



CITY OF SEASIDE CITY COUNCIL AGENDA

Monday, February 13, 2023

To provide public comment for City Council meetings, participants should register prior to the meeting. Please complete the form linked below to offer public comment at an upcoming City Council meeting. You may provide public comment using the following methods:

1. In-person (meetings are held at Seaside City Hall, 989 Broadway, Seaside, OR)
2. Via Zoom web conference or telephone (obtain link and register at cityofseaside.us)
3. Written comments may be submitted using this [form](#), via e-mail to publiccomment@cityofseaside.us or in person at City Hall (989 Broadway, Seaside, OR).

If you are providing public comment in person or via Zoom, please keep in mind your comments will be limited to three (3) minutes. If your comments will be longer than three (3) minutes, please submit your comment in writing and utilize your three (3) minutes to summarize your written document. Please review the [Public Comment Rules of Conduct](#) prior to the meeting.

CITY COUNCIL WORK SESSION: 5:00 PM

1. Discussion of City Council Participation in Virtual Meetings { 20 min }
 2. Discussion of a Proclamation Policy { 20 min }
 3. Discussion of Current/Future Agenda Items { 10 min }
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CITY COUNCIL MEETING: 6:00 PM

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF AGENDA**
5. **PROCLAMATION:**
 - a) CAREER AND TECHNICAL EDUCATION MONTH
 - b) TEEN VIOLENCE AWARENESS MONTH
6. **PUBLIC COMMENTS** Members of the public may use this time to provide comment to the City Council on items that are not scheduled on this agenda for a public hearing or public comment. Speaking time is limited to three minutes.
7. **DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
8. **CONSENT AGENDA**
 - a) PAYMENT OF THE BILLS - \$200,189.07
 - b) APPROVAL OF MINUTES – January 23, 2023

9. **REPORTS AND PRESENTATIONS:**

- a) SEASIDE 101 PODCAST - Seaside High School Students: Abby Nofield, Ryan Varozza, and Brody Hillman

10. **CITY OF SEASIDE COMMITTEE, COMMISSION, AND BOARDS**

- a) VACANCY PLANNING COMMISSION (1 Vacancy – 2 Application)

11. **UNFINISHED BUSINESS:**

- a) **ORDINANCE 2023-01** – AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, AMENDING CHAPTER 31, BOARDS, COMMISSIONS, AND COMMITTEES, Jeff Flory

- OPEN PUBLIC COMMENTS
- CLOSE PUBLIC COMMENTS
- COUNCIL COMMENTS
- MOTION FOR THIRD READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED
- MOTION TO ADOPT – ROLL CALL VOTE

- b) **ORDINANCE 2023-02** – AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, AMENDING CHAPTER 150, STANDARD CODES ADOPTED BY REFERENCE, Jeff Flory

- OPEN PUBLIC COMMENTS
- CLOSE PUBLIC COMMENTS
- COUNCIL COMMENTS
- MOTION FOR THIRD READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED
- MOTION TO ADOPT – ROLL CALL VOTE

12. **NEW BUSINESS**

- a) **RESOLUTION #4015** – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SEASIDE, OREGON, AUTHORIZING ITS SUPPORT FOR CLATSOP COUNTY’S REQUEST TO BE INCLUDED IN EMERGENCY DECLARATION DUE TO HOMELESSNESS

- PUBLIC COMMENTS
- CLOSE THE PUBLIC COMMENTS
- COUNCIL COMMENTS
- MOTION TO READ BY TITLE ONLY – ALL IN FAVOR AND OPPOSED
- MOTION TO ADOPT – ALL IN FAVOR AND OPPOSED

- b) **REQUEST FOR RECOMMENDATION:** LIQUOR LICENSE APPLICATION ASHORE HOTEL, 125 OCEANWAY (Change of ownership: New Owner Tiffany and Brady Turner)

- c) **REQUEST FOR APPROVAL:** TRAVEL AND EXPENSE REIMBURSEMENT POLICY, Zach Fleck

- d) **REQUEST FOR APPROVAL:** SELECTION OF COMPREHENSIVE PLAN REVIEW FIRM, Jeff Flory

- e) **REQUEST FOR APPOINTMENT: CITY ATTORNEY LEGAL SERVICES FIRM**
REQUEST FOR APPROVAL: CITY ATTORNEY LEGAL SERVICES AGREEMENT
 - f) **REQUEST FOR APPROVAL: SELECTION OF DOWNTOWN MAINTENANCE DISTRICT
“LITTER REMOVAL” FIRM**
 - g) **REQUEST FOR APPROVAL: CONSTRUCTION MANAGER|GENERAL CONTRACTOR
SEASIDE POLICE DEPARTMENT & SEASIDE FIRE STATION SEISMIC REHABILITATION**
13. **COMMENTS FROM CITY STAFF**
 14. **COMMENTS FROM THE COUNCIL**
 15. **ADJOURNMENT**

Complete copies of the Current Council meeting Agenda, Packets, and Minutes can be viewed at:
www.cityofseaside.us.

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.