

SEASIDE PLANNING COMMISSION AGENDA
989 Broadway - City Hall Council Chambers
August 1, 2017
7:00 p.m.

1. **CALL TO ORDER:**

2. **PLEDGE OF ALLEGIANCE:**

3. **OPENING REMARKS:**

4. **DECLARATION OF CONFLICT OF INTEREST OR EXPARTE CONTACTS:**

5. **APPROVAL OF MINUTES:** July 11, 2017

6. **PUBLIC HEARING:**

A.) **17-053VRD** is a request by **Barron & Jance Hurlbut** for a **six (6)** bedroom Vacation Rental Dwelling (VRD) permit within the existing seven bedroom dwelling. Although recently approved as a five bedroom VRD, this is intended to correct a clerical error in the applicant's submittal that incorrectly excluded one of the bedrooms. The VRD would still have a maximum occupancy of not more than **ten (10)** people regardless of age. The property is located at **1221 N Franklin (6 10 16DA tl:10400)** and it is zoned Medium Density Residential (R-2).

B.) **17-047CPA&ZCA & 17-048ZMA-** A request by Seaside School District #10 to expand the Urban Growth Boundary by approximately 49 acres to provide a suitable site for a consolidated School District Campus above the tsunami inundation zone. The proposal would change the Clatsop County Conservation Forest Land (F-80) designation of the property to City Institutional Campus and adopt new policies and text to support the proposed Comprehensive Plan map changes. The Seaside Zoning Ordinance would also be changed to create a new Institutional Campus (I-C) zoning district and amend the conditional use provision in Article 6 and other sections to recognize the I-C zone and keep it consistent with the Ordinance. The school campus would be rezoned from Low Density Residential (approximately 40 acres of R-1) & County Conservation Forest (49 acres of F-80) to Institutional Campus (I-C); and the newly designated 49 acre portion would be annexed. The property is located at Seaside Heights Elementary School, 2000 Spruce Dr. and lands to the east (T6, R10, S22, TL#900 & portions of TL#2102 & S22CA, TL#108)

7. **ORDINANCE ADMINISTRATION:**

8. **PUBLIC COMMENTS:** Not related to specific agenda items:

9. **PLANNING COMMISSION & STAFF COMMENTS:**

10. **ADJOURNMENT**