

**This meeting is to take care of city business and 25 people are allowed in the building at any given time as long as there is social distancing and mask required. The city recommends only those having business on the agenda attend the meeting. We highly recommend all others stay home and watch the meeting electronically. Public Comments can be emailed to [publiccomment@cityofseaside.us](mailto:publiccomment@cityofseaside.us). Thank You for your patience.**

**COMMUNITY CENTER COMMISSION INTERVIEW:**

6:30 PM – Melissa Clark

**AGENDA SEASIDE CITY COUNCIL MEETING  
APRIL 26, 2021 7:00 PM**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF AGENDA**
5. **COMMENTS – PUBLIC – (please keep speaking time to four minutes)**
6. **DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
7. **CONSENT AGENDA**
  - a) **PAYMENT OF THE BILLS - \$262,447.97**
  - b) **APPROVAL OF MINUTES – April 12, 2021**
8. **REPORTS AND PRESENTATIONS:**
  - a) **INTRODUCTION – CLATSOP COUNTY ACTION HOMELESS LIAISONS, Viviana Matthews**
  - b) **UPDATE SEASIDE CITY COUNCIL GOAL (G1) – BUSINESS RECOVERY IN SEASIDE, David Posalski**
9. **PUBLIC HEARING CONTINUATION – ORDINANCE 2021-02 – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SEASIDE, OREGON, PURSUANT TO ORS 223.112-223.132, SETTING A PUBLIC HEARING, EXTENDING THE TERM OF THE ASSESSMENT DISTRICT FOR ECONOMIC IMPROVEMENT, KNOWN A THE “DOWNTOWN MAINTENANCE DISTRICT”; REPEALING ORDINANCE NO. 2020-05 AND ALL ORDINANCES IN CONFLICT (Second Reading)**
  - **OPEN PUBLIC HEARING**
  - **CONTINUATION OR CLOSE - PUBLIC HEARING**
  - **COUNCIL COMMENTS**
  - **MOTION FOR SECOND READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
10. **UNFINISHED BUSINESS:**
  - a) **VACANCY - COMMUNITY CENTER COMMISSION (Interview)  
CITY TREE BOARD**
11. **NEW BUSINESS: NONE**

**12. COMMENTS FROM THE CITY STAFF**

**13. COMMENTS FROM THE COUNCIL**

**14. ADJOURNMENT**

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**All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.**