AGENDA SEASIDE CITY COUNCIL (ELECTRONIC) MEETING APRIL 27, 2020 7:00 PM

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. APPROVAL OF AGENDA
- 5. PROCLAMATION YOUTH WEEK (MAY 1-7)
- 6. COMMENTS PUBLIC (please keep speaking time to four minutes)
- 7. DECLARATION OF POTENTIAL CONFLICT OF INTEREST
- 8. CONSENT AGENDA
 - a) PAYMENT OF THE BILLS \$791,875.21
 - b) APPROVAL OF MINUTES April 13, 2020
- 9. REPORTS AND PRESENTATIONS:
 - a) UPDATE COVID-19 CORONOVIRUS PANDEMIC
- 10. UNFINISHED BUSINESS:
 - a) VACANCY PARKS ADVISORY COMMITTEE
- 11. NEW BUSINESS
 - a) PUBLIC HEARING ORDINANCE #2020-05 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SEASIDE, OREGON PURSUANT TO ORS 223.112-223.132, SETTING A PUBLIC HEARING, EXTENDING THE TERM OF THE ASSESSMENT DISTRICT FOR ECONOMIC IMPROVEMENT, KNOWN AS THE "DOWNTOWN MAINTENANCE DISTRICT"; REPEALING ORDINANCE NO. 2019-01 AND ALL ORDINANCES IN CONFLICT
 - > OPEN PUBLIC HEARING
 - > CLOSE PUBLIC HEARING
 - > COUNCIL COMMENTS
 - > MOTION FOR FIRST READING BY TITLE ONLY ALL IN FAVOR AND OPPOSED
 - > MOTION FOR SECOND READING BY TITLE ONLY ALL IN FAVOR AND OPPOSED
 - b) LIQUOR LICENSE APPLICATION, LEO'S CORNER, 21 N. COLUMBIA

- c) REPORT 2020 TOURISM RELIEF PROGRAM FOR NON-LODGING PARTNERS, Josh Heineman
- d) FINAL AND RELEASE OF RETAINAGE TO O'BRIEN & COMPANY, LLC SEASIDE CIVIC AND CONVENTION CENTER EXPANSION/RENOVATION, Russ Vandenberg
 - > COMMENTS
 - > MOTION TO APPROVE ROLL CALL VOTE
- e) CITY COUNCIL MEETING MAY 25, 2020 (MEMORIAL DAY)
- 12. COMMENTS FROM THE CITY STAFF
- 13. COMMENTS FROM THE COUNCIL
- 14. ADJOURNMENT

Complete copies of the Current Council meeting Agenda Packets can be viewed at: Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at www.cityofseaside.us.

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.