

This meeting is to take care of city business and 25 people are allowed in the building at any given time as long as there is social distancing. The city recommends only those having business on the agenda attend the meeting. We highly recommend all others stay home and watch the meeting electronically. Public Comments can be emailed to publiccomment@cityofseaside.us. Thank You for your patience.

**AGENDA SEASIDE CITY COUNCIL MEETING
OCTOBER 12, 2020 7:00 PM**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF AGENDA**
- 5. COMMENTS – PUBLIC – (please keep speaking time to four minutes)**
- 6. DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
- 7. CONSENT AGENDA**
 - a) PAYMENT OF THE BILLS - \$221,285.13**
 - b) APPROVAL OF MINUTES – September 28, 2020**
- 8. REPORTS AND PRESENTATIONS: None**
- 9. UNFINISHED BUSINESS:**
 - a) VACANCY - PARKS ADVISORY COMMITTEE
CITY TREE BOARD
TRANSPORTATION ADVISORY COMMISSION**
- 10. NEW BUSINESS**
 - a) LIQUOR LICENSE APPLICATION – SAM’S SEASIDE CAFÉ, 104 BROADWAY STREET (Owner: Robert Scull)**
 - b) PUBLIC HEARING - TRANSPORTATION ADVISORY COMMISSION RECOMMENDATION – ELIMINATION OF STREET PARKING ON SUNSET BOULEVARD**
 - OPEN PUBLIC HEARING**
 - CONTINUATION or CLOSE PUBLIC HEARING**
 - COUNCIL COMMENTS**
 - MOTION - ALL IN FAVOR AND OPPOSED**
 - c) SEASIDE CIVIC AND CONVENTION CENTER STORAGE RENOVATION CHANGE ORDERS, Russ Vandenberg**

**d) VACANCY - CONVENTION CENTER COMMISSION (Term Exp.)
PLANNING COMMISSION (Term Exp.)**

11. COMMENTS FROM THE CITY STAFF

12. COMMENTS FROM THE COUNCIL

13. ADJOURNMENT

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at www.cityofseaside.us.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.