OF BEGINNING.

CONTAINING 2,171,775 SQUARE FEET OR 49.857 ACRES (MORE OR LESS).

THE ABOVE DESCRIBED PROPERTY IS A PORTION OF:

Clatsop County Tax ID 59212 Map #6 10 22 Tax Lot 02102

SECTION 2. ZONE – The subject property is zoned Institutional Campus (IC) in accordance with the zones established under the City of Seaside Comprehensive Plan and the Zoning Ordinance of Seaside, Oregon.

SECTION 3. RECORD – The City Auditor shall submit to the Secretary of the State of Oregon: (1) A copy of this Ordinance, and (2) a copy of the Statement of Consent of the landowner in the territory annexed. The City Auditor shall also send a description by metes and bounds or legal subdivisions of the new boundaries of the City of Seaside within ten (10) days of the effective date of annexation to the Clatsop County Assessor, the Clatsop County Clerk, and the Clatsop County Planning Department.

SECTION 4. FIRE PROTECTION – The subject property is hereby withdrawn from the Seaside Rural Fire Protection District and included in the City of Seaside for fire protection purposes.

SECTION 5. ROAD DISTRICT - The subject property is hereby withdrawn from the Clatsop County Road District No. 1 and included in the City of Seaside Road District.

SECTION 6. POLICE PROTECTION – The subject property is hereby withdrawn from the Clatsop County Law Enforcement District and included in the City of Seaside for police protection purposes.

SECTION 7. WATER PROVISION – The subject property is hereby included in the City of Seaside for the purpose of providing water.

SECTION 8. FINDINGS – The City Council makes the following findings pertinent to the annexation:

- A. The City of Seaside has an acknowledged Comprehensive Plan.
- B. The subject property is within the City's adopted Urban Growth Boundary.
- C. The property is contiguous to the City Limits.
- D. There is unanimous consent of the property owner.

SECTION 9. EFFECTIVE DATE – The effective date of this Ordinance is March 14, 2018, in accordance with ORS 222.040 and 222.180.

ADOPTED by the City Council of the City of Seaside on this ___ day of _____, 2018, by the following roll call vote:

YEAS:
NAYS:
ABSTAIN:
ABSENT:

SUBMITTED to and **APPROVED** by the Mayor on this ___ day of _____, 2018.

JAY BARBER, MAYOR

ATTEST:

Mark J. Winstanley, City Manager

**CITY OF SEASIDE
NOTICE OF PUBLIC HEARING
CITY COUNCIL**

Notice is hereby given that the City Council of the City of Seaside will conduct a public hearing Monday, January 8, 2018, at 7:00 PM, in the Council Chambers, at Seaside City Hall, 989 Broadway. The purpose of the hearing is to take public testimony regarding Ordinance #2018-01, annexing certain territory east of the City (Seaside School District Property located east of Seaside Heights Elementary School, 2000 Spruce Drive)

All interested persons are invited to attend the meeting and submit oral testimony in favor of or in opposition to the proposal.

Written testimony is also welcome but should be submitted by 5:00 PM, Monday, January 8, 2018, to be included with the information provided to the City Council.

PUBLISH: Daily Astorian - January 4, 2018

Avenue H Improvement District Project Narrative

The Avenue H Local Improvement District Project consists of installing new Storm drainage Catch Basins and piping, reconstruction of the existing road bed and Asphalt Paving the roadway on Avenue H between King Street and the Railroad Park. The new Asphalt Paved Street will be approximately 20 feet wide and 250 feet in length.

With the adoption of the City's Transportation System Plan (TSP) and because this is a low speed, non-connective street, and because there are no other streets within the Bradbury's Addition subdivision that have curbs and sidewalks, the TSP will allow us to adopt the smaller footprint road standard to fit existing neighborhood aesthetics.

The engineer's estimate for this project is under \$30,000 and there are 5 owners and 7 tax lots that either front the project or have access directly to the project area.

In conjunction with this project is a City project along King Street and Avenue I. This project extends the Storm Drainage from Avenue H, and continues the storm drainage down King Street to Avenue I and turns to include the intersection of South Lincoln. In addition, a new Waterline will be installed in order to upgrade the old Galvanized Steel Pipe. The roadway will then receive an Asphalt Overlay. The engineer's estimate for this project is under \$65,000.

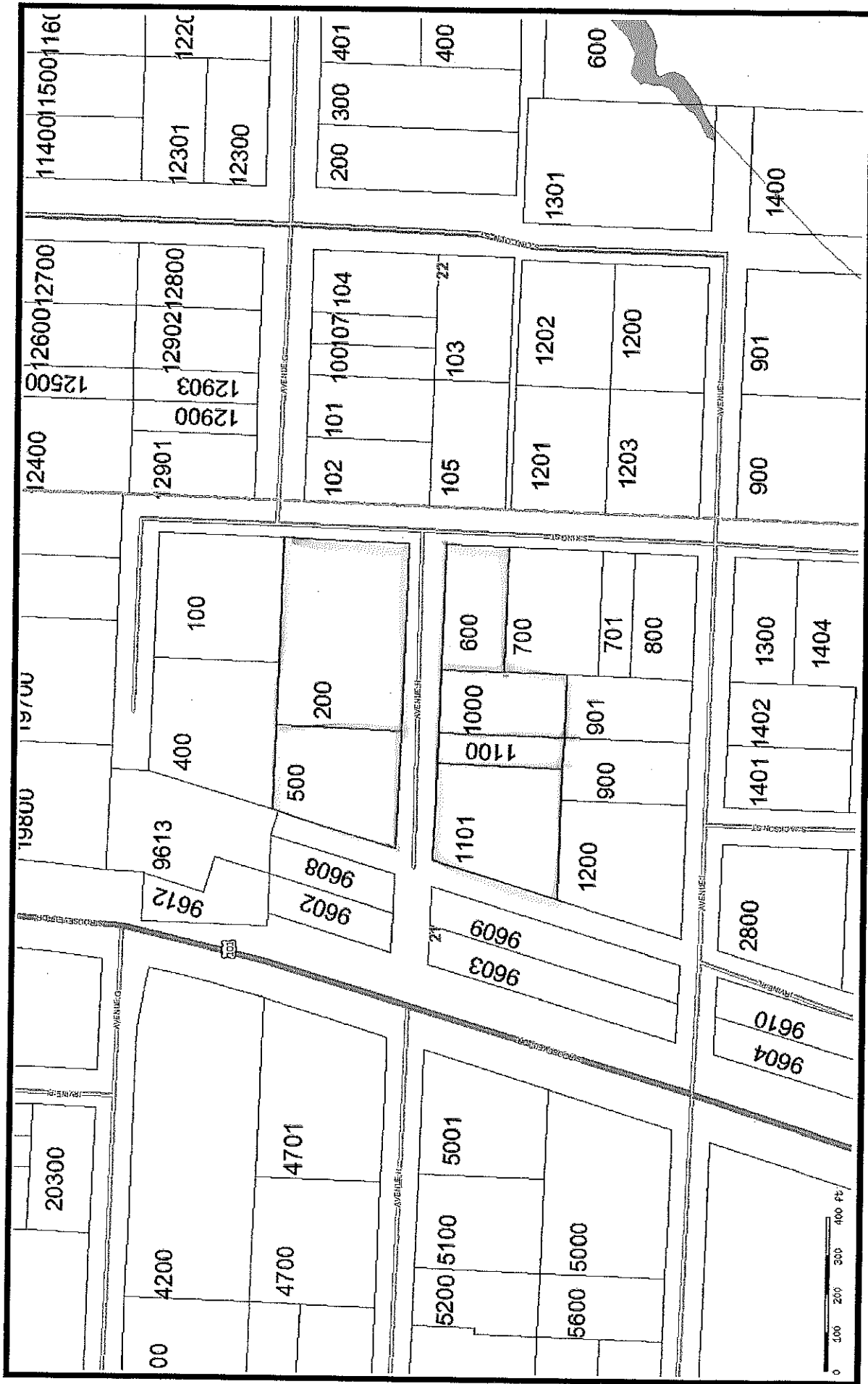
Avenue H LID Costs - Homeowner responsibility

ITEM	DESCRIPTION	QTY	UNIT	UNIT COST	TOTAL
SCHEDULE A - SITE PREPARATION (DEMO, EXCAVATION, ERSC)					
A-1	Mobilization/Insurance/Bonding	1	LS	\$1,200.00	\$1,200.00
A-2	Sawcut of existing Asphalt	50	LF	\$5.00	\$250.00
A-3	Demo of Existing Asphalt including load, haul, disposal	200	SF	\$2.00	\$400.00
A-4	General Earthwork, Grading of Existing Roadway	1	LS	\$900.00	\$900.00
				TOTAL	\$2,750.00
SCHEDULE B - STORM DRAINAGE					
B-1	Install 8" dia. PVC SCH3034, complete	60	LF	\$39.00	\$2,340.00
B-2	Install Catch Basin	2	EA	\$1,750.00	\$3,500.00
				TOTAL	\$5,840.00
SCHEDULE D - ROAD IMPROVEMENTS					
D-1	Base Course Aggregate	148	CY	\$25.00	\$3,700.00
D-2	Leveling Course Aggregate	43	CY	\$25.00	\$1,075.00
D-3	Shoulder Rock (3/4" - 0")	20	CY	\$41.45	\$829.00
D-4	Level 2 HMAC Asphalt Pavement	106	TON	\$90.00	\$9,540.00
				TOTAL	\$15,144.00
					\$23,734.00

Avenue H Water/Storm/Asphalt Paving

ITEM	DESCRIPTION	QTY	UNIT	UNIT COST	TOTAL
	SCHEDULE A - SITE PREPARATION (DEMO, EXCAVATION, ERSC)				
A-1	Mobilization/Insurance/Bonding	1	LS	\$1,750.00	\$1,750.00
A-2	Sawcut of existing Asphalt	494	LF	\$2.00	\$988.00
A-3	Demo of Existing Asphalt including load, haul, disposal	650	SF	\$2.00	\$1,300.00
A-4	General Earthwork, Grading of Existing Roadway	1	LS	\$1,500.00	\$1,500.00
A-5	Erosion Control	1	LS	\$400.00	\$400.00
	TOTAL			\$5,938.00	
	SCHEDULE B - STORM DRAINAGE				
B-1	Install 8" dia. PVC SCH3034, complete	477	LF	\$39.00	\$18,603.00
B-2	Install Catch Basin	6	EA	\$1,750.00	\$10,500.00
B-3	Trench Foundation Material	20	CY	\$15.00	\$300.00
	TOTAL			\$29,403.00	
	SCHEDULE C - WATERLINE				
C-1	Furnish & Install 4" PVC C-900 Water Main	200	LF	\$30.00	\$6,000.00
C-2	Furnish & Install 8" PVC C-900 Water Main	340	LF	\$39.00	\$13,260.00
C-3	Furnish & Install Blow-off Assembly	1	LS	\$450.00	\$450.00
C-4	Connection #1 - Avenue H / King	1	LS	\$3,500.00	\$3,500.00
C-5	Connection #2 - King / Avenue I	1	LS	\$3,500.00	\$3,500.00
C-6	Connection #3 - King / Avenue G	1	LS	\$3,500.00	\$3,500.00
	TOTAL			\$30,210.00	
	SCHEDULE D - ROAD IMPROVEMENTS				
D-1	Base Course Aggregate	148	CY	\$25.00	\$3,700.00
D-2	Leveling Course Aggregate	43	CY	\$25.00	\$1,075.00
D-3	Shoulder Rock (3/4" - 0")	20	CY	\$41.45	\$829.00
D-4	Level 2 H/MAC Asphalt Trench Patching	38	TON	\$150.00	\$5,700.00
D-5	Level 2 H/MAC Asphalt Pavement	128	TON	\$90.00	\$11,520.00
	TOTAL			\$22,824.00	
					\$88,375.00

Map



Clatsop County Webmaps

Disclaimer: This map was produced using Clatsop County GIS data. The GIS data is maintained by the County to support its governmental activities. This map should not be used for survey or engineering purposes. The County is not responsible for map errors, omissions, misuse or misinterpretation. Photos may not align with taxlots.





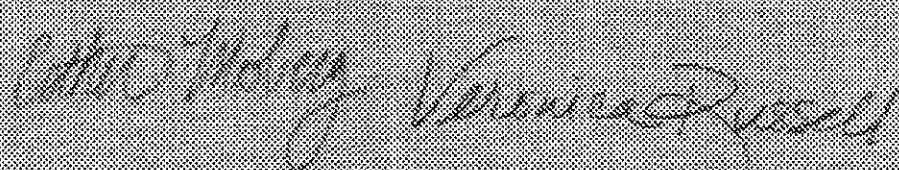
February 4, 2014

City of Seaside
Public Works Dept.
Attn: Neal Wallace

RE: LID Paving Project for Avenue H

We, the owners of property on Avenue H (east side of Roosevelt / Highway 101, between S. King & the highway), are interested in requesting a quote for a paving project LID for our road Avenue H. We understand that this is an inquiry into the possibility of pursuing this project and that this is not a binding agreement.

Signed



Esther Moberg
922 Avenue H
(503) 798-1078

Veronica Russell
931 Avenue H
(503) 739-0280

Mary Romanaggi
800 S. King St.
(S. King & Ave H)

Dean Miller
925 Avenue H

