

**AGENDA SEASIDE CITY COUNCIL MEETING  
MARCH 9, 2020 7:00 PM**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF AGENDA**
- 5. COMMENTS FROM STUDENT REPRESENTATIVE, Tristyn McFadden**
- 6. COMMENTS – PUBLIC – (please keep speaking time to four minutes)**
- 7. DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
- 8. CONSENT AGENDA**
  - a) PAYMENT OF THE BILLS – \$409,624.32**
  - b) APPROVAL OF MINUTES – February 24, 2020**
- 9. REPORTS AND PRESENTATIONS:**
  - a) CERTIFICATE OF APPRECIATION – RECOGNITION NORMAN BROWN, PARKS ADVISORY COMMITTEE, Dale McDowell**
  - b) PUBLIC WORKS ANNUAL DEPARTMENT REPORT, Dale McDowell**
- 10. UNFINISHED BUSINESS:**
  - a) PUBLIC HEARING CONTINUANCE - ORDINANCE #2020-03 – AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, AMENDING THE ZONING ORDINANCE TEXT IN CODE OF SEASIDE ORDINANCE CHAPTER 158 ELIMINATING PARKING FOR CERTAIN TYPES OF RESIDENTIAL ABOVE COMMERCIAL IN C-2 & C-4 ZONES AND REDUCING PARKING FOR SMALLER APARTMENTS IN ALL ZONES (Second Reading)**
    - OPEN PUBLIC HEARING**
    - RECESS - PUBLIC HEARING CONTINUATION**
    - COUNCIL COMMENTS**
    - MOTION FOR SECOND READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
- 11. NEW BUSINESS**
  - a) PUBLIC COMMENTS - ORDINANCE #2020-04 – AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, AMENDING CODE OF ORDINANCE CHAPTER 110 REGARDING GENERAL BUSINESS LICENSING – DISTRIBUTION OF LICENSE FEE REVENUE (First Reading)**
    - OPEN PUBLIC COMMENTS**
    - COUNCIL COMMENTS**
    - MOTION FOR FIRST READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**

- b) **REQUESTING APPROVAL – THE CITY OF WHITEWRIGHT, TEXAS, FIRE DEPARTMENT REQUEST TO PURCHASE THE 1997 E-ONE 75’ QUINT**
  
- c) **FINAL – FURNISHING AND INSTALLING STANDBY POWER FOR THE CITY OF SEASIDE SEASIDE FIRE DEPARTMENT AND CITY HALL**
  
- d) **VACANCY – PARKS ADVISORY COMMITTEE  
COMMUNITY CENTER COMMISSION**

12. **COMMENTS FROM THE CITY STAFF**

13. **COMMENTS FROM THE COUNCIL**

14. **ADJOURNMENT**

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**All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.**