

**AGENDA SEASIDE CITY COUNCIL MEETING  
OCTOBER 13, 2014 7:00 PM**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF AGENDA**
5. **PROCLAMATION – DOMESTIC VIOLENCE AWARENESS MONTH, Chief Gross**
6. **COMMENTS – PUBLIC**
7. **COMMENTS FROM STUDENT REPRESENTATIVE, Taylor Barnes**
8. **DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
9. **CONSENT AGENDA**
  - a) **PAYMENT OF THE BILLS – \$643,361.14**
  - b) **APPROVAL OF MINUTES – SEPTEMBER 22, 2014 REGULAR MINUTES**
10. **UNFINISHED BUSINESS:**
  - a) **VACANCY – CITY TREE BOARD**
11. **NEW BUSINESS:**
  - a) **PRESENTATION – CLATSOP COMMUNITY COLLEGE PATRIOT HALL, Dr. Larry Galizio**
  - b) **ORDINANCE 2014-07 – AN ORDINANCE AMENDING THE ZONING MAP REFERENCED IN CODE OF SEASIDE ORDINANCE CHAPTER 151 CHANGING THE ZONING AT 451 & 580 AVENUE ‘U’ FROM C-1 TO R-C, THIRD AND FINAL READING – Kevin Cupples**
    - **OPEN PUBLIC COMMENTS**
    - **CLOSE PUBLIC COMMENTS**
    - **COUNCIL COMMENTS**
    - **MOTION FOR THIRD READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
    - **MOTION TO ADOPT – ROLL CALL VOTE**
  - c) **VACANCY – PLANNING COMMISSION  
TRANSPORTATION ADVISORY  
CONVENTION CENTER COMMISSION**
  - d) **APPROVAL – INSTALLATION OF A YIELD SIGN AT THE HILLTOP/BROADWAY INTERSECTION**
  - e) **PRESENTATION – VISIONING 2034 FINAL WRAP UP AND REQUEST FOR ADOPTION -  
Jon Rahl & Esther Moberg**

12. **COMMENTS FROM THE COUNCIL**
13. **COMMENTS FROM THE CITY STAFF**
14. **RECOGNITION – POLICE CHIEF BOB GROSS RETIREMENT (SERVING CAKE AND COFFEE)**
15. **ADJOURNMENT**

**Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at [www.cityofseaside.us](http://www.cityofseaside.us).***

**All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.**