

**AGENDA SEASIDE CITY COUNCIL MEETING  
SEPTEMBER 11, 2017 7:00 PM**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF AGENDA**
5. **RECOGNITION - SEASIDE FIRE FIGHTER, GENESEE DENNIS**
6. **PROCLAMATION - CONSTITUTION WEEK**
7. **COMMENTS – PUBLIC – (please keep speaking time to four minutes)**
8. **DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
9. **CONSENT AGENDA**
  - a) **PAYMENT OF THE BILLS - \$420,797.63**
  - b) **APPROVAL OF MINUTES - August 28, 2017**
10. **UNFINISHED BUSINESS:**
  - a) **VACANCY - BUDGET COMMITTEE**
11. **NEW BUSINESS**
  - a) **PUBLIC HEARING – SEASIDE SCHOOL DISTRICT #10’s LAND USE DECISION TO AMEND THE CITY OF SEASIDE COMPREHENSIVE PLAN, ZONING ORDINANCE, AND ZONING MAP PRIOR TO ANNEXATION. THIS IS NOT A SITE DEVELOPMENT REQUEST, BUT IT WILL MAKE THE AMENDMENTS NECESSARY FOR THE SCHOOL TO APPLY FOR A CONDITIONAL USE PERMIT IN THE FUTURE FOR DEVELOPING A CONSOLIDATED SCHOOL CAMPUS, Sheila Roley**
    - **OPEN PUBLIC HEARING**
      - **APPLICANT’S PRESENTATION**
      - **TESTIMONY IN FAVOR**
      - **TESTIMONY IN OPPOSITION**
      - **APPLICANT’S TIME FOR REBUTTAL**
    - **CLOSE PUBLIC HEARING**
    - **COUNCIL DELIBERATION & DECISION**
  - b) **SEASIDE FIRE DEPARTMENT SCBA GRANT PURCHASE, Joey Daniels**
  - c) **SEASIDE FIRE DEPARTMENT DONATION OF USED SCBA EQUIPMENT TO GEARHART FIRE DEPARTMENT, Joey Daniels**
  - d) **UPDATE - CITY OF SEASIDE SIGNAGE, Jon Rahl**

- e) **MEMORANDUM OF UNDERSTANDING (MOU) CLATSOP COUNTY HOUSING STUDY**
- f) **AGREEMENT FCS GROUP - UPDATING THE SYSTEM DEVELOPMENT FEES**

**12. COMMENTS FROM THE CITY STAFF**

**13. COMMENTS FROM THE COUNCIL**

**14. ADJOURNMENT**

**Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at [www.cityofseaside.us](http://www.cityofseaside.us).***

**All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.**