

In order to participate in the comment period for City Council Meetings, participants must register prior to the event. The agenda and packet for City Council meeting are available on the Friday prior to the meeting. Click on the link: [City Council Public-Comment-Submission-or-Registration](#)

AGENDA SEASIDE CITY COUNCIL MEETING
SEPTEMBER 26, 2022 7:00 PM

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF AGENDA
5. PROCLAMATION – DOMESTIC VIOLENCE AWARENESS MONTH, Dana Phillips
SUICIDE PREVENTION AWARENESS MONTH, Jay Barber
6. COMMENTS – PUBLIC – (please keep speaking time to three minutes)
7. DECLARATION OF POTENTIAL CONFLICT OF INTEREST
8. CONSENT AGENDA
 - a) PAYMENT OF THE BILLS - \$577,829.19
 - b) APPROVAL OF MINUTES – September 12, 2022
9. REPORTS AND PRESENTATIONS: NONE
10. UNFINISHED BUSINESS:
 - a) VACANCY - CITY TREE BOARD (2 Vacancies – 1 Application)
11. NEW BUSINESS
 - a) REQUEST – WATER SERVICE OUTSIDE CITY LIMITES (LOCATED 85477 HIGHWAY 101 SOUTH (Owner Steven Brien)
 - b) VACANCY – CONVENTION CENTER COMMISSION (1 Vacancy)
12. COMMENTS FROM THE CITY STAFF
13. COMMENTS FROM THE COUNCIL
14. ADJOURNMENT

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at www.cityofseaside.us.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.



CITY of SEASIDE

OREGON'S
FAMOUS
ALL-YEAR
RESORT

989 BROADWAY
SEASIDE, OREGON 97138
(503) 738-5511

PROCLAMATION

Whereas, the first Domestic Violence Month was observed in October 1987, the same year that saw the initiation of the first national domestic violence toll-free hotline and in 1989 Congress designated October as national Domestic Violence Awareness Month; and

Whereas, domestic violence is a pattern of assaultive and coercive behaviors – including physical, psychological, sexual and economic abuse; social isolation and stalking – that are used to maintain power and control over a person's intimate partner; and

Whereas, the crime of domestic violence violates an individual's dignity, safety and basic human rights; and

Whereas, domestic violence is the single largest cause of injury and homicide for woman; and children; and

Whereas, children exposed to domestic violence experience terror, isolation, guilt, helplessness and grief and have a higher risk of engaging in criminal behavior and substance abuse, and becoming victims of crime; and

Whereas, domestic violence impacts the health and well-being of our community; and

Whereas, it is incumbent on every citizen to play a role in preventing and ending domestic violence.

NOW, THEREFORE, I, Jay Barber, Mayor of the City of Seaside, proclaim the month of October 2022, as

DOMESTIC VIOLENCE AWARENESS MONTH

in the City Seaside and encourage all Seaside residents to join in this observance.

IN WITNESS THEREOF, I have hereunto set my hand and caused the Seal of the City of Seaside to be affixed this 26th day of September, 2022.



JAY BARBER, MAYOR



CITY of SEASIDE

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PROCLAMATION

Whereas, Suicide Prevention Awareness Month is celebrated every September to increase awareness that prevention efforts save lives; and

Whereas, anyone can experience a suicidal crisis, but some populations are more vulnerable, including people from diverse backgrounds and cultures. The LGBTQ+ communities are also at high risk, especially those who identify as transgender and, even more specifically, youth who identify as transgender. Other risk groups include youth, older adults, veterans, people in high-risk areas of employment, rural residents, and people with behavioral health challenges; and

Whereas, The City of Seaside is committed to treating suicide as a public health issue. In addition to utilizing a behavioral health lens, a public health approach adds a complementary, more comprehensive, and prevention-oriented focus on addressing the many factors across the lifespan that can contribute to thoughts of suicide and suicide attempts. This approach offers opportunities to foster protective factors throughout a person's life, supporting ongoing prevention before the prospect of suicide is imminent; and

Whereas, The City of Seaside promotes positive actions that can prevent suicide, including behavioral and physical health care that is accessible and effective and supporting culturally specific and responsive services to support communities. By bringing together a public and behavioral health approach to suicide prevention, suicides can be prevented; and

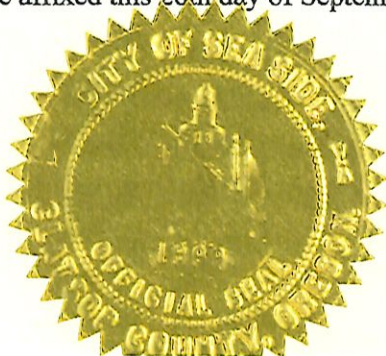
Whereas, Suicide prevention is everyone's business. You can get trained to help for free at Get Trained To Help. Most importantly, when an individual is at risk for suicide, help is available 24/7 by calling the Astoria Crisis Clatsop County Behavioral Healthcare (503) 325-5724, or the National Suicide Prevention Lifeline at 988.

NOW, THEREFORE, I, Jay Barber, Mayor of the City of Seaside, proclaim the month of October 2022, as

SUICIDE PREVENTION AWARENESS MONTH

in the City Seaside and encourage all Seaside residents to join in this observance.

IN WITNESS THEREOF, I have hereunto set my hand and caused the Seal of the City of Seaside to be affixed this 26th day of September, 2022.



JAY BARBER, MAYOR



Staff Report – City Council Meeting

Meeting Date: September 26, 2022
Author: Kim Jordan, City Recorder
Department: Business Office
Subject: Tree Board Vacancy
Type of Item: Discussion

Introduction:

The City Tree Board currently has 2 Vacancies – 1 Application has been received from Victoria Fuller with an interview scheduled for the October 10, 2022, City Council meeting.

Background:

Victoria Fuller is out of state until October and will be available to interview at the October 10, 2022, City Council meeting.

Budget Impact:

None

Department Review:

Business Office

Alternatives:

n/a

Recommendation:

Discussion only.

Attachments:

1. City Tree Board Information sheet and Victoria Fuller application

SEASIDE CITY TREE BOARD

(Meetings are scheduled every other month on the third Wednesday at 4:00 PM)

The purpose of the City Tree Board is to study, investigate, and develop and/or update annually, a written plan for the care, preservation, pruning, planting, replanting, removal or disposition of trees in parks, along streets, and in other public areas. The Tree Board, when requested by the City Council, shall consider, investigate, make findings, report and recommend upon any special matter or question coming within the scope of its duties and responsibilities,

- (1) Develop criteria for city staff and/or contractors to apply in making decisions entrusted to staff and/or contractor discretion,
- (2) Designate Heritage Trees on public and private lands within the city,
- (3) Promote the planting and proper maintenance of trees through special events including an annual local celebration of Arbor Day, and
- (4) Obtain the annual Tree City USA designation by the National Arbor Day Foundation.

The Board consists of five members, appointed by the City Council for a three-year term, and who are residents, or owners or employees of businesses within the city limit.

The City Tree Board shall schedule meetings as needed and elect a chairperson and a vice-chairperson. No more than 3 unexcused absences allowed in a calendar year.

Tree Board members serve without salary or compensation of any nature.

COMMITTEE/COMMISSION APPOINTMENT

1. **Date Council Notified:** June 23, 2022

Name: Arnold Olsen
Dan Stark

Commission/Committee: City Tree Board Committee

Resignation Date: Olsen - March 17, 2021
Stark – May 18, 2022

Term Expiration Date: Olsen - June 30, 2021
Stark – June 30, 2023

Wants to be considered again: No

2. **Applicants:**
Victoria Fuller

3. **Nominations:**

4. **Appointment:**

Please Note: It is Council policy that applicants must be a city or urban growth boundary resident, business owner or employee of a business for at least one year, depending on committee/commission residency requirements.

CITY OF SEASIDE

Interest Form for Committee/Commission/Board Vacancies

NAME FULLER VICTORIA PHONE 503/ 880-3927
Last First

ADDRESS 361 HILLTOP DRIVE, SEASIDE, OR 97138

MAIL ADDRESS (DIFFERENT THEN ABOVE) _____

BUSINESS ADDRESS (IF APPLICABLE) N/A

EMAIL ADDRESS 1savoy@comcast.net

LENGTH OF TIME IN SEASIDE 6 YR ARE YOU A REGISTERED VOTER IN SEASIDE: Yes No

OCCUPATION RETIRED

PAST OCCUPATIONS RETIRED ANTIQUES DEALER (20YRS): BEFORE THAT, WORKED in Human Resources

List committee/commissions on which you would like to serve: TREE COMMISSION

List committee/commissions you are currently appointed to: N/A

List employment and volunteer activities, which may relate to service on committee/commissions:
MBR - BEAVERTON GARDEN CLUB, 29 YRS MBR - SOUTHWESTER GARDEN CLUB, 6 YRS

List skills and special knowledge that you may have acquired from these activities:
Having begun my gardening 'career' in the PNW in 1983 and worked two different yards over 5 ac
for 30 of those years, I have a feel for "Right Tree Right Place" advice often ignored by citizens and cities.

Have you ever been convicted, pled guilty or pled "no contest" to any crime, offense, or major traffic violation? Yes No If yes, what offense? _____

When? _____ Please explain: _____

Please list 3 references including an employer or supervisor, and people that have known you for at least 2 years. (No City Council Members, Please)

NAME	RELATIONSHIP	ADDRESS	PHONE
<u>Lynda Sahway</u>	<u>Business Partner</u>	<u>154 Westbrook Rd. Essex CT</u>	<u>(612)868-9343</u>
<u>Susan Deshon</u>	<u>neighbor</u>	<u>2009 Maple Seaside</u>	<u>(503)717-3757</u>
<u>Diane Somers</u>	<u>garden club mbr</u>	<u>3243 Sunset Boulevard SEASIDE</u>	<u>(971)221-4680</u>

I authorize any person or entity contacted by the City of Seaside to furnish information relating to my appointment to the Commission/Committee/Board indicated above and I release any such person or entity from any and all liability for furnishing such information. I also release the City of Seaside from any and all liability for conducting such an investigation.

DATE 7/11/22 SIGNATURE Victoria Fuller



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SEASIDE, OREGON 97138
(503) 738-5511

CITY TREE BOARD

Term of Office: 3 years

Number of Members: 5

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>	<u>TERM EXPIRES</u>
(VACANCY) OLSEN			6/30/2021
JOHN CARTER	PO BOX 679	738-4387	6/30/2022
PAM FLEMING	1255 AVENUE 'B'	738-5637	6/30/2023
(VACANCY) STARK			6/30/2023
WILLIAM BARNES	2070 COOPER ST.	503-739-2118	6/30/2024
DALE MCDOWELL	1387 AVENUE 'U'	738-5112	STAFF REPRESENTATIVE



Staff Report – City Council Meeting

Meeting Date: September 26, 2022
Author: Dale McDowell, Public Works Director
Department: Public Works
Subject: Request for City Water Connection Outside City Limits
Type of Item: Request for Approval

Introduction:

Steven J. Brien, the property owner at 85477 Hwy 101 South has requested that the City of Seaside allow him to connect to City Water.

Background:

Subject property has an existing water meter box and water meter connection. The city Water Clerk has no record of this property having an existing water service.

Budget Impact:

Customer will be billed for all equipment, materials and labor.

Department Review:

Water Foreman Mike Dimmick has reviewed the subject property and Water Master Plan and determined that this request is in compliance with our plan.

Alternatives:

Property Owner would need to drill a water well.

Recommendation:

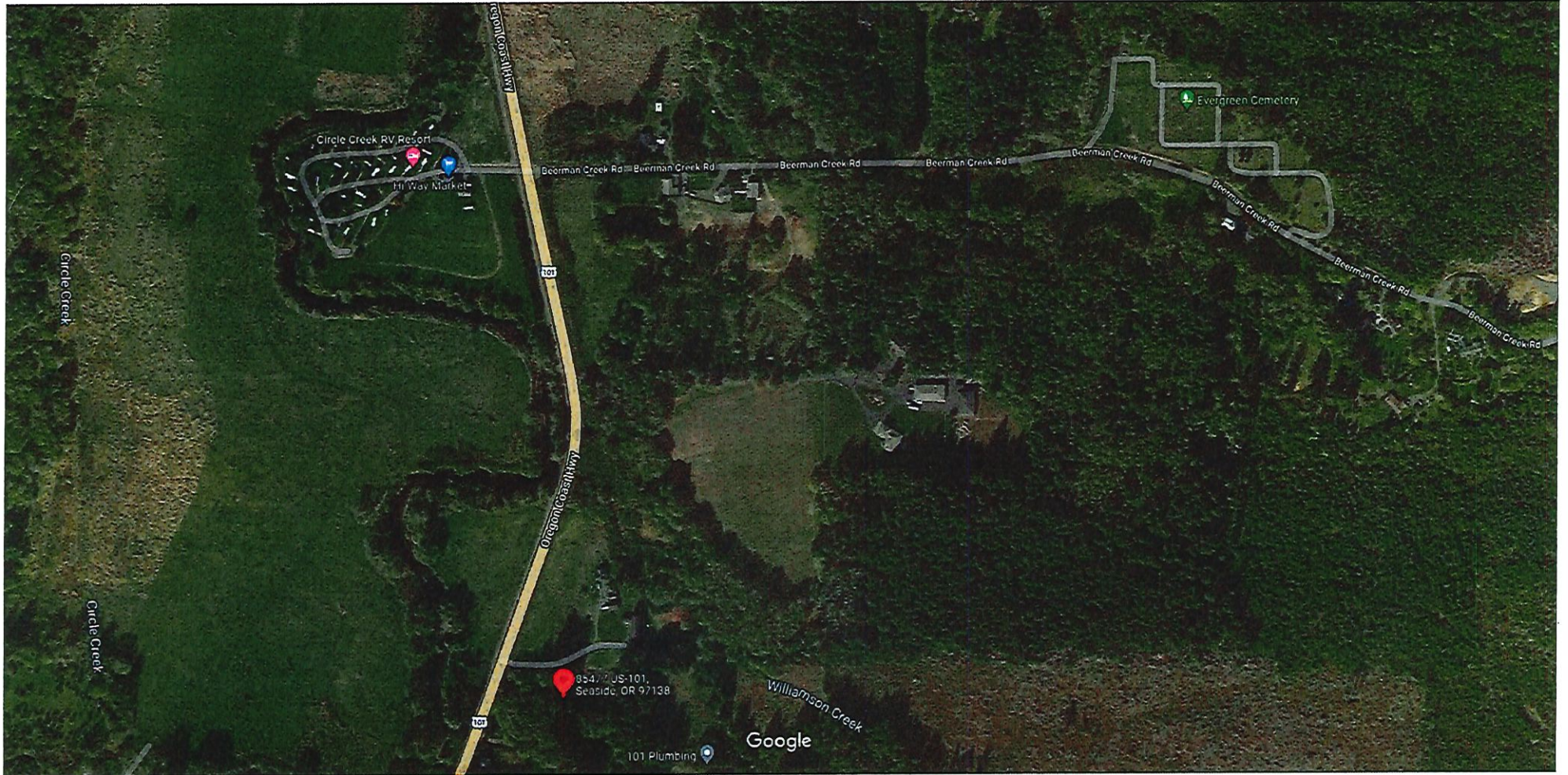
Staff's recommendation is approve the request to connect the water service of the property owner to the city watermain. The property owner understands that he will be billed the out of city water rates.

Attachments:

1. T6N R10W Section 3300 Tax Lot 1604
2. Map location

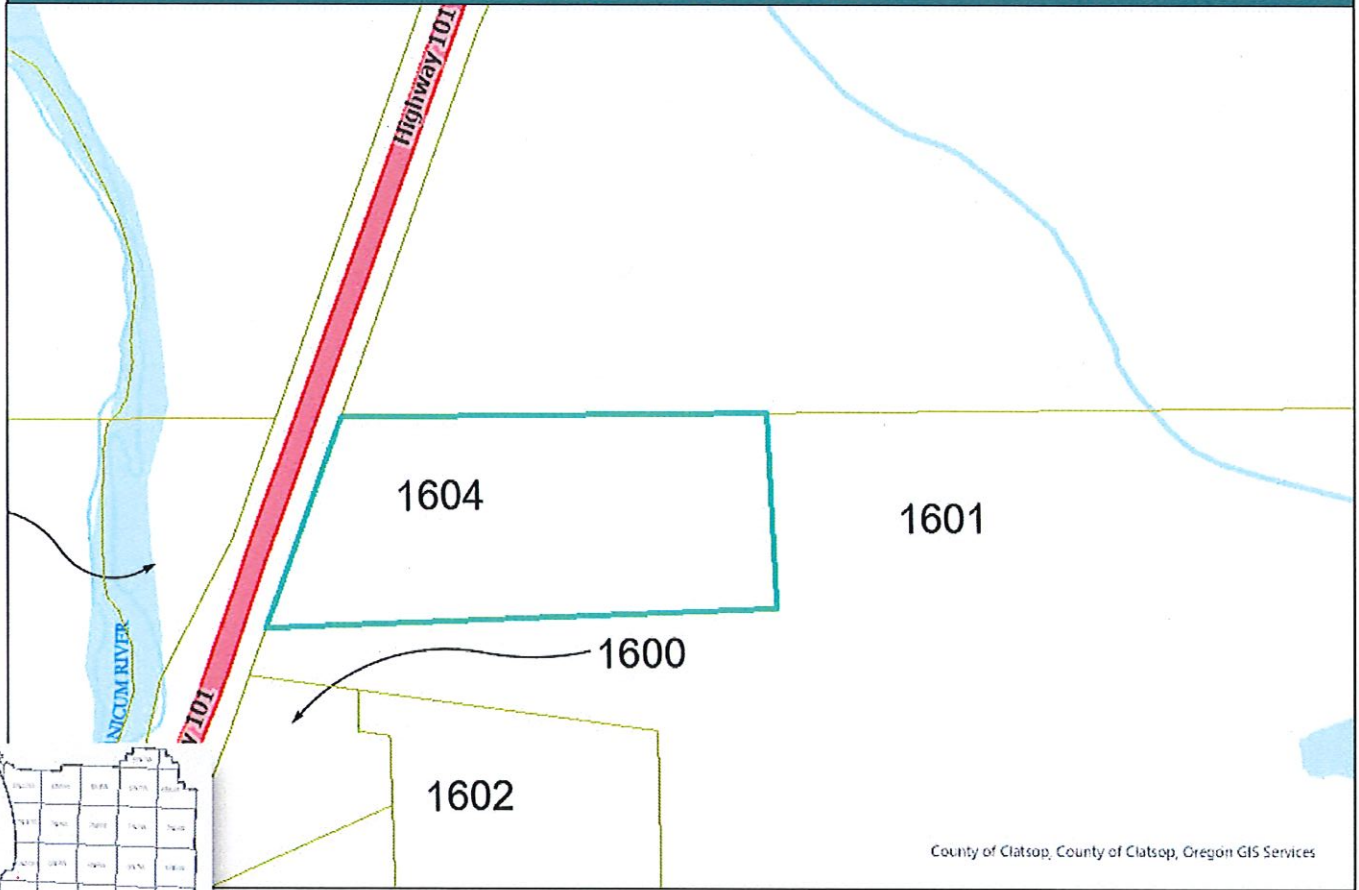
Staff and Key Contacts:

Mike Dimmick, Water Foreman (503) 738-5112
Dale McDowell, Public Works Director (503) 717-2896
Wendy Bradwell, City Water Clerk (503) 738-5511
Steven J. Brien, Property Owner (503) 440-7678

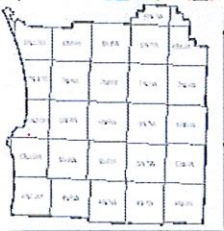


SUBJECT PROPERTY

Clatsop County Webmaps



County of Clatsop, County of Clatsop, Oregon GIS Services



9/19/2022 2:49 PM



Clatsop County

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This map was produced using Clatsop County GIS data. The data is maintained by Clatsop County to support its governmental activities. Clatsop County is not responsible for any map errors, possible misuse, or misinterpretation.

85477 Hwy 101, Seaside OR
Account 14418

[Property Details](#) [Improvements](#) [Assessments](#) [Sales History](#) [Taxes](#) [Payments](#) [Documents](#)

General Information

Property Address [📍 85477 Hwy 101, Seaside OR](#)
Account ID [🏠 14418](#)
Tax Map Key [📄 610330001604](#)
Size in Acres [📏 2.02](#)
Property Status [☑ Active](#)
Property Type [🏠 Real Property](#)
[Tracts](#)
[Improved Tract Land](#)

Owner Information

Owner Name [👤 Brien Brothers Construction Inc](#)
Mailing Address [✉ P.O. Box 86](#)
[Tolovana Park OR 97145](#)
[→ Request Change of Address](#)
[→ Sign up for e-Statements](#)

Year Built	Sq Ft	Type	Stories
1992		Misc. residential -Outbuildings Only	1.0

Floor Type	Sq Ft	Bedrooms	Bathrooms
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No improvement details found



CITY OF SEASIDE WATER/SEWER DEPARTMENT
 989 BROADWAY • SEASIDE, OR 97138
 503-738-5511

DATE OF SERVICE: 9-18-22 ACCOUNT #: 1021750100
 PROPERTY OWNER: STEVEN J. BRIEN
 PROPERTY ADDRESS: 85477 HWY. 101 - SEASIDE
 MAILING ADDRESS: SAME - 97138
 PHONE: 503-440-7678

PLEASE READ CAREFULLY BEFORE SIGNING

The undersigned property owner requests the City to supply water and/or sewer service, if available, to the property address listed above. The property owner agrees to pay the amount billed within 15 days after billing date. If the bill is not paid within 40 days of the billing date a 10% late charge will be assessed to the account. Failure to make payments in a timely manner may cause termination of the service. A reconnect fee of \$75.00 may be charged.

Should the property owner choose to change the bill into the name of a tenant & the tenant does not pay the bill, the property owner is still responsible for any & all unpaid bills for this property. An unpaid balance on the account is considered a lien against the property.

The property owner agrees to abide by all City rules & regulations stipulated in the City Water & Sewer Code of Ordinances. A copy of Ordinances, rates, rules & regulations may be obtained upon request at City Hall.

PROPERTY OWNER: Steven J. Brien
 Signature

SET METER	REMOVE METER	METER SERVICE		CHANGE OF NAME ONLY	CHANGE METER	SPECIAL READING	NEW TAP	
		TURN ON	TURN OFF				TURN ON	TURN OFF
<input checked="" type="checkbox"/>								
METER DATA	NAME			OUR NUMBER	METER SIZE	READING		SIZE OF SERVICE
NEW METER								
OLD METER								

REMARKS Please sign & return this form within 10 days so that we can update our files. Thank you.

OFFICE DATA		FIELD DATA
ISSUED BY	DATE	SERVICE TECHNICIAN

WATER METER SIZING INFORMATION

Property Address or Legal Description If not assigned 85477 Hwy 101, SERSIDE 97138

Single Family Dwelling Yes No Duplex with one service. Yes

To help us properly size your water meter, the following information is needed.

1.) Please note how **many** of the following plumbing fixtures are to be installed, or in the future. (total)

- a. Toilets 3 INCLUDING SHOP
- b. Bathroom Sinks 3 INCLUDING SHOP
- c. Tub / Shower 2
- d. Shower Heads 1 (not part of Tub / Shower Combo)
- e. Kitchen Sink 1
- f. Dishwasher 1
- g. Utility Sink 1
- h. Hose Bibs 1 (outside faucets)
- i. Clothes Washers 1
- j. Urinal (tank) N/A (flush meter valve see Bob)
- k. Bidets N/A
- l. Irrigation system now or in the future? Yes No
- m. Length of service from meter to the home. 500 FT
- n. Rise in elevation from the meter to highest plumbing fixture. 3 FT. APPROX.
- o. Size of the supply water-pipe from the home to the water meter. 3/4" - 1 1/2"
- p. Is the home to be protected with a fire protection sprinkler system? Yes No
(Please note we are unable to determine meter size under 1" is to be adequate with out sprinkler plans and calculations submitted.)

NAME STEVEN BRIEN *JB* Contact Phone # JIM BRIEN
(503) 738-2983



Staff Report – City Council Meeting

Meeting Date: September 26, 2022
Author: Kim Jordan, City Recorder
Department: Business Office
Subject: Convention Center Commission Vacancy
Type of Item: Discussion

Introduction:

Alyse Morrison resigned from Commission (Email attached September 8, 2022 to Brian Owen) creating one vacancy on the current Commission.

Background:

Alyse Morrison was previously interviewed and appointed by City Council to serve on the Convention Center Commission but has moved to Portland and has resigned her seat.

Budget Impact:

None

Department Review:

Business Office

Alternatives:

n/a

Recommendation:

City Council open vacancy to accept applications.

Attachments:

1. Convention Center Commission Information sheet and Alyse Morrison resignation.

SEASIDE CIVIC AND CONVENTION CENTER COMMISSION

(Meetings are scheduled the second Thursday of every month at 5:00 PM)

The purpose of the Seaside Convention Center Commission is to be an advisory body to make recommendations to the City Council on matters concerning the Civic and Convention Center. The Commission shall make recommendations concerning policy matters related to the Civic Convention Center. The Civic and Convention Center Commission shall advise the Convention Center Manager, City Manager and City Council on all items relating to the operation of the Civic and Convention Center including but not limited to: Contracts; Building Improvements; Employment of Civic and Convention Center Manager; Rentals; and Budget.

The commission consists of seven members who are not employees of the city and shall be residents, or owners or employees of businesses within the city limits of Seaside.

Each year, at the first Commission meeting in November, the members shall appoint one of their members as Chairperson and one as Vice-Chairperson. The center manager shall serve as Secretary to the Civic and Convention Center Commission.

The Commission shall hold a regular meeting at least once each month of the calendar year. The meetings shall be open to the public. Any person appointed to serve on this committee who misses three or more regularly scheduled meetings during a 12-month period shall be notified by letter that the position must be vacated. The individual may appeal the decision to the City Council. (A 12-month period is defined as beginning in January of each calendar year.)

The members shall serve without salary or compensation of any nature.

COMMITTEE/COMMISSION APPOINTMENT

- 1. Date Council Notified:** **September 26, 2022**

Name: **Alysse Morrison**

Commission/Committee: **Convention Center Commission**

Resignation Date: **Morrison – September 8, 2022**

Term Expiration Date: **Morrison – October 25, 2025**

Wants to be considered again: **No**

- 2. Applicants:**

- 3. Nominations:**

- 4. Appointment:**

From: Aly Silverthorne <cptnmammabear@gmail.com>

Sent: Thursday, September 08, 2022 2:02 PM

To: Brian Owen <bowen@seasideconvention.com>

Subject: Re: SCCC Commission Meeting Packet

Hello Brian,

I am so sorry to announce that I can no longer be a participant on the commission. My family and I have had to uproot to Beaverton where we now reside

I was hoping to make it to tonights meeting, but my ride fell through.

I appreciate the opportunity Seaside gave me, congratulate you on your achievements, and hope to visit again in the future.

I wish you all the very best and am so very sorry to have to do this

This is not easy for me

I wish you all well

Best Regards,

Alysse Morrison and Family



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989 BROADWAY
SEASIDE, OREGON 97138
(503) 738-5511

CONVENTION CENTER COMMISSION

Term of Office: 4 years

Number of Members: 7

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>	<u>TERM EXPIRES</u>
NANCY MCCUNE	PO Box 315	503-260-8905	10/25/2022
TIM TOLAN*	PO BOX 911	738-3802	10/25/2022
ROBERT PERKEL	2039 HUCKLEBERRY DR.	971-320-0008	10/25/2024
ERIK MARSTON**	2472 NEAWANNA	503-739-2057	10/25/2024
SHAUN WAGNER	300 N. PROM	440-1911	10/25/2025
VACANCY (MORRISON)			10/25/2025
ROBERT FULLER	361 HILLTOP DR.	503-807-0332	10/25/2025

*CHAIR
**VICE CHAIR