

In order to participate in the comment period for City Council Meetings, participants must register prior to the event. The agenda and packet for City Council meeting are available on the Friday prior to the meeting. Click on the link: [City Council Public-Comment-Submission-or-Registration](#)

6:25 PM CITY TREE BOARD INTERVIEWS

**`AGENDA SEASIDE CITY COUNCIL MEETING
OCTOBER 10, 2022 7:00 PM**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF AGENDA
5. PROCLAMATION – 2022 GREAT OREGON SHAKE OUT
6. COMMENTS – PUBLIC – (please keep speaking time to three minutes)
7. DECLARATION OF POTENTIAL CONFLICT OF INTEREST
8. CONSENT AGENDA
 - a) PAYMENT OF THE BILLS - \$653,112.67
 - b) APPROVAL OF MINUTES – September 26, 2022
9. REPORTS AND PRESENTATIONS:
 - a) PRESENTATION – SEASIDE HIGH SCHOOL WELCOMING POLE, Bill Westerholm
 - b) REPORT – SEASIDE CAMPING POLICY BY COMMUNITY SERVICE OFFICER, Paul Knoch
10. UNFINISHED BUSINESS:
 - a) VACANCY - CITY TREE BOARD (2 Vacancies – 2 Applications/Interview)
CONVENTION CENTER COMMISSION (1 Vacancy)
11. NEW BUSINESS
 - a) PUBLIC HEARING – ORDINANCE #2022-09 – AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, AMENDING THE ZONING MAP REFERENCED IN CODE OF ORDINANCES SEASIDE CHAPTER 151 CHANGING THE ZONING AT 2657 N. HIGHWAY 101 FROM R-2 TO R-3, Jeff Flory
 - OPEN PUBLIC HEARING
 - CLOSE PUBLIC HEARING
 - COUNCIL COMMENTS
 - MOTION FOR FIRST READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED
 - b) REQUEST – WATER SERVICE CONNECTION OUTSIDE CITY LIMITS LOCATED AT KLOOTCHY CREEK COUNTY PARK ON HIGHWAY 26 (Owner Clatsop County)

c) VACANCY – PARKS ADVISORY COMMITTEE (1 Vacancy)

12. COMMENTS FROM THE CITY STAFF

13. COMMENTS FROM THE COUNCIL

14. ADJOURNMENT

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at www.cityofseaside.us.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.