

**AGENDA SEASIDE CITY COUNCIL MEETING
FEBRUARY 10, 2020 7:00 PM**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF AGENDA**
- 5. COMMENTS FROM STUDENT REPRESENTATIVE, Tristyn McFadden**
- 6. COMMENTS – PUBLIC – (please keep speaking time to four minutes)**
- 7. DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
- 8. CONSENT AGENDA**
 - a) PAYMENT OF THE BILLS – \$800,082.18**
 - b) APPROVAL OF MINUTES – January 27, 2020**
- 9. REPORTS AND PRESENTATIONS: NONE**
- 10. UNFINISHED BUSINESS:**
 - a) ORDINANCE #2020-02 – AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, AMENDING THE CODE OF SEASIDE CHAPTER 100 TRAILER PARKS (Third and Final Reading)**
 - OPEN PUBLIC COMMENTS**
 - CLOSE PUBLIC COMMENTS**
 - COUNCIL COMMENTS**
 - MOTION FOR THIRD READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - MOTION TO ADOPT - ROLL CALL VOTE**
 - b) PUBLIC HEARING - ORDINANCE #2020-01 – AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, REGARDING AN ISLAND ANNEXATION FOR CERTAIN TERRITORY LOCATED SOUTH OF THE CITY (An Island of properties South of the City of Seaside, located on the east and west side of Highway 101) – (Third and Final Reading)**
 - OPEN PUBLIC HEARING**
 - CLOSE PUBLIC HEARING**
 - COUNCIL COMMENTS**
 - MOTION FOR THIRD READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - MOTION TO ADOPT - ROLL CALL VOTE**

11. NEW BUSINESS

- a) **COUNCIL SUPPORT - CLATSOP COUNTY TOBACCO RETAIL LICENSING ORDINANCE, Michael McNickle**
- b) **HOLLADAY DRIVE IMPROVEMENT PROJECT AVENUE 'C' TO 1ST AVENUE – CHANGE ORDERS, Dale McDowell**
- c) **VACANCY – TRANSPORTATION ADVISORY COMMISSION**

12. COMMENTS FROM THE CITY STAFF

13. COMMENTS FROM THE COUNCIL

14. ADJOURNMENT

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at www.cityofseaside.us.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.