This meeting is to take care of city business and 19 people are allowed in the building at any given time as long as there is social distancing and mask required. The city recommends only those having business on the agenda attend the meeting. We highly recommend all others stay home and watch the meeting electronically. Public Comments can be emailed to publiccomment@cityofseaside.us. Thank You for your patience.

AGENDA SEASIDE CITY COUNCIL MEETING MAY 24, 2021 7:00 PM

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. APPROVAL OF AGENDA
- 5. **COMMENTS PUBLIC (please keep speaking time to four minutes)**
- 6. DECLARATION OF POTENTIAL CONFLICT OF INTEREST
- 7. CONSENT AGENDA
 - a) PAYMENT OF THE BILLS \$88,986.95
 - b) APPROVAL OF MINUTES May 10, 2021
- 8. **REPORTS AND PRESENTATIONS:**
 - a) UPDATE CITY COUNCIL GOAL (1) OUR ECONOMIC BASE BUSINESS RECOVERY IN SEASIDE, Mayor Barber and Councilor Posalski
 - b) UPDATE CITY COUNCIL GOAL (12) OUR QUALITY-OF-LIFE HOMELESSNESS IN SEASIDE, Councilor Montero and Mayor Barber
- 9. UNFINISHED BUSINESS:
 - a) VACANCY COMMUNITY CENTER COMMISSION CITY TREE BOARD
- 10. NEW BUSINESS:
 - a) LIQUOR LICENSE APPLICATION VIVA TIJUANA MEXICAN CUISINES, 1445 S. ROOSEVELT, Owner Sergio Sanchez
 - b) LIQUOR LICENSE APPLICATION ADRIFT HOTEL SPC, 125 OCEANWAY STREET, Owner Allyx Connor
 - c) DISCUSSION PARKS ADVISORY COMMITTEE REVIEW OF CARTWRIGHT PARK EXPANSION, Dale McDowell
 - d) VACANCY PARKS ADVISORY COMMITTEE (Term Exp.) AIRPORT COMMITTEE (Term Exp.) CITY TREE BOARD (Term Exp.) COMMUNITY CENTER COMMISSION (Term Exp.)
- 11. COMMENTS FROM THE CITY STAFF
- 12. COMMENTS FROM THE COUNCIL
- 13. ADJOURNMENT

Complete copies of the Current Council meeting Agenda Packets can be viewed at: Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at www.cityofseaside.us.

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.