

This meeting is to take care of city business and the public is allowed in the building at any given time. Mask are required at this meeting. Public Comments can be emailed to publiccomment@cityofseaside.us. Thank You for your patience.

**AGENDA SEASIDE CITY COUNCIL MEETING
OCTOBER 25, 2021 7:00 PM**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF AGENDA
5. INTRODUCTION AND COMMENTS - STUDENT REPRESENTATIVE, EMMA ARDEN
6. PROCLAMATION – VETERANS REMEMBRANCE DAY, Joey Daniels
7. COMMENTS – PUBLIC – (please keep speaking time to four minutes)
8. DECLARATION OF POTENTIAL CONFLICT OF INTEREST
9. CONSENT AGENDA
 - a) PAYMENT OF THE BILLS - \$211,712.43
 - b) APPROVAL OF MINUTES – October 11, 2021
10. REPORTS AND PRESENTATIONS:
 - a) INTRODUCTION – SEASIDE FIRE AND RESCUE DEPARTMENT STAFF, Joey Daniels
 - b) HOOD TO COAST RELAY RECAP AND CHECK PRESENTATION, Ross Hubber
11. PUBLIC HEARING – ORDINANCE 2021-05 – AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, ANNEXING CERTAIN TERRITORY EAST OF THE CITY (Property Located on vacant land 9th and Wahanna Road) (Department of Revenue has given preliminary approval for this annexation) – First Reading
 - OPEN PUBLIC HEARING
 - CLOSE PUBLIC HEARING
 - COUNCIL COMMENTS
 - MOTION FOR FIRST READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED
12. UNFINISHED BUSINESS:
 - a) ORDINANCE #2021-04 - AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, ANNEXING CERTAIN TERRITORY EAST OF THE CITY (Property Located on vacant land Wahanna Road) (Department of Revenue has given preliminary approval for this annexation) – Second Reading
 - OPEN PUBLIC COMMENTS

- CLOSE PUBLIC COMMENTS
- COUNCIL COMMENTS
- MOTION FOR SECOND READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED

b) VACANCY - CITY TREE BOARD
AIRPORT ADVISORY COMMITTEE
PARKS ADVISORY COMMITTEE
CONVENTION CENTER COMMISSION
TRANSPORTATION ADVISORY COMMISSION
PLANNING COMMISSION

13. NEW BUSINESS - NONE
14. COMMENTS FROM THE CITY STAFF
15. COMMENTS FROM THE COUNCIL
16. ADJOURNMENT

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at www.cityofseaside.us.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.



CITY of SEASIDE

OREGON'S
FAMOUS
ALL-YEAR
RESORT

989 BROADWAY
SEASIDE, OREGON 97138
(503) 738-5511

PROCLAMATION

Whereas, on Veterans Day, we pay tribute to the men and women who have risked their lives to preserve the liberty of our nation, the families who support them, and the heroes no longer with us. It is not weapons or technology that develops the most advanced military in the world; it is the unparalleled spirit, skill, and devotion of our troops; and

Whereas, in an unbroken line of valor stretching across more than two centuries, our veterans have charged into harm's way, sometimes making the ultimate sacrifice, to protect the freedoms that have blessed America. Whether Active Duty, Reserve, or National Guard, they are our Nation's finest citizens, and they have shown the heights to which Americans can rise when asked and inspired to do so. Our courageous troops in Iraq, Afghanistan, and around the globe have earned their place alongside previous generations of great Americans, serving selflessly, tour after tour, in conflicts spanning nearly a decade; and

Whereas, long after leaving the uniform behind, many veterans continue to serve our country as public servants and mentors, parents and community leaders. They have added proud chapters to the story of America, not only on the battlefield, but also in communities from coast to coast. They have built and shaped our Nation, and it is our promise to support our Soldiers, Sailors, Airmen, Marines, and Coast Guardsmen as they return to their homes and families; and

Whereas, with respect for and in recognition of the contributions our service men and women have made to the cause of peace and freedom around the world, November 11 was set aside as a legal public holiday to honor our Nation's veterans.

NOW, THEREFORE, I, Jay Barber, Mayor of the City of Seaside, in the State of Oregon, do hereby proclaim November 11, 2021, as

VETERANS REMEMBRANCE DAY

and encourage all Americans to recognize and remember the valor and sacrifice of our veterans through appropriate public ceremonies and private prayers.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Seaside to be affixed this 25TH day of October, 2021.



JAY BARBER, MAYOR

HOOD-TO-COAST RELAY RACE EVENT

THIS AGREEMENT is made and entered into as of January 1, 2018, by and between the parties set forth below.

1. Parties.

The parties to this agreement are the City of Seaside, a Municipal Corporation of the State of Oregon ("City") and Foote Sports Productions, Inc, DBA Hood-To-Coast Relay ("Foote").

2. Scope of Agreement.

City and Foote have for some years collaboratively been involved annually in conducting in the month of August, a relay race ("Event"), commencing on Mount Hood and ending in the City of Seaside. Due to the terminus of the Event in the City, the logistical impact on City is significant. It is the purpose of this agreement to set forth areas of responsibility by City and Foote in serving their respective interests and needs.

3. Term.

This agreement shall be in effect from the first day of January, 2018 and will conclude on the 31st day of December, 2022.

4. Consideration.

In view of the provision of services by City in the conduct of the Event, Foote shall pay to City the following payments annually:

- A. \$25,000.00 payable in September 2018.
- B. \$26,250.00 payable in September 2019.
- C. \$27,562.50 payable in September 2020.
- D. \$28,940.63 payable in September 2021.
- E. \$30,387.66 payable in September 2022.

5. City.

City shall provide police, fire and public works services directly attributable to the Event. All of such services, ie, additional staffing costs, equipment costs, shall be at such levels and extent as determined in the sole discretion of City. City shall provide an itemized invoice for such costs in a timely fashion subsequent to the Event and Foote shall promptly reimburse the same.

6. Insurance.

Foote agrees to provide and pay premiums on insurance against bodily injury, liability and property damage protecting City, its City Council and the individual members thereof, and supervisory personnel with the following coverage and sums:

A. *Commercial General Liability* - Foote shall maintain at Foote's expense and keep in effect during term of this agreement, Commercial General Liability Insurance covering bodily injury and property damage. This insurance shall include products and completed operations liability coverage, personal injury liability coverage and contractual liability coverage for the indemnity provided under this agreement.

Combine single limit per occurrence shall be not less than \$1,000,000 or equivalent. Each annual aggregate limit shall not be less than \$2,000,000 where applicable and products limits shall be \$2,000,000.

B. *Automobile Liability*- Foote shall obtain at Foote's expense and keep in effect during the term of this agreement, Automobile Liability Insurance covering bodily injury and property damage.

Combine single limit per occurrence shall not be less than \$1,000,000 or equivalent.

C. *Umbrella/Excess Liability*-Foote shall maintain at Foote's expense and keep in effect during the term of the Agreement Umbrella/ Excess Liability Insurance.

Combine single limit per occurrence shall not be less than \$2,000,000. Aggregate limit shall not be less than \$2,000,000.

D. *Additional Insured*-City, its elected officials, departments, employees and agents shall be named as additional insureds on these policies.

E. *Hold Harmless*-Foote shall also defend, indemnify and hold harmless the City from and against any and all claims, suits, judgments, and demands whatsoever, including without any limitation, costs, litigation expense, counsel fees and liability with respect to injury to or death of any person by reason of its performance under terms of this agreement.

F. *Upon Request*, Foote shall deliver to City documents attesting to the coverage and shall promptly notify City of any and all changes and/or cancellations thereof.

7. 1-800 Phone Number.

Foote shall maintain as a means of communication by members of the public and for promotional purposes of this Event, a 1-800 number is available one week prior to the race and continues one week after the event each year, at Foote's expense.

8. Relationship of Parties.

In the interpretation of this agreement and the relationship between Foote and City, the same shall be construed as an independent agreement with Foote furnishing it's services only and Foote shall not be held or deemed in any way to be an agent, employee, or official of the City.

9. Policies.

The City shall have the exclusive right and obligation to set standards or policies regarding Foote's performance in general under this agreement and in particular as to the beginning and ending times, crossings of streets and current route descriptions and all other pertinent policies relating to Foote's performance under this agreement.

10. Public Relations.

Foote agrees to cooperate with City and maintain a good public relations program with City and news media so that any pertinent items affecting the Event can be brought to the attention of the public. This agreement shall encourage Foote to promote the subject Event and at all times enter into partner relationships with business interests and the community.

11. Contract Disputes.

A. Foote agrees that any disagreement regarding the interpretation, meaning or effect of any provision of this contract shall be settled by arbitration if so requested by either party in writing. In case such a written request is made, the parties agree that within sixty (60) days, binding arbitration will be entered into, with each party having selected an arbitrator, and the parties together having selected a third. The decision of the majority of the arbitrators shall be binding upon each of the parties hereto. The cost of such arbitration shall be shared equally between parties.

In the event suit or action is instituted to enforce any of the terms of this agreement, the prevailing party shall be entitled to recover from the other such sum as the court may adjudge reasonable as attorney fees at trial and on any appeal of such suit or action in addition to all other sums provide by law.

12. Severability.

Should any provision of this agreement or the application thereof, be help invalid or unenforceable, the remainder of this agreement and the application thereof other than those provisions as to which it shall have been held invalid or unenforceable, shall not be affected thereby and shall continue valid and enforceable to the fullest extent permitted by law or equity.

CITY OF SEASIDE

FOOTE SPORTS PRODUCTIONS, INC.

By: 

City Manager

By: 

Date: 9/21/18

Date: 8/8/18

ORDINANCE NO. 2021-05

**AN ORDINANCE OF THE CITY OF SEASIDE, OREGON,
ANNEXING CERTAIN TERRITORY EAST OF THE CITY
(Property located on Vacant Land 9th and Wahanna Road)**

WHEREAS, there has been submitted to the City of Seaside, a written proposal for annexation to the City by the owner's consent, who also owns all of the land in the contiguous territory, described below which real property therein represents all of the assessed value of all real property in the contiguous territory to be annexed:

NOW, THEREFORE, THE CITY OF SEASIDE ORDAINS AS FOLLOWS:

SECTION 1. ANNEXATION AREA:

ALL THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION FOR PROPERTY, CLATSOP COUNTY DEED RECORDS, UNDER RECORDING INSTRUMENT #202003587 LOCATED ON 9TH AVENUE AND WAHANNA ROAD.

Lot 13, Block 15, SUBDIVISION OF STANLEY ACRES, in the County of Clatsop and State of Oregon.

Note: The Statutory Warranty Deed legal description was recorded May 15, 2020.

SECTION 2. ZONE – The subject property is zoned Suburban Residential (SR) in accordance with the zones established under the City of Seaside Comprehensive Plan & The Zoning Ordinance of Seaside, Oregon.

SECTION 3. RECORD – The City Recorder shall submit to the Secretary of the State of Oregon: (1) A copy of this Ordinance, and (2) a copy of the Statement of Consent of the landowner in the territory annexed. The City Recorder shall also send a description by metes and bounds or legal subdivisions of the new boundaries of the City of Seaside within ten (10) days of the effective date of annexation to the Clatsop County Assessor, the Clatsop County Clerk, Clatsop County Elections and the Clatsop County Planning Department.

SECTION 4. FIRE PROTECTION – The subject property is hereby withdrawn from the Seaside Rural Fire Protection District and included in the City of Seaside for fire protection purposes.

SECTION 5. ROAD DISTRICT - The subject property is hereby withdrawn from the Clatsop County Road District No. 1 and included in the City of Seaside Road District.

SECTION 6. POLICE PROTECTION – The subject property is hereby withdrawn from the Clatsop County Law Enforcement District and included in the City of Seaside for police protection purposes.

SECTION 7. WATER PROVISION – The subject property is hereby withdrawn from the Stanley Acres Water District and included in the City of Seaside for the purpose of providing water.

SECTION 8. FINDINGS – The City Council makes the following findings pertinent to the annexation:

- A. The City of Seaside has an acknowledged Comprehensive Plan.
- B. The subject property is within the City's adopted Urban Growth Boundary.
- C. The properties are contiguous to the City Limits.
- D. There is unanimous consent of the property owners.

SECTION 9. EFFECTIVE DATE – The effective date of this Ordinance is ____, day of _____, 2021, in accordance with ORS 222.040 and 222.180.

ADOPTED by the City Council of the City of Seaside on this ____ day of _____, 2021, by the following roll call vote:

- YEAS:
- NAYS:
- ABSTAIN:
- ABSENT:

SUBMITTED to and **APPROVED** by the Mayor on this ____ day of _____, 2021.

JAY BARBER, MAYOR

ATTEST:

Mark J. Winstanley, City Manager
Ordinance #2021-05

APPLICATION FOR ANNEXATION

CITY OF SEASIDE

989 BROADWAY

SEASIDE OREGON 97138

(503) 738-5511

5:

1. Applicant(s) (Please Print) ALEJANDRO PEDRAZA FRAGA

2. Applicant's mailing address:

Street P O BOX 1338
City CANNON BEACH
State OREGON Zip 97110

3. Telephone Numbers:

Home 971 320 0387
Work 503 436 2241

4. Legal description of property requested to be annexed (as a minimum attach a Tax Map): LOT 13 ON BLOCK 15 OF STANLEY ACRES SUBDIVISION

5. In the event this proposed annexation is approved, are you aware of the zoning on the subject property? Please briefly explain: YES, IT IS ON THE R2 ZONING

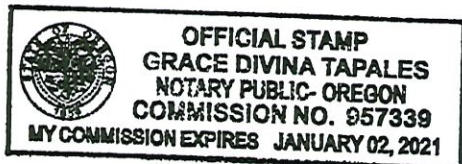
Signature of Applicant

Alejandro Pedraza Fraga

State of Oregon; County of Clatsop Signed or

attested before me on July 17, 2020 (date)

by Alejandro Pedraza Fraga (name(s) of person(s))



[Signature]
Notary Public for Oregon,
Financial Service Rep. II
Title

My commission expires: January 02, 2021

NOTE: PROCESS WILL TAKE FROM 60 TO 120 DAYS

1/16 COR.

YOUNG

SEE MAP 6 10 15DB

FIRST
QUEEN

WAHANNA

SEE MAP 6 10 15CA

10TH (LEWIS AVE) AVENUE

STREET

STREET

STREET

1700 0.51 AC. 1800 0.51 AC.
10-03
10-02

300 4 102.47' 50.11'
3 114.83' 50.11'
303 3 121.01' 50.11'
302 1 50.11'

400 100' 46.65' 50' 50' 53.35'
500 502 501 503
14
12
10-03
10-02
11
16 50' 15 50' 14 46.65' 13
5 50' 6 50' 7 53.35' 8
402 403 505 504 600
9
401 4 53.35' 50' 46.65' 100'

1600 1.01 AC.

9TH (CLARK AVE) AVENUE

FIRST

QUEEN

WAHANNA (THIRD ST)

N 89° 07' 45" W

800 100' 46.65' 50' 50' 53.35'
1200 1100
10-03
10-02
13
11
16 50' 15 50' 14 46.65' 11
5 50' 6 50' 7 53.35' 8
402 403 505 504 600
9
401 4 53.35' 50' 46.65' 100'

1500 1.01 AC. 1501 1.01 AC.
10-03
10-02
ACRES

8TH (RAILROAD AVE) AVENUE

SEE MAP 6 10 15CC

100 1 43.73' 40'

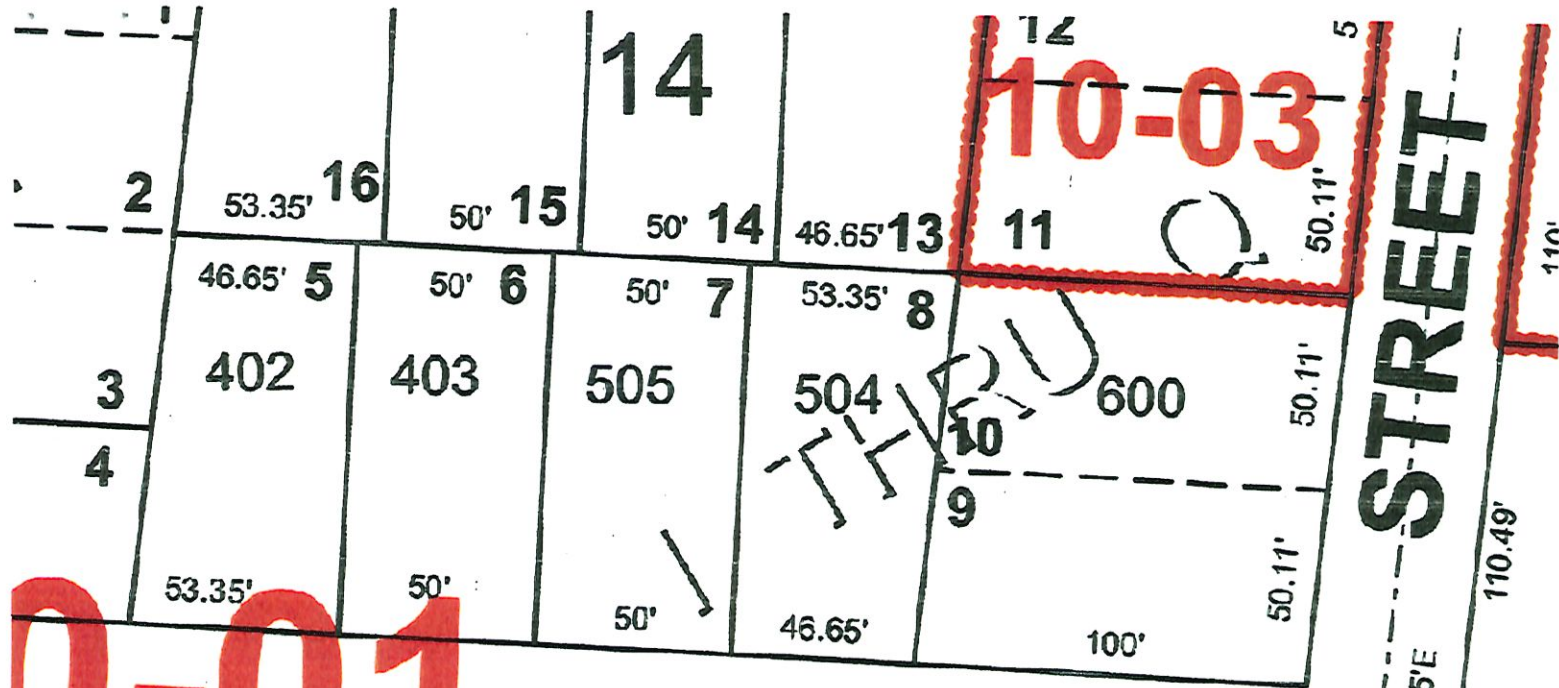
1300 16
1 2 3 4 5 6
85.32' 63.77' 66.67' 66.66' 66.67' 66.66' 63.57'

1400 0.89 AC. 17
100.01'

2000

N 89° 07' 45" W

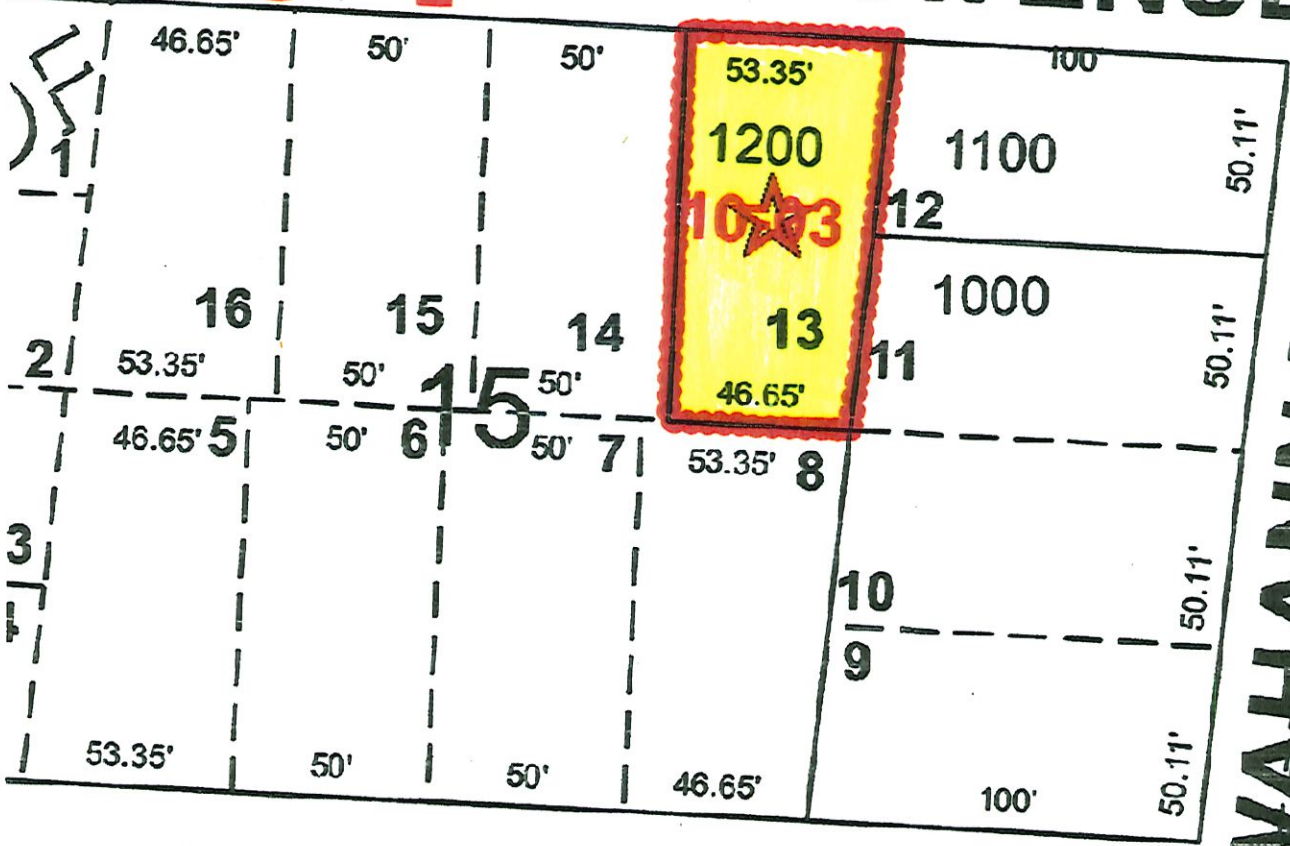
588.97'



0-01

(CLARK AVE) AVENUE

STREET



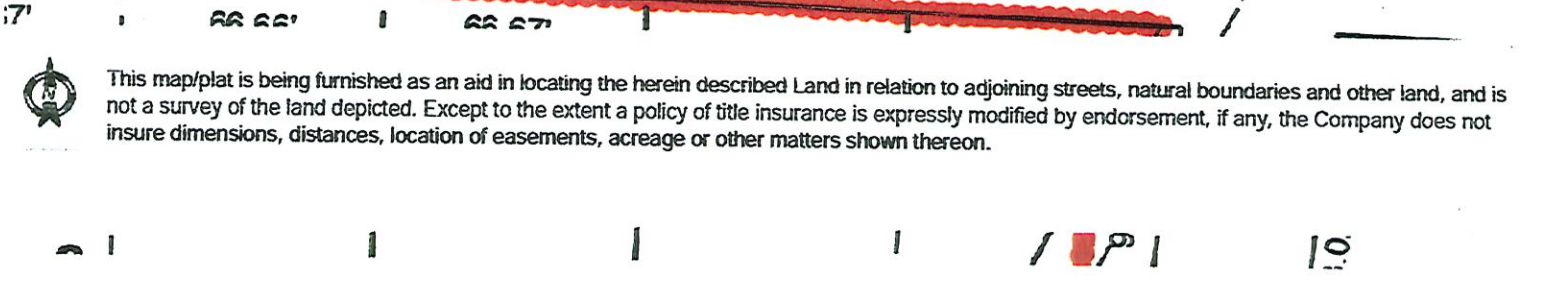
(RAILROAD AVE)

WAHANNA (THIRD ST)

Handwritten initials/signature



This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.



RECORDING REQUESTED BY:



2263 N Roosevelt Dr.
Seaside, OR 97138



Recording Instrument #202003587
Recorded By: Clatsop County Clerk
of Pages: 2 Fee: 92.00
Transaction date: 05/15/2020 12:10:20
Deputy: Stethem-Norris

GRANTOR'S NAME:

Vacant Land Guys LLC, a Washington limited liability company

GRANTEE'S NAME:

Alejandro Pedraza Fraga and Maria de Jesus Negra Rangel

AFTER RECORDING RETURN TO:

Order No.: 360420002651-DP
Alejandro Pedraza Fraga and Maria de Jesus Negra Rangel
PO Box 1338
Cannon Beach, OR 97110

SEND TAX STATEMENTS TO:

Alejandro Pedraza Fraga and Maria de Jesus Negra Rangel
PO Box 1338
Cannon Beach, OR 97110

APN: 10753

Map: 61015CD 01200

Vacant Land, 61015CD 01200, Seaside, OR 97138

SPACE ABOVE THIS LINE FOR RECORDER'S USE

STATUTORY WARRANTY DEED

Vacant Land Guys LLC, a Washington limited liability company, Grantor, conveys and warrants to Alejandro Pedraza Fraga and Maria de Jesus Negra Rangel, as tenants by the entirety, Grantee, the following described real property, free and clear of encumbrances except as specifically set forth below, situated in the County of Clatsop, State of Oregon:

Lot 13, Block 15, SUBDIVISION OF STANLEY ACRES, in the County of Clatsop and State of Oregon.

THE TRUE AND ACTUAL CONSIDERATION FOR THIS CONVEYANCE IS THIRTY-THREE THOUSAND AND NO/100 DOLLARS (\$33,000.00). (See ORS 93.030).

Subject to:

1. Rights of the public to any portion of the Land lying within the area commonly known as 9th Avenue.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

RECORDED BY TICOR 360420002651
TITLE INS. CO

STATUTORY WARRANTY DEED
(continued)

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Dated: 5-13-2020

Vacant Land Guys LLC, a Washington limited liability company

BY: [Signature]
Aaron English
Chief Executive Manager

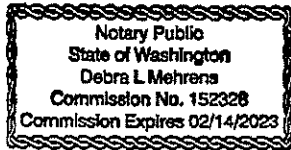
BY: [Signature]
Elizabeth English
Acquisitions Manager

State of Washington
County of Clark

This instrument was acknowledged before me on 5-13-2020, 2020 by Aaron English, as Chief Executive Manager for Vacant Land Guys LLC, a Washington limited liability company and Elizabeth English, as Acquisitions Manager for Vacant Land Guys LLC, a Washington limited liability company.

[Signature]
Notary Public - State of Washington

My Commission Expires: 2-14-23



Boundary Change Preliminary Review

DOR 4-P20-2021



Cadastral Information Systems Unit
PO Box 14380
Salem, OR 97309-5075
fax 503-945-8737
boundary.changes@dor.oregon.gov

City of Seaside
City Recorder
989 Broadway
Seaside OR 97138-6894

October 6, 2021

Documents received: 9/30/2021
From: Kim Jordan

This letter is to inform you that the Description and Map for your planned Annexation to the City of Seaside (Ord No 2021-05) in Clatsop County have been reviewed per your request. They MEET the requirements of ORS 308.225 for use with an Order, Ordinance, or Resolution which must be submitted to the Clatsop County Assessor and the Department of Revenue in final approved form before March 31 of the year in which the change will become effective.

Preliminary Review

If you have any questions please contact Robert Ayers, 503-983-3032

The Astorian

949 Exchange Street, Astoria, OR 97103

Proof of Ad 10/15/21

Account: 347	Ad ID: 265748
Name: CITY OF SEASIDE Legals	Description: "AB8437 CITY OF SEASI"
Company: CITY OF SEASIDE Legals	Run Dates: 10/19/21 to 10/19/21
Address: 989 BROADWAY AVE SEASIDE, OR 97138	Class: 101
Telephone: (503) 738-7100	Class Desc: Legal Notices
	Sales Rep: DA HOUSE
	Cost: \$75.60
	Words: 130
	Blind Box:

Publications
The Astorian, dailyastorian.com
Ad Note:

Please proof your ad and contact your sales representative as soon as possible if there are any changes.

Questions? DA HOUSE Email: Phone:

AUTHORIZATION: Under this agreement rates are subject to change with 30 day notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon for the number of insertions used.

**AB8437
CITY OF SEASIDE
NOTICE OF PUBLIC
HEARING
CITY COUNCIL**

Notice is hereby given that the City Council of the City of Seaside will conduct a public hearing Monday, October 25, 2021, at 7:00 PM, in the Council Chambers, at Seaside City Hall, 989 Broadway. The purpose of the hearing is to take public testimony regarding Ordinance #2021-05, Annexing Certain Territory East of the City (Property located on vacant land 9th and Wahanna Road)

All interested persons are invited to attend the meeting and submit oral testimony in favor of or in opposition to the proposal.

Written testimony is also welcome but should be submitted by 4:00 PM, Monday, October 25, 2021, to be included with the information provided to the City Council. Email to: publiccomments@cityofseaside.us
Published: October 19, 2021.

ORDINANCE NO. 2021-04

AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, ANNEXING CERTAIN TERRITORY EAST OF THE CITY (Property located on Vacant Land Wahanna Road)

WHEREAS, there has been submitted to the City of Seaside, a written proposal for annexation to the City by the owner's consent, who also owns all of the land in the contiguous territory, described below which real property therein represents all of the assessed value of all real property in the contiguous territory to be annexed:

NOW, THEREFORE, THE CITY OF SEASIDE ORDAINS AS FOLLOWS:

SECTION 1. ANNEXATION AREA:

ALL THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION FOR PROPERTY, CLATSOP COUNTY DEED RECORDS, UNDER RECORDING INSTRUMENT #202005663 LOCATED EAST OF NORTH WAHANNA ROAD.

A parcel of land which lies beginning at the intersection of North line of Tract "C" of STANLEY ACRES and is described as follows:

Beginning at the intersection of the North line of Tract "C" STANLEY ACRES, recorded June 2, 1909 in Book 5 of Plats, page 1, and the West right of way line of County Road 195, the true point of beginning; thence

Southwesterly along the West right of way line of said County Road, 120 feet to a point which is also the Northeast corner of the Tract of land conveyed to Thomas David House, et ux. by deed recorded March 5, 1968 in Book 302, page 793, Deed Records, Clatsop County; thence

West along the North line of said House tract 224.6 feet, more or less, to the East high-water line of O'Hanna Creek, which point is also the Northwest corner of said House tract; thence

Northerly along the high-water line of O'Hanna Creek to the North line of Tract "C" STANLEY ACRES; thence

East along the North line of said Tract "C" to the true point of beginning, situated in the County of Clatsop, State of Oregon.

Note: The Statutory Warranty Deed legal description was recorded July 17, 2021.

SECTION 2. ZONE – The upland portion of the subject property is zoned Suburban Residential (SR) and the wetland area is zoned Aquatic Conservation (A-2) in accordance with the zones established under the City of Seaside Comprehensive Plan & The Zoning Ordinance of Seaside, Oregon.

SECTION 3. RECORD – The City Auditor shall submit to the Secretary of the State of Oregon: (1) A copy of this Ordinance, and (2) a copy of the Statement of Consent of the landowner in the territory annexed. The City Auditor shall also send a description by metes and bounds or legal subdivisions of the new boundaries of the City of Seaside within ten (10) days of the effective date of annexation to the Clatsop County Assessor, the Clatsop County Clerk, Clatsop County Elections and the Clatsop County Planning Department.

SECTION 4. FIRE PROTECTION – The subject property is hereby withdrawn from the Seaside Rural Fire Protection District and included in the City of Seaside for fire protection purposes.

SECTION 5. ROAD DISTRICT - The subject property is hereby withdrawn from the Clatsop County Road District No. 1 and included in the City of Seaside Road District.

SECTION 6. POLICE PROTECTION – The subject property is hereby withdrawn from the Clatsop County Law Enforcement District and included in the City of Seaside for police protection purposes.

SECTION 7. WATER PROVISION – The subject property is hereby withdrawn from the Stanley Acres Water District and included in the City of Seaside for the purpose of providing water.

SECTION 8. FINDINGS – The City Council makes the following findings pertinent to the annexation:

- A. The City of Seaside has an acknowledged Comprehensive Plan.
- B. The subject property is within the City's adopted Urban Growth Boundary.
- C. The properties are contiguous to the City Limits.
- D. There is unanimous consent of the property owners.

SECTION 9. EFFECTIVE DATE – The effective date of this Ordinance is ____, day of _____, 2021, in accordance with ORS 222.040 and 222.180.

ADOPTED by the City Council of the City of Seaside on this ____ day of _____, 2021, by the following roll call vote:

YEAS:
NAYS:
ABSTAIN:
ABSENT:

SUBMITTED to and **APPROVED** by the Mayor on this ____ day of _____, 2021.

JAY BARBER, MAYOR

ATTEST:

Mark J. Winstanley, City Manager

APPLICATION FOR ANNEXATION
CITY OF SEASIDE
989 BROADWAY
SEASIDE OREGON 97138
(503) 738-5511

5:

1. Applicant(s) (Please Print) Rally Time LLC
Eryn Cary managing member

2. Applicant's mailing address:
Street 91856 Hwy 104
City Warrenton
State OR Zip 97146

3. Telephone Numbers:
Home _____
Work 503 440-3110

4. Legal description of property requested to be annexed (as a minimum attach a Tax Map):
attached: copy of deed, survey and county tax map

5. In the event this proposed annexation is approved, are you aware of the zoning on the subject property? Please briefly explain:
yes, we would like to annex into the city to hook up to city sewer

Signature of Applicant

Eryn Cary

State of Oregon; County of Clatsop Signed or

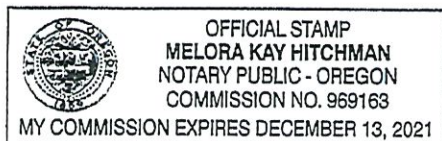
attested before me on February 12, 2021 (date)

by Eryn Cary (name(s) of person(s))

Melora Kay Hitchman
Notary Public for Oregon

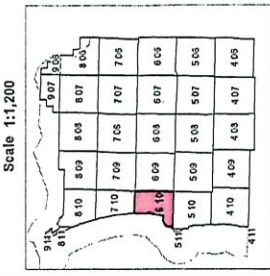
Title _____

My commission expires: 12/13/21



NOTE: PROCESS WILL TAKE FROM 60 TO 120 DAYS

6 10 15 BD
 CLATSOP COUNTY
 SE 1/4 NW 1/4 SEC. 15 T6N R10W WM
 0 62.5 125 250 R



4	3	2	1
9	10	11	12
16	15	14	13
21	22	23	24
26	27	28	25
31	32	33	34
35	36	35	36

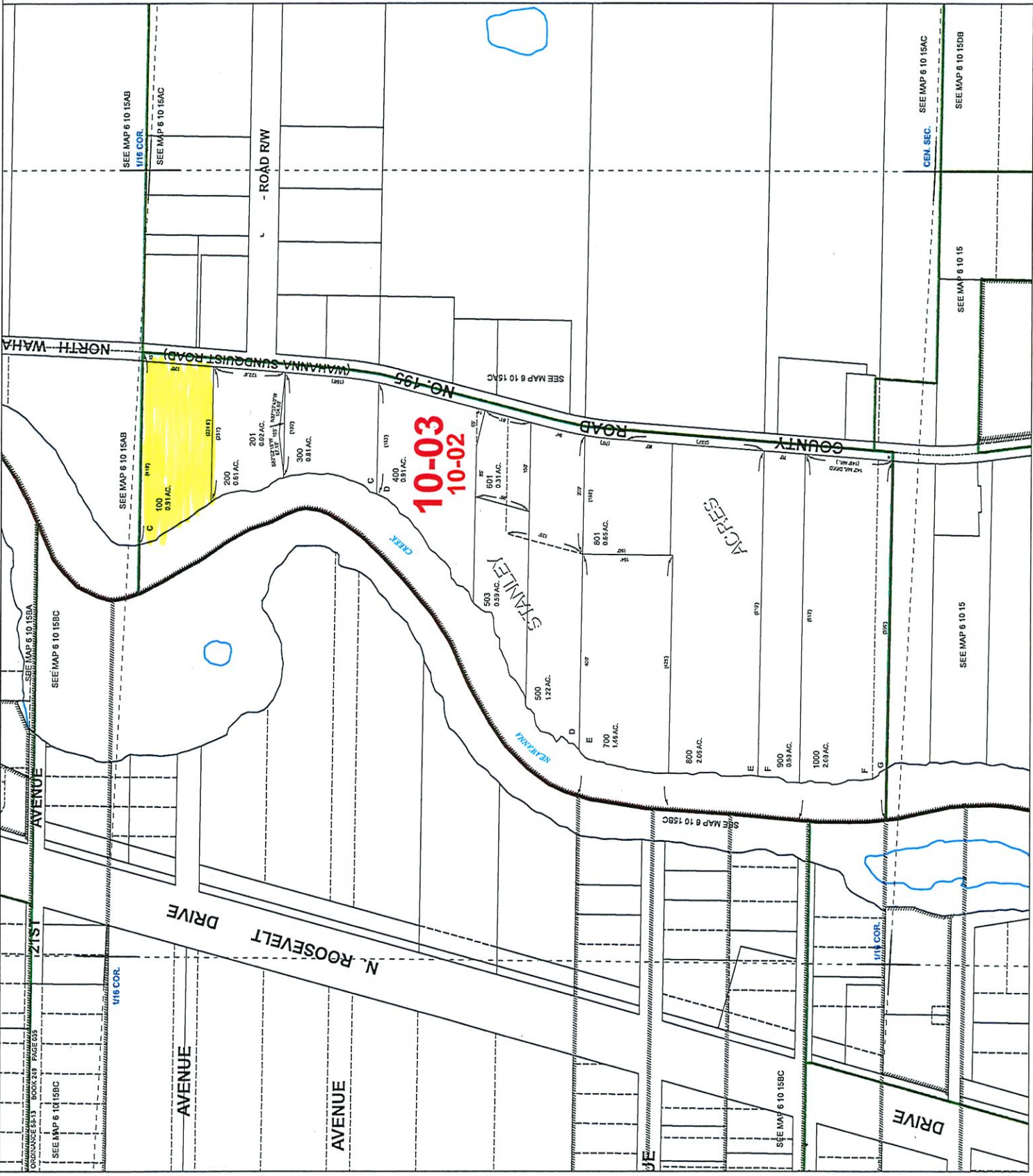
0	10	11
16	15	14
21	22	23
28	27	26
31	32	33
34	35	36

CANCELLED TAXLOT NUMBERS
 501 502 600 901

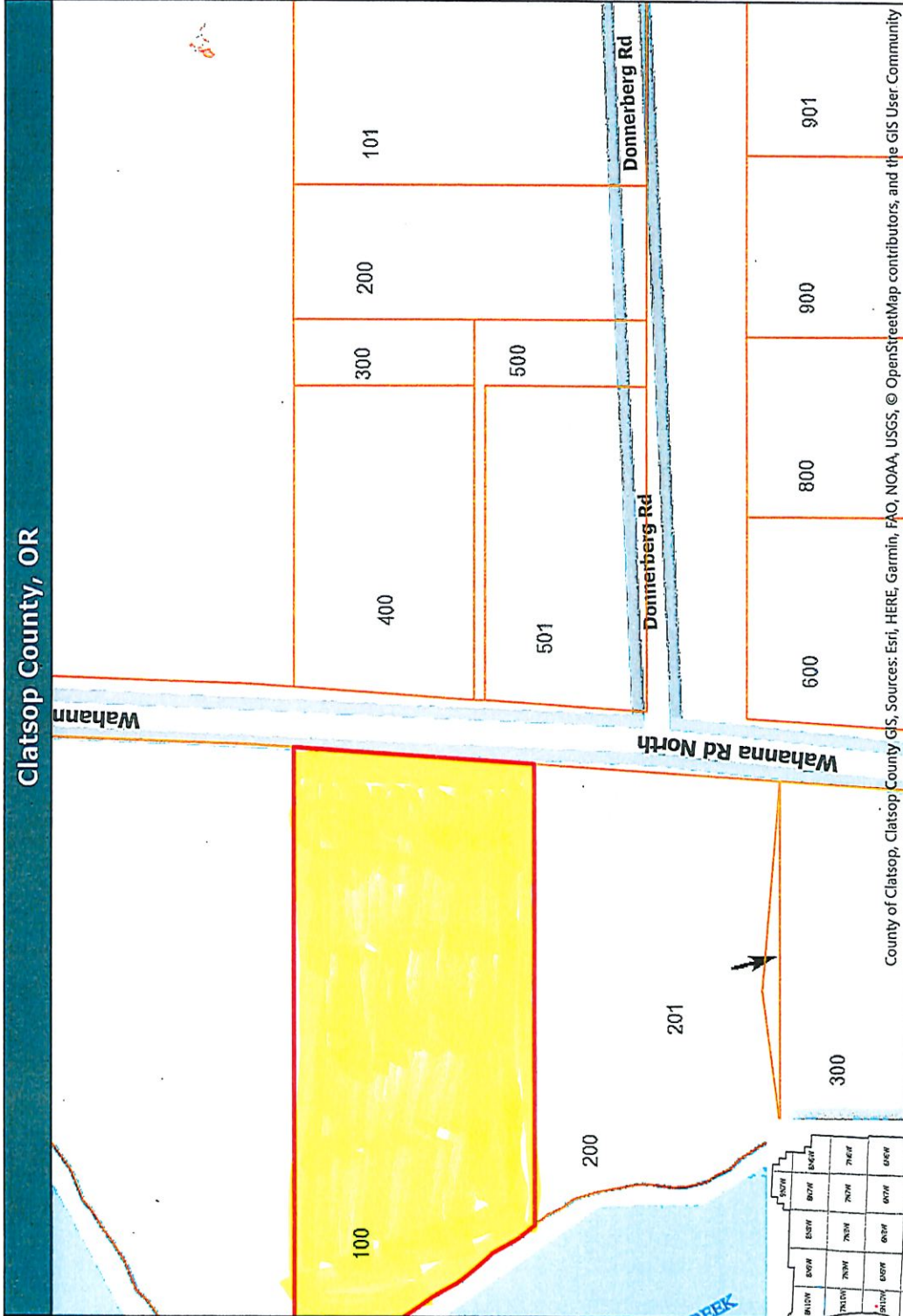


FOR ADDITIONAL MAPS VISIT OUR WEBSITE AT
WWW.CO.CLATSOP.OR.US
 This map was produced using Clatsop County GIS data to support its governmental activities. Clatsop County is not responsible for any map errors, possible misuses, or misinterpretation.

PLOT DATE: 1/10/2019
 6 10 15 BD



10-03
 10-02



County of Clatsop, Clatsop County GIS, Sources: Esri, HERE, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community



Clatsop County

0.03

mi



This map was produced using Clatsop County GIS data. The data is maintained by Clatsop County to support its governmental activities. Clatsop County is not responsible for any map errors, possible misuse, or misinterpretation.

100W	100E	100S	100N
200W	200E	200S	200N
300W	300E	300S	300N
400W	400E	400S	400N
500W	500E	500S	500N
600W	600E	600S	600N
700W	700E	700S	700N
800W	800E	800S	800N
900W	900E	900S	900N
1000W	1000E	1000S	1000N

3/5/2021 9:31 AM



Recording Instrument #: 202005663
Recorded By: Clatsop County Clerk
of Pages: 2 Fee: 92.00
Transaction date: 7/17/2020 15:06:38
Deputy: jkerr

After recording return to
and tax statements to:
Rally Time, LLC An Oregon Limited Liability Company
91856 Hwy 104
Warrenton, OR 97146

Situs: VL Wahanna Road, Seaside, OR 97138
Tax Account: 1003 61015BD 00100 #10282

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, Barbara A. Wendlick, Grantor(s) in consideration of \$75,000.00 to be paid by the Grantee(s) herein, do(es) hereby grant, sell, convey and warrant unto Rally Time, LLC, an Oregon Limited Liability Company, Grantee(s), the following described real property, situated in the County of Clatsop and State of Oregon, to wit:

EXHIBIT "A"

Beginning at the intersection of the North line of Tract "C" STANLEY ACRES, recorded June 2, 1909 in Book 5 of Plats, page 1, and the West right of way line of County Road 195, the true point of beginning; thence

Southwesterly along the West right of way line of said County Road, 120 feet to a point which is also the Northeast corner of the Tract of land conveyed to Thomas David House, et ux. by deed recorded March 5, 1968 in Book 302 page 793, Deed Records, Clatsop County; thence

West along the North line of said House tract 224.6 feet, more or less, to the East high water line of O'Hanna Creek, which point is also the Northwest corner of said House tract; thence

Northerly along the high water line of O'Hanna Creek to the North line of Tract "C" STANLEY ACRES; thence

East along the North line of said Tract "C" to the true point of beginning, situated in the County of Clatsop, State of Oregon.

To Have and to Hold the granted premises unto the said Grantee(s), his/her Heirs and Assigns forever. And the Grantor(s) do(es) covenant that he/she lawfully seized in fee simple of the above granted premises free from all encumbrances, Subject to:

2020-21 taxes, a lien not yet payable.

The premises herein described are within the boundaries of the Sunset Empire Park and Recreation District, and are subject to the statutory powers thereof, including the power of assessment.

The premises are within the boundaries of the Seaside Rural Fire Protection District, and are subject to the levies, assessments and easements thereof, if any.

The premises are within the boundaries of the Drainage District #16, and are subject to the levies, assessments and easements thereof, if any.

Water rights, claims to water or title to water, whether or not such rights are a matter of public record.

The rights of the public in roads and highways.

Conditions, Easements and Restrictions, including the terms and provisions thereof, as shown on the recorded Plat.

Pacific Title Company 23836

Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Pacific Power and Light Company, recorded June 3, 1931 in Book 130 page 193, Clatsop County Deed Records.

Rights of the Public and governmental bodies in and to any portion of said premises herein described lying below the high water line of Neawanna Creek aka O'Hanna Creek, including any ownership rights which may be claimed by the State of Oregon below the high water mark.

Any adverse claim based upon the assertion that Neawanna Creek aka O'Hanna Creek has moved, that some portion of the property is now or at any time has been within its boundaries, or the assertion that any portion of the property has been created by artificial means or has accreted to such portions so created.

Rights of fishing, navigation and commerce, in State of Oregon, the Federal Government and right of the public in and to that portion thereof lying below ordinary high water mark of Neawanna Creek aka O'Hanna Creek.

Discrepancies, conflicts in boundary lines, shortage in area or any other matter as set out and shown in Survey for Donald Wendlick by HLB & Associates, dated October 20, 1999, Job No. 3710-7263-01, filed with the Clatsop County Survey Office as B-10923.

and that he/she will and his/her heirs, executors and administrators, shall warrant and forever defend the granted premises, against the lawful claims and demands of all persons, except as above stated.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO BAND 17, CHAPTER 855, OREGON LAWS 2009. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAW AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Witness his/her hand(s) and seal(s) this 14th day of July, 2020.

Barbara A. Wendlick

By: Paul D. Wendlick
Paul D. Wendlick, Her Attorney in Fact

Attorney in Fact for Barbara A. Wendlick

STATE OF OREGON }
COUNTY OF Clatsop } SS:

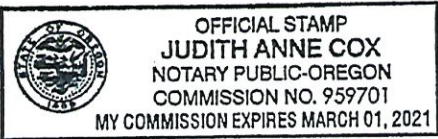
BE IT REMEMBERED, That on this 14th day of July, 2020 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Barbara A. Wendlick known to me to be the identical individual(s) described in and who executed acknowledged to me that he/she executed the same freely and voluntarily.

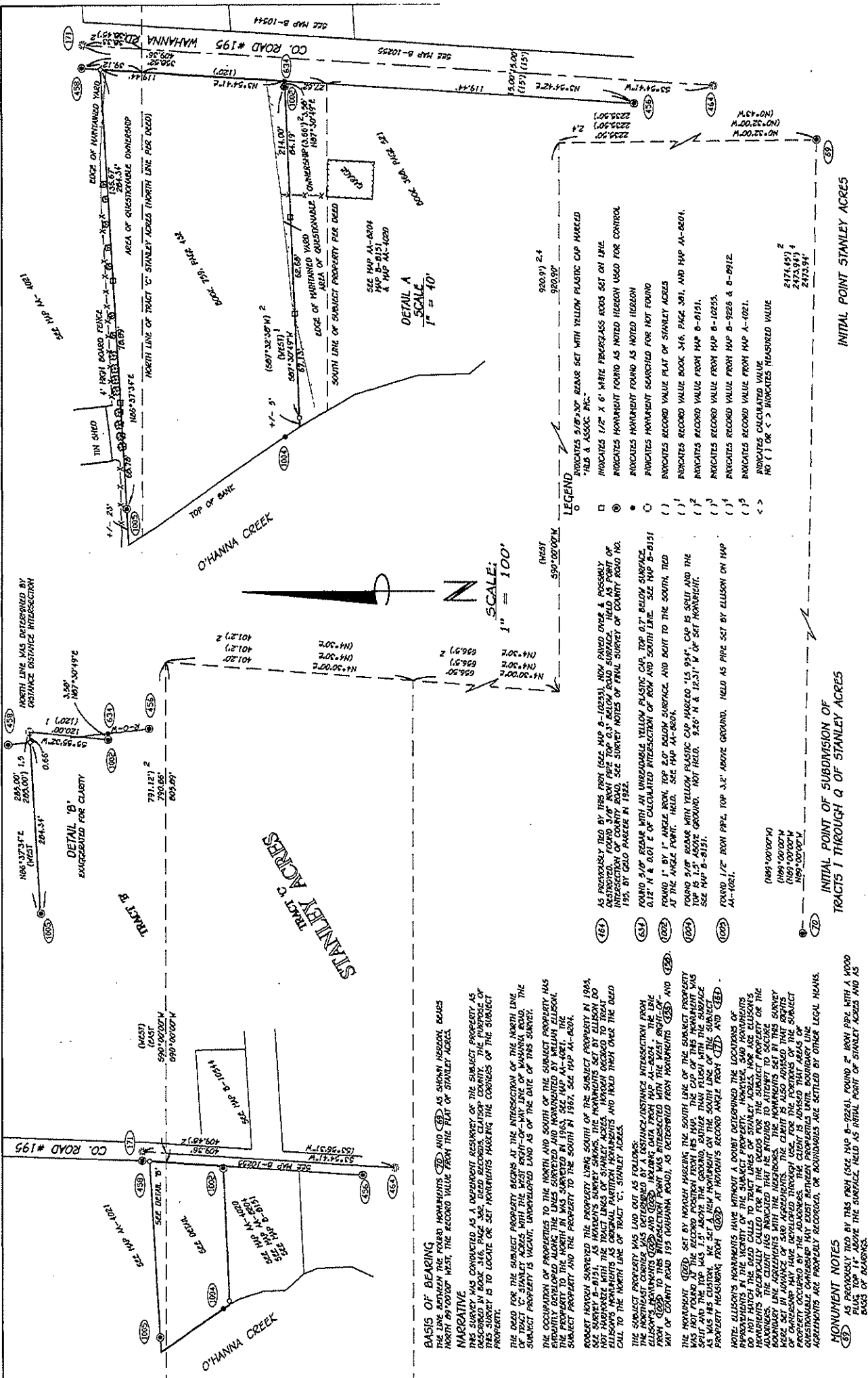
Barbara A.

Judith Anne Cox

Notary Public for Oregon

My commission expires March 1, 2021





BASIS OF BEARING
 THE BEARINGS AND MONUMENTS (128) AND (129) AS SHOWN HEREON BEAR NORTH BY ORION WEST, THE RECORD VALUE FROM THE PLAT OF STANLEY ACRES.

NARRATIVE
 THIS SURVEY IS CONSIDERED AS A DEPENDENT SURVEY OF THE SUBJECT PROPERTY AS DESCRIBED IN BOOK 154, PAGE 348, BEING BACKGROUND CLATSOP COUNTY. THE PURPOSE OF THIS SURVEY IS TO LOCATE OR SET MONUMENTS MARKING THE CORNERS OF THE SUBJECT PROPERTY.

THE DEED FOR THE SUBJECT PROPERTY BEGINS AT THE INTERSECTION OF THE NORTH LINE OF TRACT C, STANLEY ACRES WITH THE WEST RIGHT-OF-WAY LINE OF WAHANNA ROAD. THE SUBJECT PROPERTY IS VACANT, UNDEVELOPED LAND AS OF THE DATE OF THIS SURVEY. THE OCCUPATION OF PROPERTIES TO THE NORTH AND SOUTH OF THE SUBJECT PROPERTY HAS ENDED ALONG THE LINES SURVEYED AND MONUMENTED BY WILLIAM ELLISON. THE PROPERTY TO THE NORTH IN WAS SURVEYED IN 1963, SEE MAP A4-8201. THE SUBJECT PROPERTY AND THE PROPERTY TO THE SOUTH IN 1967, SEE MAP A4-8204.

ROBERT HODSON SURVEYED THE PROPERTY LIVING SOUTH OF THE SUBJECT PROPERTY IN 1963. SEE SURVEY B-8151. AS HODSON'S SURVEY SHOWS, THE MONUMENTS SET BY ELLISON DO NOT INTERFERE WITH THE BOUND LINES OF STANLEY ACRES. HODSON DECEASED IN 1964 FROM DEEDS TO THIS INTERSECTION POINT WAS INTERSECTED WITH THE WEST RIGHT-OF-WAY OF COUNTY ROAD 195 (WAHANNA ROAD), AS DESCRIBED FROM MONUMENTS (128) AND (129). THE SUBJECT PROPERTY WAS Laid OUT AS FOLLOWS:

THE SUBJECT PROPERTY WAS Laid OUT AS FOLLOWS:
 (128) MONUMENT (128) AND (129) HOLDING DATA FROM MAP A4-8204. THE LINE FROM DEEDS TO THIS INTERSECTION POINT WAS INTERSECTED WITH THE WEST RIGHT-OF-WAY OF COUNTY ROAD 195 (WAHANNA ROAD), AS DESCRIBED FROM MONUMENTS (128) AND (129). THE MONUMENT (128) SET BY HODSON MARKING THE SOUTH LINE OF THE SUBJECT PROPERTY WAS NOT FOUND AT THE RECORD POSITION FROM HIS MAP. THE CAP OF THIS MONUMENT WAS SPLIT AND THE TOP WAS 1.3' ABOVE THE GROUND SURFACE. THE MONUMENT WAS FOUND 9.26' N & 12.31' W OF SET MONUMENT. THE MONUMENT WAS FOUND 9.26' N & 12.31' W OF SET MONUMENT. THE MONUMENT WAS FOUND 9.26' N & 12.31' W OF SET MONUMENT.

NOTE: ELLISON'S MONUMENTS HAVE WITHOUT A DOUBT DETERMINED THE LOCATIONS OF MONUMENTS (128) AND (129) TO TRACT LINES OF STANLEY ACRES. NOW ARE ELLISON'S MONUMENTS SPECIFICALLY CALLED FOR IN THE DEEDS FOR THE SUBJECT PROPERTY OR THE ADVANCE. THE CLIENT HAS REQUESTED THAT HE ATTEMPT TO LOCATE OR SET MONUMENTS (128) AND (129) IN ADVANCE OF SUBMITTING THE CLAIM. IT IS ALSO ADVISED THAT DEEDS OF CHARLES MAY HAVE DEVELOPED THROUGH USE FOR THE PORTIONS OF THE SUBJECT PROPERTY OCCUPIED BY THE ADDRESSES. THE CLIENT IS ADVISED THAT AREAS OF PROPERTY ARE PROBABLY RECORDED, OR BOUNDARIES ARE SETTLED BY OTHER LEGAL MEANS.

MONUMENT NOTES
 (128) AS PREVIOUSLY TIED BY THIS DEED (SEE MAP B-9226), FOUND 2" IRON PIPE WITH A WOOD PLUG TOP 1.3' ABOVE THE SURFACE. HELD AS INITIAL POINT OF STANLEY ACRES AND AS BASIS OF BEARING.
 (129) AS PREVIOUSLY TIED BY THIS DEED (SEE MAP B-9226), FOUND 2" IRON PIPE WITH A WOOD PLUG TOP 2" BELOW THE SURFACE. HELD AS INITIAL POINT OF THE SUBDIVISION OF PORTIONS OF TRACTS I THROUGH Q OF STANLEY ACRES AND AS BASIS OF BEARING.
 (130) AS PREVIOUSLY TIED BY THIS DEED (SEE MAP B-10253), NOW PAVED OVER & POSSIBLY DESTROYED. FOUND 3/8" IRON PIPE TOP 0.5' BELOW ROAD SURFACE. HELD AS POINT OF INTERSECTION OF COUNTY ROAD, SEE SURVEY NOTES OF FINAL SURVEY OF COUNTY ROAD 195, BY GLO FADEDE IN 1922.
 (131) FOUND 3/8" BEAR WITH A YELLOW PLASTIC CAP MARKED "15.984", CAP IS SPLIT AND THE TOP IS 1.3' ABOVE GROUND. NOT HELD. 9.26' N & 12.31' W OF SET MONUMENT. SEE MAP B-8151.
 (132) FOUND 1/2" IRON PIPE, TOP 3.2' ABOVE GROUND. HELD AS PIPE SET BY ELLISON ON MAP A4-1021.
 (133) FOUND 5/8" X 3/4" BEAR SET WITH YELLOW PLASTIC CAP MARKED "15.984", CAP IS SPLIT AND THE TOP IS 1.3' ABOVE GROUND. NOT HELD. 9.26' N & 12.31' W OF SET MONUMENT. SEE MAP B-8151.
 (134) AS PREVIOUSLY TIED BY THIS DEED (SEE MAP B-10253), NOW PAVED OVER & POSSIBLY DESTROYED. FOUND 3/8" IRON PIPE TOP 0.5' BELOW ROAD SURFACE. HELD AS POINT OF INTERSECTION OF COUNTY ROAD, SEE SURVEY NOTES OF FINAL SURVEY OF COUNTY ROAD 195, BY GLO FADEDE IN 1922.
 (135) FOUND 1" BY 1" ANGLE IRON, TOP 2.0' BELOW SURFACE. AND BENT TO THE SOUTH, TIED AT THE ANGLE POINT. HELD. SEE MAP A4-8204.
 (136) FOUND 3/8" BEAR WITH AN UNRECOGNIZABLE YELLOW PLASTIC CAP, TOP 0.7' BELOW SURFACE. 0.12' N & 0.01' E OF CALCULATED INTERSECTION OF ROAD AND SOUTH LINE. SEE MAP B-8151.
 (137) FOUND 3/8" BEAR WITH A YELLOW PLASTIC CAP MARKED "15.984", CAP IS SPLIT AND THE TOP IS 1.3' ABOVE GROUND. NOT HELD. 9.26' N & 12.31' W OF SET MONUMENT. SEE MAP B-8151.
 (138) FOUND 1/2" IRON PIPE, TOP 3.2' ABOVE GROUND. HELD AS PIPE SET BY ELLISON ON MAP A4-1021.
 (139) FOUND 5/8" X 3/4" BEAR SET WITH YELLOW PLASTIC CAP MARKED "15.984", CAP IS SPLIT AND THE TOP IS 1.3' ABOVE GROUND. NOT HELD. 9.26' N & 12.31' W OF SET MONUMENT. SEE MAP B-8151.
 (140) FOUND 1/2" IRON PIPE, TOP 3.2' ABOVE GROUND. HELD AS PIPE SET BY ELLISON ON MAP A4-1021.
 (141) FOUND 5/8" X 3/4" BEAR SET WITH YELLOW PLASTIC CAP MARKED "15.984", CAP IS SPLIT AND THE TOP IS 1.3' ABOVE GROUND. NOT HELD. 9.26' N & 12.31' W OF SET MONUMENT. SEE MAP B-8151.
 (142) FOUND 5/8" X 3/4" BEAR SET WITH YELLOW PLASTIC CAP MARKED "15.984", CAP IS SPLIT AND THE TOP IS 1.3' ABOVE GROUND. NOT HELD. 9.26' N & 12.31' W OF SET MONUMENT. SEE MAP B-8151.
 (143) FOUND 5/8" X 3/4" BEAR SET WITH YELLOW PLASTIC CAP MARKED "15.984", CAP IS SPLIT AND THE TOP IS 1.3' ABOVE GROUND. NOT HELD. 9.26' N & 12.31' W OF SET MONUMENT. SEE MAP B-8151.
 (144) FOUND 5/8" X 3/4" BEAR SET WITH YELLOW PLASTIC CAP MARKED "15.984", CAP IS SPLIT AND THE TOP IS 1.3' ABOVE GROUND. NOT HELD. 9.26' N & 12.31' W OF SET MONUMENT. SEE MAP B-8151.
 (145) FOUND 5/8" X 3/4" BEAR SET WITH YELLOW PLASTIC CAP MARKED "15.984", CAP IS SPLIT AND THE TOP IS 1.3' ABOVE GROUND. NOT HELD. 9.26' N & 12.31' W OF SET MONUMENT. SEE MAP B-8151.
 (146) FOUND 5/8" X 3/4" BEAR SET WITH YELLOW PLASTIC CAP MARKED "15.984", CAP IS SPLIT AND THE TOP IS 1.3' ABOVE GROUND. NOT HELD. 9.26' N & 12.31' W OF SET MONUMENT. SEE MAP B-8151.
 (147) FOUND 5/8" X 3/4" BEAR SET WITH YELLOW PLASTIC CAP MARKED "15.984", CAP IS SPLIT AND THE TOP IS 1.3' ABOVE GROUND. NOT HELD. 9.26' N & 12.31' W OF SET MONUMENT. SEE MAP B-8151.
 (148) FOUND 5/8" X 3/4" BEAR SET WITH YELLOW PLASTIC CAP MARKED "15.984", CAP IS SPLIT AND THE TOP IS 1.3' ABOVE GROUND. NOT HELD. 9.26' N & 12.31' W OF SET MONUMENT. SEE MAP B-8151.
 (149) FOUND 5/8" X 3/4" BEAR SET WITH YELLOW PLASTIC CAP MARKED "15.984", CAP IS SPLIT AND THE TOP IS 1.3' ABOVE GROUND. NOT HELD. 9.26' N & 12.31' W OF SET MONUMENT. SEE MAP B-8151.
 (150) FOUND 5/8" X 3/4" BEAR SET WITH YELLOW PLASTIC CAP MARKED "15.984", CAP IS SPLIT AND THE TOP IS 1.3' ABOVE GROUND. NOT HELD. 9.26' N & 12.31' W OF SET MONUMENT. SEE MAP B-8151.

CLATSOP COUNTY SURVEYOR RECEIVED OCT. 20, 1999 FILED: 11-29-2000 ASTORIA, OREGON

SURVEY FOR: DONALD WENDLICK THAT PARCEL DESCRIBED IN BOOK 759, PAGE 432 NW 1/4 SEC. 15, T6N, R10W, W.M. CLATSOP COUNTY

HILB & Associates INCORPORATED Surveying & Civil Engineering • Planning HILLANGOOK COUNTY 160 LANEDA AVE. MANZANITA, OR 97130 PHONE: (503) 368-5847 FAX: (503) 368-5847

REGISTERED PROFESSIONAL LAND SURVEYOR Dale W. Barrett ORION DATE: 11-29-2000 JOB NO. 3710-7263-01

DATE: 11-29-2000 JOB NO. 3710-7263-01

DATE: 11-29-2000 JOB NO. 3710-7263-01

DATE: 11-29-2000 JOB NO. 3710-7263-01

DATE: 11-29-2000 JOB NO. 3710-7263-01

DATE: 11-29-2000 JOB NO. 3710-7263-01

DATE: 11-29-2000 JOB NO. 3710-7263-01

Clatsop County Oregon
Real Property Tax Statement for the 7/1/2020 - 6/30/2021 Tax Year
 820 Exchange Suite 210 Astoria, Oregon 97103 Phone (503) 325-8561

TAX CODE: 1003 ACCOUNT ID: 10282
 PROP CLASS: 100 MAP: 61015BD00100
 2567 ACRES: 0.91
 RALLY TIME LLC
 91856 HWY 104
 WARRENTON, OR 97146

Last Year's Tax: 454.38

This Year's Tax

See back for explanation of taxes marked with (*)

COMM COLLEGE	30.43
NW ESD	6.01
SCHOOL 10	172.38
School Total	208.82
SEASIDE RFPD	22.87
4H & EXT SVC	2.23
CLATSOP CO	64.06
LO CLATSOP CO	2.09
PORT ASTORIA	5.25
SUNSET PARK	38.76
UNION HEALTH	5.16
CO RURAL LAW	30.05
ROAD DIST #1	42.49
SUNSET TRANS	6.77
Government Total	219.73
CLATSOP CO	8.31
COMM COLLEGE	6.32
SCHOOL 10	56.35
Bonds - Other Total	70.98
Total 2020 Tax	499.53

VALUES:	Last Year	This Year
Real Market (RMV) Land:	37,966	41,763
Structures:	0	0
Total RMV:	37,966	41,763
Assessed (AV)		
Total AV:	37,966	41,763
NET TAXABLE:	37,966	41,763

This is the only statement you will receive on this account

If a mortgage company pays your taxes, this statement is for your records only.

Full Payment with 3% Discount	2/3 Payment with 2% Discount	1/3 Payment with No Discount	Total Tax (Before Discount)	499.53
484.54	326.36	166.51		

2020 - 2021 Property Taxes

TAX CODE: 1003

ACCOUNT ID: 10282

Full Payment Enclosed.....Due:	11/16/2020	484.54
or 2/3 Payment Enclosed.....Due:	11/16/2020	326.36
or 1/3 Payment Enclosed.....Due:	11/16/2020	166.51

Discount is Lost & Interest Applies After Due Date

Mailing Address Change on Back

Enter Payment Amount \$

2567
 RALLY TIME LLC
 91856 HWY 104
 WARRENTON, OR 97146

MAKE PAYMENT TO:
 Clatsop County

04000000102820000048454000003263600000166516

Account 10282

[Property Details](#) [Improvements](#) [Assessments](#) [Sales History](#) [Taxes](#) [Payments](#) [Documents](#)

General Information

Account ID **10282**
Tax Map Key **61015B000100**
Size In Acres **0.91**
Property Type **Real Property**
Residential
Vacant Residential Land

Owner Information

Owner Name **Rally Time LLC**
Mailing Address **91856 Hwy 104**
Warrenton OR 97146
[Request Change of Address](#)
[Sign up for e-Statements](#)

Year Built	Sq Ft	Type	Stories
------------	-------	------	---------

No improvements found

Type	Sq Ft	Bedrooms	Bathrooms
------	-------	----------	-----------

No improvement details found



Appendix A

Boundary Change Notice from Taxing District

Boundary change packets must be received in final approved form by the Department of Revenue and the County Assessor(s) by March 31.

For Department of Revenue use only		
Prepared by	File number	
Date received	Date approved	Date disapproved
Notes		

Request for: Preliminary approval Final approval Date submitted: September 2, 2021

District name <u>City of Seaside</u>			
Mailing address <u>989 Broadway</u>	City <u>Seaside</u>	State <u>OR</u>	ZIP <u>97138</u>
County name <u>Clatsop County</u>	Second county name (if applicable)		
Contact person <u>Kim Jordan, City Recorder</u>	Second contact person (if applicable)		
Phone <u>(503) 738-5511</u>	Email <u>kjordan@cityofseaside.us</u>		
Ordinance/resolution/order <u>Ord. 2021-04</u>	Planning file number		
Election date	Effective date		

Notes
This has not been taken to the governing body until I get a preliminary approval from the Department of Revenue.

Boundary action:

Boundary change Proposed boundary change (effective after Mar. 31 or requires election) Delayed annexation

The change is for:

- Formation of a new district
- Annexation of territory to a district
- Withdrawal of territory from a district
- Dissolution of a district
- Transfer
- Merger or consolidation
- Establishment of tax zone

Documents required for final review:

- Ordinance / resolution / order
- Map of boundary change
- Legal description of boundary change
- School district boundary change form (must be included with school district boundary changes)
- Other supporting documents—List:

Email submission to:

boundary.changes@oregon.gov

Or Send to:

Oregon Department of Revenue
Cadastral Information Systems Unit
PO Box 14380
Salem OR 97309-5075

Contact us:

boundary.changes@oregon.gov
Fax: (503) 945-8737

Boundary Change Preliminary Review

DOR 4-P19-2021



Cadastral Information Systems Unit
PO Box 14380
Salem, OR 97309-5075
fax 503-945-8737
boundary.changes@dor.oregon.gov

City of Seaside
City Recorder
989 Broadway
Seaside OR 97138-6894

September 13, 2021

Documents received: 9/2/2021
From: Kim Jordan

This letter is to inform you that the Description and Map for your planned Annexation to the City of Seaside (Ord No 2021-04) in Clatsop County have been reviewed per your request. They MEET the requirements of ORS 308.225 for use with an Order, Ordinance, or Resolution which must be submitted to the Clatsop County Assessor and the Department of Revenue in final approved form before March 31 of the year in which the change will become effective.

Preliminary Review

If you have any questions please contact Robert Ayers, 503-983-3032

SEASIDE CITY TREE BOARD

(Meetings are scheduled every other month on the third Wednesday at 4:00 PM)

The purpose of the City Tree Board is to study, investigate, and develop and/or update annually, a written plan for the care, preservation, pruning, planting, replanting, removal or disposition of trees in parks, along streets, and in other public areas. The Tree Board, when requested by the City Council, shall consider, investigate, make findings, report and recommend upon any special matter or question coming within the scope of its duties and responsibilities,

- (1) Develop criteria for city staff and/or contractors to apply in making decisions entrusted to staff and/or contractor discretion,
- (2) Designate Heritage Trees on public and private lands within the city,
- (3) Promote the planting and proper maintenance of trees through special events including an annual local celebration of Arbor Day, and
- (4) Obtain the annual Tree City USA designation by the National Arbor Day Foundation.

The Board consists of five members, appointed by the City Council for a three-year term, and who are residents, or owners or employees of businesses within the city limit.

The City Tree Board shall schedule meetings as needed and elect a chairperson and a vice-chairperson. No more than 3 unexcused absences allowed in a calendar year.

Tree Board members serve without salary or compensation of any nature.

COMMITTEE/COMMISSION APPOINTMENT

1. **Date Council Notified:** March 17, 2021
Name: Arnold Olsen
Commission/Committee: City Tree Board Committee
Resignation Date: March 17, 2021
Term Expiration Date: June 30, 2021
Wants to be considered again: No
2. **Applicants:**
3. **Nominations:**
4. **Appointment:**

Kimberley Jordan

From: Arnold Olsen <deerelk@msn.com>
Sent: Wednesday, March 17, 2021 4:19 PM
To: Kimberley Jordan
Subject: RE: City Tree Board Meeting - Cancelled

Hello Kim – I have moved out of the area and can no longer serve on the board. Thank you for the opportunity to serve. Arnie Olsen

Sent from [Mail](#) for Windows 10

From: [Kimberley Jordan](#)
Sent: Wednesday, March 17, 2021 4:05 PM
To: [Arnie Olsen](#); [Bill Barnes](#); [Dale McDowell](#); [Dan Stark](#); [John Carter](#); [Pam Fleming](#)
Subject: City Tree Board Meeting - Cancelled

I apologize I did not send out the reminder notice for the City Tree Board.

The City Tree Board is cancelled. The next meeting will be May 19, 2021.

Thanks

*Kim Jordan, City Recorder
City of Seaside
989 Broadway
Seaside, OR 97138
(503) 738-5511*





CITY of SEASIDE

OREGON'S
F A M O U S
A L L - Y E A R
R E S O R T

989 BROADWAY
SEASIDE, OREGON 97138
(503) 738-5511

CITY TREE BOARD

Term of Office: 3 years

Number of Members: 5

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>	<u>TERM EXPIRES</u>
(VACANCY) OLSEN			6/30/2021
JOHN CARTER	PO BOX 679	738-4387	6/30/2022
PAM FLEMING	1255 AVENUE 'B'	738-5637	6/30/2023
DAN STARK	802 25 TH AVENUE	440-0415	6/30/2023
WILLIAM BARNES	2070 COOPER ST.	503-739-2118	6/30/2024
DALE MCDOWELL	1387 AVENUE 'U'	738-5112	STAFF REPRESENTATIVE

SEASIDE AIRPORT COMMITTEE

(Meetings are scheduled every other month on the last Tuesday at 6:00 PM)

The purpose of the Seaside Airport Committee is to act as an advisory body to the City Council, the City Manager, and the Public Works Director/City Engineer regarding issues concerning the Seaside Public Airport.

The committee shall consist of the following Seven (7) members: resident of the City of Gearhart, and Six (6) members, who are not employees of the City, and at least (4) of the members shall reside within the City limits who shall serve as members. The Mayor shall appoint one member of the City Council as Council liaison, and the Public Works Director shall be the Staff liaison to the Committee.

The members of the committee shall be selected from, but are not limited to, members of the following groups: persons with a demonstrated interest in public airport, educators, private businesspersons, persons with a diversity of ethnic and cultural affiliations, and persons of diverse economic backgrounds and interests.

The members shall serve without salary or compensation of any nature.

All members shall be appointed by the City Council and shall serve for a term of three years. However, three of the first non-permanent members shall be appointed for a term of one year, two years, and three years respectively. As those terms expire, the vacancy will be filled for three-year terms in each case.

Each year, at the first Committee meeting in January, the members shall appoint one of their members as Chairperson and one as Vice-Chairperson. One of the Committee members will serve as Secretary. Minutes of all meetings will be filed with the City Council.

The Committee shall hold a regular meeting at least once each month of the calendar year. The meetings shall be open to the public. Any person appointed by the City Council to serve on this committee who misses three or more regularly scheduled meetings during a 12 month period shall be notified by letter that the position must be vacated. The individual may appeal the decision to the City Council. (A 12 month period is defined as beginning in January of each calendar year.)

COMMITTEE/COMMISSION APPOINTMENT

1. **Date Council Notified:** August 9, 2021
Name: Teri Carpenter
Commission/Committee: Seaside Airport Committee
Resignation Date: July 27, 2021 – Verbally at Airport meeting
Term Expiration Date: June 30, 2022
Wants to be considered again: No
2. **Applicants:**
3. **Nominations:**
4. **Appointment:**



CITY of SEASIDE

OREGON'S
FAMOUS
ALL-YEAR
RESORT

989 BROADWAY
SEASIDE, OREGON 97138
(503) 738-5511

AIRPORT COMMITTEE

Term of Office: 3 years

Number of Members: 7

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>	<u>TERM EXPIRES</u>
JOYCE HUNT	510 13TH AVENUE	503-739-1825	6/30/2022
(VACANCY) CARPENTER**			6/30/2022
RANDALL HENDERSON*	89066 OCEAN DRIVE WARRENTON, 97146	503-577-6153	6/30/2023
ROY BENNETT	2026 FERNWOOD ST.	738-4102	6/30/2023
BRUCE FRANCIS	90250 SHORE LINE DR. WARRENTON, 97146	440-0033	6/30/2024
DIANNE WIDDOP	PO BOX 2116 GEARHART, 97138	440-0358	6/30/2024
JESSE TAYLOR***	2041 ALDERCREST ST.	440-7564	6/30/2024
DALE MCDOWELL	1387 AVENUE 'U'	738-5112	Public Works
RANDY FRANK	454 HIGHLAND DR.	440-3090	City Council

*Chair

**Vice Chair

***Secretary

SEASIDE PARKS ADVISORY COMMITTEE

(Meetings are scheduled the first Thursday of every month at 6:00 PM)

The purpose of the Seaside Parks Advisory Committee is to act as an advisory body to the City Council, the City Manager, and the Public Works Director regarding issues concerning the Seaside Parks.

The committee shall consist of seven members who are not officials or employees of the City and who will be appointed by the City Council. A minimum of six members shall reside within the city limits, and a maximum of one member may reside within the Urban Growth Boundary, or be an owner or employee of a business located in the city limits. No more than two members shall be engaged in the same kind of occupation, business, trade, or profession. The Mayor shall appoint one member of the City Council as Council liaison, and the City Manager or his designee, shall be the Staff liaison to the Committee.

The members shall serve without salary or compensation of any nature.

All members shall be appointed by the City Council and shall serve for a term of three years. The initial terms will be: two members shall be appointed for a term of one year, two members for two years, and three members for three years. As those terms expire, all vacancies will be filled for three-year terms.

Each year, at the first Committee meeting in January, the members shall appoint one of their members as Chairperson and one as Vice-Chairperson. One of the Committee members will serve as Secretary. Minutes of all meetings will be filed with the City Council.

The Committee shall hold a regular meeting at least once each month of the calendar year. The meetings shall be open to the public. Any person appointed by the City Council to serve on this committee who misses three or more regularly scheduled meetings during a 12-month period shall be notified by letter that the position must be vacated. The individual may appeal the decision to the City Council. (A 12-month period is defined as beginning in January of each calendar year.)

COMMITTEE/COMMISSION APPOINTMENT

- 1. Date Council Notified:** September 13, 2021
- Name:** Mathew Stolberg
- Commission/Committee:** Parks Advisory Committee
- Resignation Date:** Does not live in City Limits
- Term Expiration Date:** March 31, 2022
- Wants to be considered again:** No

2. Applicants:

3. Nominations:

4. Appointment:



CITY of SEASIDE

OREGON'S
FAMOUS
ALL-YEAR
RESORT

989 BROADWAY
SEASIDE, OREGON 97138
(503) 738-5511

PARKS ADVISORY COMMITTEE

Term of Office: 3 years
Number of Members: 7

Chairperson*
Vice Chairperson**
Secretary***

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>	<u>TERM EXP.</u>
PAM BIERLY***	120 12TH AVENUE	738-8107	3/31/2022
(VACANCY) STOLBERG			3/31/2022
MARY BLAKE	1668 Whispering Pines	717-3810	3/31/2023
WILLIAM MONTERO	2471 SUNSET BLVD.	206-250-5919	3/31/2023
DAFFNE MEJIA ALVAREZ	1610 SPRUCE DR. APT. 'F'	503-739-0926	3/31/2023
MICHAEL HINTON	1015 S. IRVINE PL.	738-5748	3/31/2024
NANCY HOLMES*	1520 COOPER ST.	717-1614	3/31/2024
TOM HORNING	808 26TH AVENUE	738-5770	horning@pacifier.com
DALE MCDOWELL	1387 AVENUE 'U'	738-5112	dmcdowell@cityofseaside.us

SEASIDE CIVIC AND CONVENTION CENTER COMMISSION

(Meetings are scheduled the second Thursday of every month at 5:00 PM)

The purpose of the Seaside Convention Center Commission is to be an advisory body to make recommendations to the City Council on matters concerning the Civic and Convention Center. The Commission shall make recommendations concerning policy matters related to the Civic Convention Center. The Civic and Convention Center Commission shall advise the Convention Center Manager, City Manager and City Council on all items relating to the operation of the Civic and Convention Center including but not limited to: Contracts; Building Improvements; Employment of Civic and Convention Center Manager; Rentals; and Budget.

The commission consists of seven members who are not employees of the city and shall be residents, or owners or employees of businesses within the city limits of Seaside.

Each year, at the first Commission meeting in November, the members shall appoint one of their members as Chairperson and one as Vice-Chairperson. The center manager shall serve as Secretary to the Civic and Convention Center Commission.

The Commission shall hold a regular meeting at least once each month of the calendar year. The meetings shall be open to the public. Any person appointed to serve on this committee who misses three or more regularly scheduled meetings during a 12-month period shall be notified by letter that the position must be vacated. The individual may appeal the decision to the City Council. (A 12-month period is defined as beginning in January of each calendar year.)

The members shall serve without salary or compensation of any nature.

COMMITTEE/COMMISSION APPOINTMENT

1. **Date Council Notified:** September 13, 2021

Name: Jeff Kilday
Patrick Duhachek

Commission/Committee: Convention Center Commission

Resignation Date: Duhachek and Kilday – October 25, 2021

Term Expiration Date: October 25, 2021

Wants to be considered again:

Duhachek	No
Kilday	No

2. **Applicants:**
Alysse Morrison

3. **Nominations:**

4. **Appointment:**

Please Note: It is Council policy that applicants must be a city or urban growth boundary resident, business owner or employee of a business for at least one year, depending on committee/commission residency requirements.

CITY OF SEASIDE
Interest Form for Committee/Commission/Board Vacancies

NAME Morrison Nysse PHONE 503, 440-7473
Last First

ADDRESS 1040 Downing St #B Seaside, OR 97138

MAIL ADDRESS (DIFFERENT THEN ABOVE) _____

BUSINESS ADDRESS (IF APPLICABLE) 34 N Holladay Dr Seaside, OR

EMAIL ADDRESS Nyssem@LAMHotels.com / cptnmemnabeat@gmail

LENGTH OF TIME IN SEASIDE 4yrs ARE YOU A REGISTERED VOTER IN SEASIDE: Yes No

OCCUPATION Assistant General Manager

PAST OCCUPATIONS House Keeper

List committee/commissions on which you would like to serve: Improvement Commission
City Council / Convention Center Commission

List committee/commissions you are currently appointed to: 0

List employment and volunteer activities, which may relate to service on committee/commissions:
Holladay Inn Express / Seaside High School
Assistant General Manager

List skills and special knowledge that you may have acquired from these activities:
Managerial Skills / Communication / Maintenance
City finances

Have you ever been convicted, pled guilty or pled "no contest" to any crime, offense, or major traffic violation? Yes No If yes, what offense? _____

When? _____ Please explain: _____

Please list 3 references including an employer or supervisor, and people that have known you for at least 2 years. (No City Council Members, Please)

NAME	RELATIONSHIP	ADDRESS	PHONE
<u>Barbara Kratz</u>	<u>Regional MGR</u>		<u>503-989-2055</u>
<u>Teresa Simplot</u>	<u>General MGR</u>		<u>515-210-5901</u>
<u>Michael Riggs</u>	<u>Friend</u>		

I authorize, any person or entity contacted by the City of Seaside to furnish information relating to my appointment to the Commission/Committee/Board indicated above and I release any such person or entity from any and all liability for furnishing such information. I also release the City of Seaside from any and all liability for conducting such an investigation.

DATE _____ SIGNATURE _____



CITY of SEASIDE

OREGON'S
FAMOUS
ALL-YEAR
RESORT

989 BROADWAY
SEASIDE, OREGON 97138
(503) 738-5511

CONVENTION CENTER COMMISSION

Term of Office: 4 years

Number of Members: 7

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>	<u>TERM EXPIRES</u>
(VACANCY) KILDAY			10/25/2021
(VACANCY) DUHACHEK			10/25/2021
NANCY MCCUNE**	PO Box 315	503-260-8905	10/25/2022
TIM TOLAN	PO BOX 911	738-3802	10/25/2022
ROGER SCHULTZ	2481 VENICE BLVD.	738-5641	10/25/2024
ERIK MARSTON	2472 NEAWANNA	503-739-2057	10/25/2024
SHAUN WAGNER	300 N. PROM	440-1911	10/25/2025

*CHAIR

**VICE CHAIR

TRANSPORTATION ADVISORY COMMISSION

(Meetings are scheduled the third Thursday of every month at 6:00 PM)

The purpose of the Transportation Advisory Commission is an advisory body to make recommendations to the City Council on matters concerning transportation and proposed transportation projects. The Transportation Advisory Commission shall have the powers and duties which are now or may hereafter be assigned to it by Charter, ordinance, resolution or order of this city and in addition it will:

- Assist the City Council in recognizing community priorities by advising on transportation policies and goals;
- Increasing communications between the City, the public, the Oregon Department of Transportation (ODOT), the County, and all interested parties;
- Reduce misunderstandings concerning transportation planning, design, and construction;
- Review current transportation related ordinances and recommend amendments;
- Review proposed transportation projects planned for the City of Seaside and make recommendations;
- Review the City of Seaside Transportation Systems Plan every five years and report to the City Council;
- Complete other projects, as they relate to transportation, as directed by the City Council.

The Commission shall consist of five members who are not employees of the City of Seaside and who will be appointed by the City Council. A minimum of four members shall reside within the city limits; and one member may live outside the city limits in order to represent concerns of neighboring properties and jurisdictions.

All members shall serve for a term of four years. Any portion of a term exceeding one-half the period of the term shall be considered a term.

Each year in January, the first meeting of the Commission, the members shall appoint one of their members as Chairperson and one as Vice-Chairperson. City staff shall serve as Secretary to the Transportation Advisory Commission. Minutes of all meetings will be filed with the City Council.

The commission shall hold a regular meeting at least once each month of the calendar year. The meeting shall be open to the public and legally noticed.

COMMITTEE/COMMISSION APPOINTMENT

1. **Date Council Notified:** September 13, 2021
Name: Matthew Stolberg
Commission/Committee: Transportation Advisory Commission
Resignation Date: Stolberg – Lives outside City Limits
Term Expiration Date: October 1, 2024
Wants to be considered again: No

2. **Applicants:**

3. **Nominations:**

4. **Appointment:**



CITY of SEASIDE

OREGON'S
FAMOUS
ALL-YEAR
RESORT

989 BROADWAY
SEASIDE, OREGON 97138
(503) 738-5511

TRANSPORTATION ADVISORY COMMISSION

Term of Office: 4 years
Number of Members: 5

Chairperson*
Vice Chairperson**

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>	<u>TERM EXP.</u>
BEN OLSON**	2025 MAPLE ST.	503-738-2956	10/01/2022
TERRY HARTILL*	85208 HWY 101	503-738-7108	10/01/2023
VINEETA LOWER	815 6TH AVENUE	503-621-6588	10/01/2023
(VACANCY) STOLBERG			10/01/2024
ADAM WOOD	1581 WHISPERING PINES DR.#5	541-260-3200	10/01/2024
DALE MCDOWELL	1387 AVENUE 'U'	503-738-5112	Public Works

SEASIDE PLANNING COMMISSION

(Meetings are scheduled the first and third Tuesday of every month at 6:00 PM)

The purpose of the Seaside Planning Commission is to recommend and make suggestions to the Council and to other public authorities concerning the laying out, widening, extending and locating of public thoroughfares, the parking of vehicles, the relief of traffic congestion, betterment of housing and sanitation conditions, and the establishment of districts for limiting the use, height, area, bulk and other characteristics of buildings and structures related to land development. The Planning Commission is to recommend to the Council and other public authorities plans for regulating the future growth, development and beautification of the city with respect to its public and private buildings and works, streets, parks, ground and vacant lots, and plans consistent with future growth and development of the city in order to secure to the city and its inhabitants sanitation, proper service of public utilities, including appropriate public incentives for overall energy conservation, and plans for shipping and transportation facilities.

The commission consists of seven members who are not officials or employees of the city and who will be appointed by the Mayor, subject to the approval of the City Council. A minimum of five members shall reside within the city limits; a maximum of two members may reside within the urban growth boundary, but outside the city limits. All members shall serve for a term of four years. A Planning Commissioner's term of office shall commence on the first day of November of the first year of his or her term.

Each year, at the first Committee meeting in November, the members shall appoint one of their members as Chairperson and one as Vice-Chairperson. One of the Committee members will serve as Secretary. Minutes of all meetings will be filed with the City Council.

No more than two members of the Commission may engage principally in the buying, selling or development of real estate for profit as individuals, or be members of any partnership, or officers or employees of any corporation, which engages principally in the buying, selling or developing of real estate for profit.

The Committee shall hold a regular meeting at least once each month of the calendar year. The meetings shall be open to the public. Any person appointed to serve on this committee who misses three or more regularly scheduled meetings during a 12-month period shall be notified by letter that the position must be vacated. The individual may appeal the decision to the City Council. (A 12-month period is defined as beginning in January of each calendar year.)

The members shall serve without salary or compensation of any nature.

COMMITTEE/COMMISSION APPOINTMENT

1. **Date Council Notified:** **October 11, 2021**
Name: **Teri Carpenter**
Commission/Committee: **Planning Commission**
Resignation Date: **September 29, 2021**
Term Expiration Date: **November 1, 2024**
Wants to be considered again: **Lives Outside City Limits**

2. **Applicants:**

3. **Nominations:**

4. **Appointment:**

CITY of SEASIDE



OREGON'S
F A M O U S
A L L - Y E A R
R E S O R T

989 BROADWAY
SEASIDE, OREGON 97138
(503) 738-5511

September 29, 2021

Teri Carpenter
ustreetpub2011@gmail.com

Dear Teri:

It has been brought to the Council's attention that you are no longer living in the Seaside City Limits. The City Council at a prior meeting approved members that were not in the city limits to have an additional six months to give an opportunity to find a place that is within the city limits of the City of Seaside. The six-month extension has expired and therefore the position must be vacated.

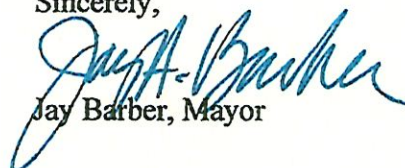
Planning Commission Membership:

A minimum of five members shall reside within the city limits; a maximum of two members may reside within the urban growth boundary, but outside the city limits.

If a member moved his principal residence outside of city limits during his term, that position shall be vacated.

The City Council thanks you and appreciates the time you have served on the Planning Commission. If you find a residence within the Seaside City Limits, you are welcome to apply for any vacancies on Boards, Committees, and Commissions in the future.

Sincerely,



Jay Barber, Mayor

JB:kj

CITY of SEASIDE

OREGON'S
FAMOUS
ALL-YEAR
RESORT

989 BROADWAY
SEASIDE, OREGON 97138
(503) 738-5511

PLANNING COMMISSION

Term of Office: 4 years

Number of Members: 7

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>	<u>TERM EXPIRES</u>
CHRISTOPHER ROSE	930 13 TH AVENUE	503-440-0764	11/01/2021
SETH MORRISEY	2220 N. FORK RD. (PO BOX 333)	503-440-2138	11/01/2022
JON WICKERSHAM	780 6TH AVENUE	503-440-4816	11/01/2022
ROBIN MONTERO	2471 SUNSET BLVD.	206-852-1810	11/01/2023
LOUIS NEUBECKER	1859 BROADWAY	717-0153	11/01/2023
(VACANCY) CARPENTER			11/01/2024
KATHY KLECZEK	2080 ALDERCREST	503-440-3232	11/01/2024

EX OFFICIO MEMBERS: MAYOR, CITY ATTORNEY, CITY MANAGER, CITY ENGINEER, CODE ENFORCEMENT OFFICER

*CHAIR
**VICE CHAIR